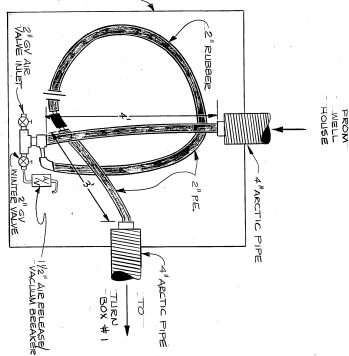




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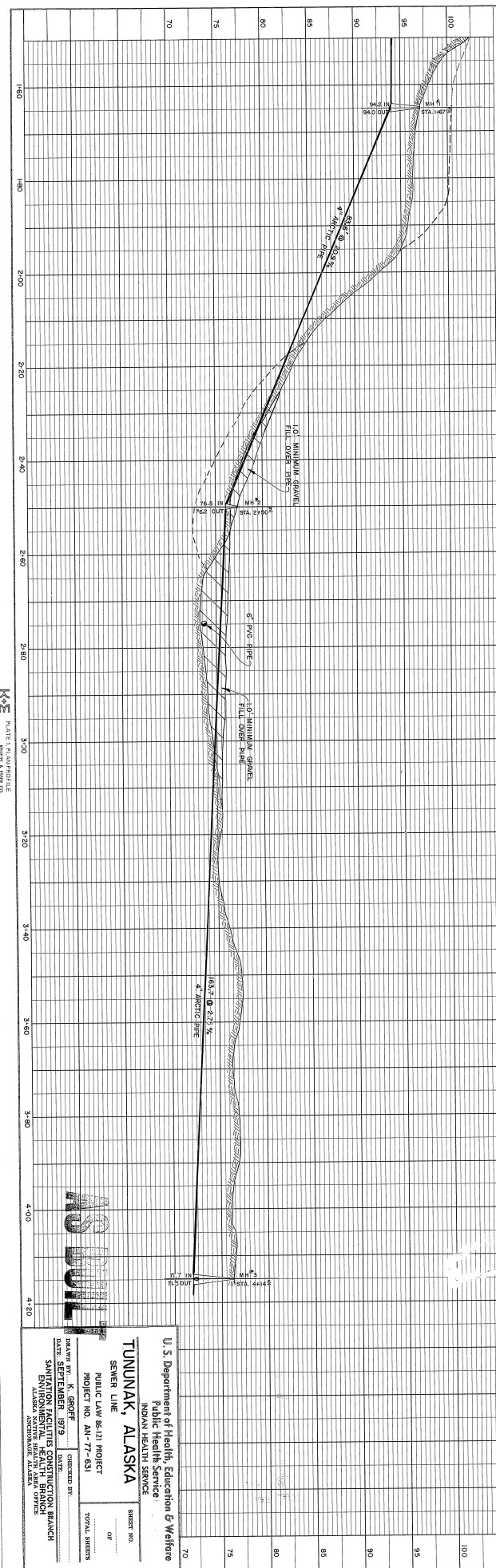
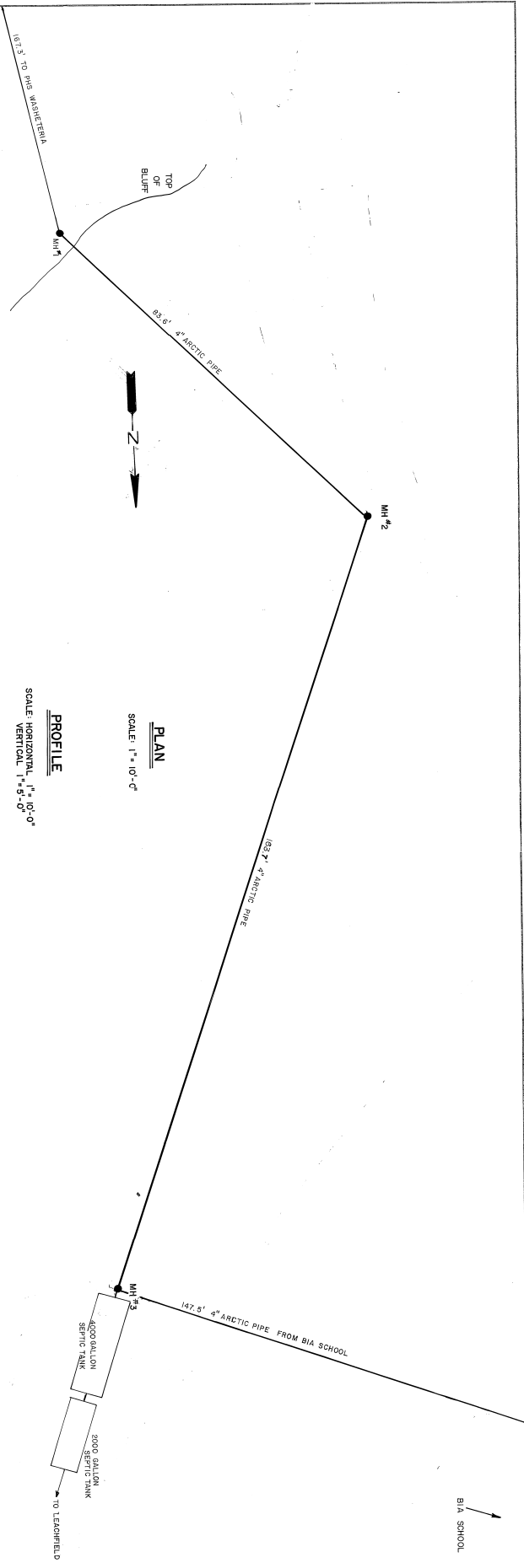
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|----------------------------------------------------------------------------------------------------------------------|----------------------|-----------------|
| TUNUNAK, ALASKA<br>WATER TRANSMISSION LINE & TANK FOUNDATION<br>PROJECT LAW 86-121 PROJECT<br>PROJECT NO. A11-77-631 |                      | SHEET NO.<br>OF |
| DRAWN BY: GSA<br>DATE: JUL 17, 1978                                                                                  | CHECKED BY:<br>DATE: | TOTAL SHEETS    |

**SANITATION FACILITIES CONSTRUCTION BRANCH  
OFFICE OF ENVIRONMENTAL HEALTH**

U.S. GOVERNMENT PRINTING OFFICE: 1970-728-319

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| PLAN      | SURVEYED           | BY | DATE |
|           | NOTED              |    |      |
| NOTE BOOK | ALIGNED CHECKED    |    |      |
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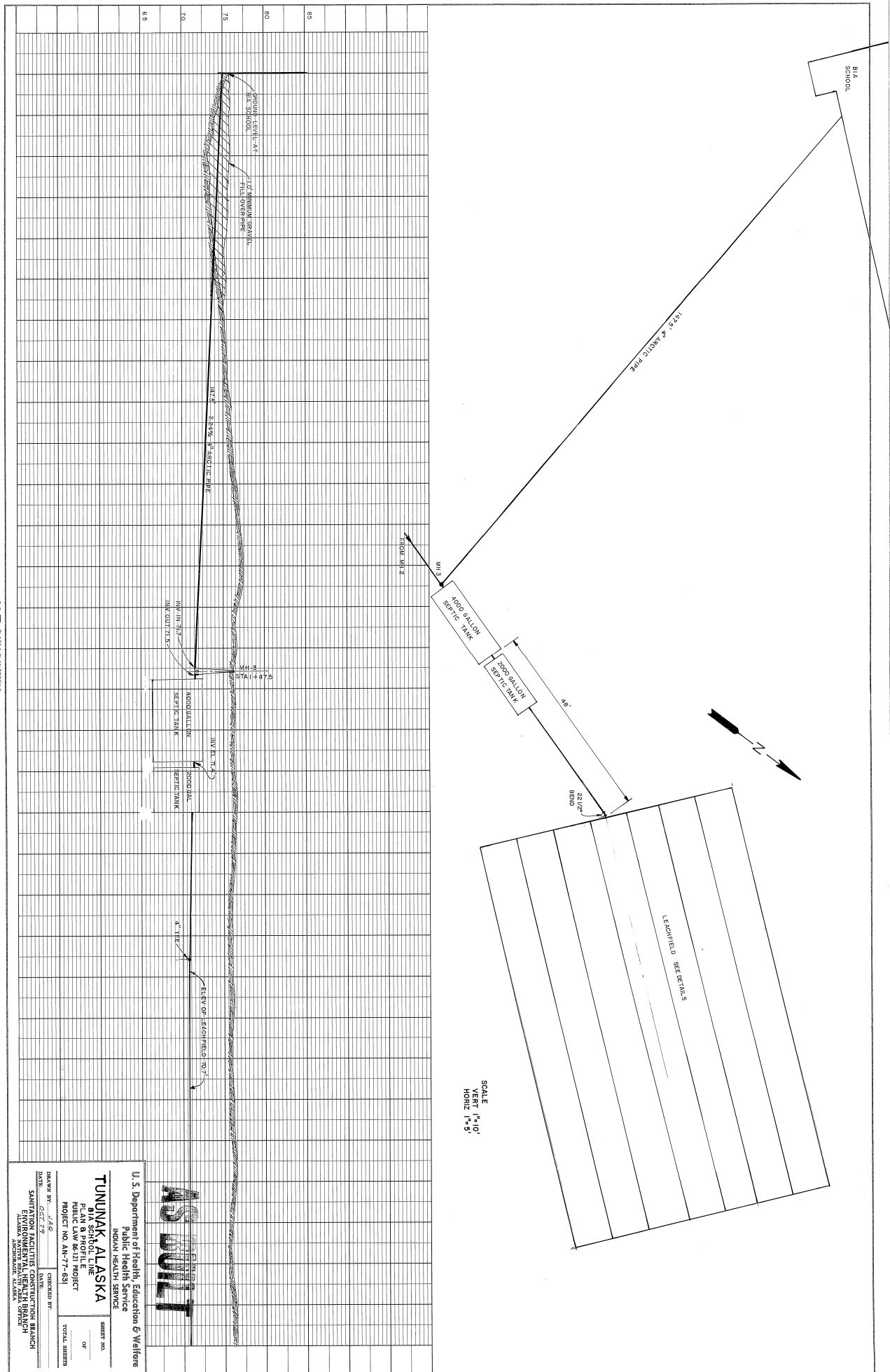


K&E PLATE PREPARED BY K&E ENGINEERS

**AS BUILT**

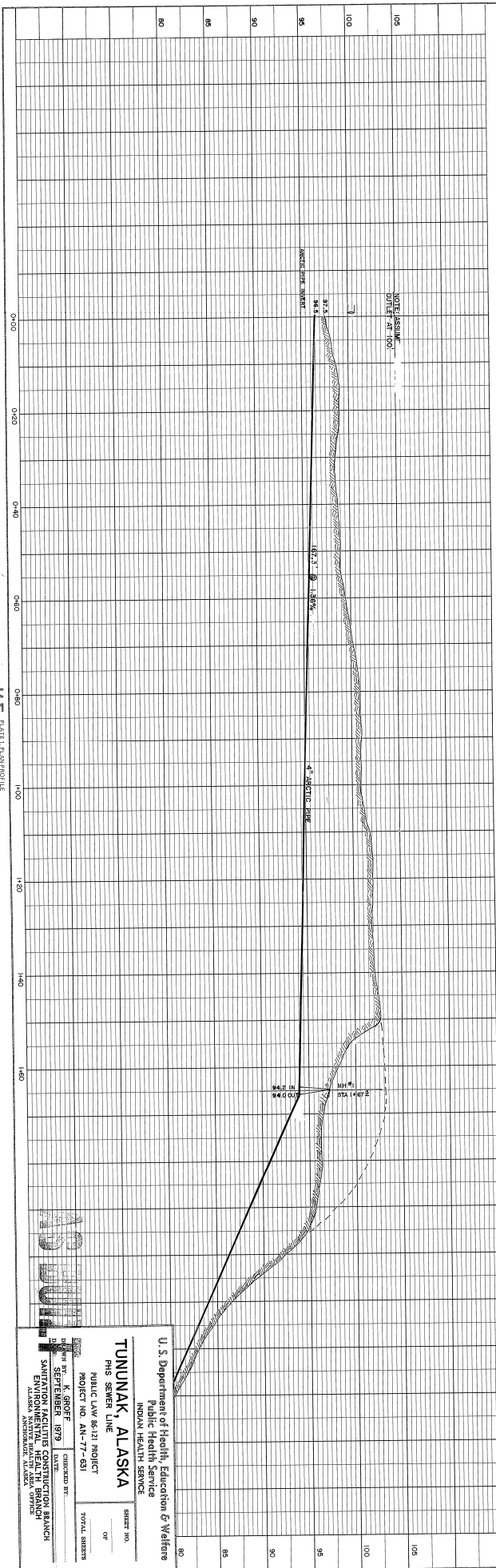
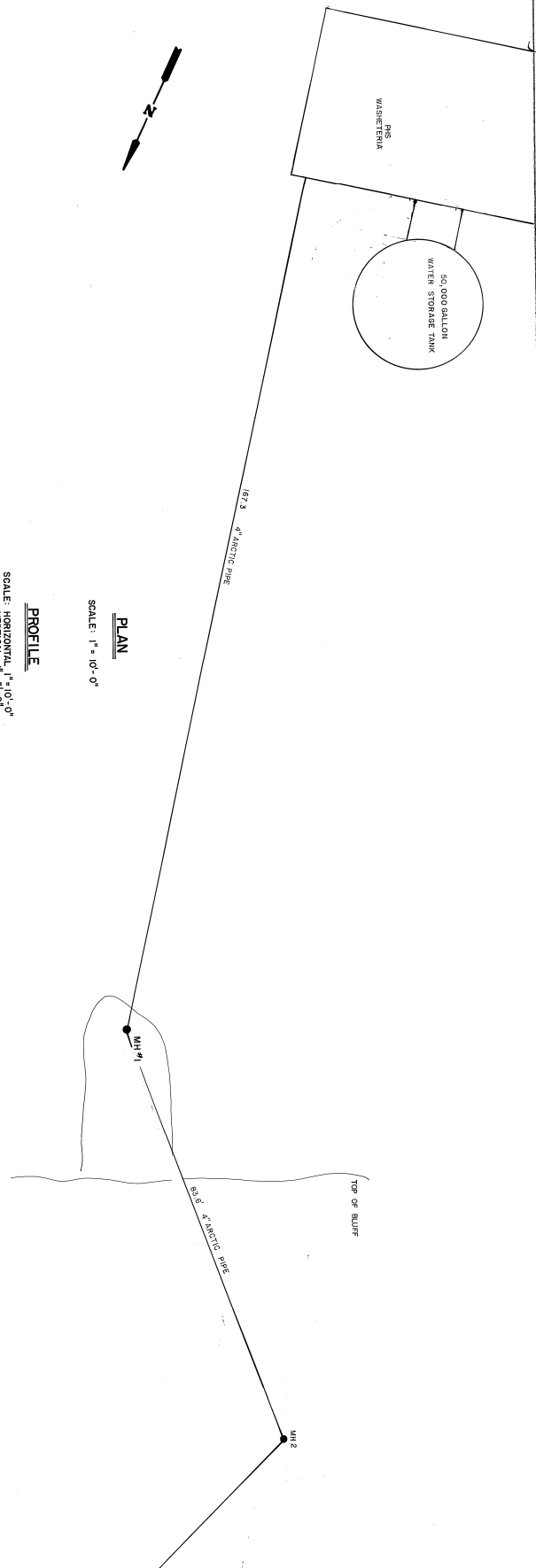
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| U.S. Department of Health, Education & Welfare |                       |
| Public Health Service                          |                       |
| INDIAN HEALTH SERVICE                          |                       |
| TUNUNAK, ALASKA                                |                       |
| SERIES LINE                                    | PROJECT NO. 44-77-631 |
| DRAWN BY K. GROFF                              | CHECKED BY            |
| DATE: SEPTEMBER 1979                           | LOVEY                 |
| ENVIRONMENTAL HEALTH BRANCH                    |                       |
| ALASKA INDIAN HEALTH SERVICE OFFICE            |                       |
| SHEET NO.                                      | TOTAL SHEETS          |
| OF                                             |                       |

|                  |                                  |         |           |
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| <b>PROFILE</b>   | SURVEYED.....                    | BY..... | DATE..... |
| <b>NOTE BOOK</b> | PLOTTED.....                     |         |           |
|                  | GRADES CHECKED.....              |         |           |
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|                  | STRUCTURE NOTATIONS CHECKED..... |         |           |



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U.S. DEPARTMENT OF HEALTH, EDUCATION & WELFARE  
INDIAN HEALTH SERVICE  
TUNUNAK, ALASKA  
PUBLIC HEALTH SERVICE  
SANITATION FACILITIES CONSTRUCTION BRANCH  
ENVIRONMENTAL HEALTH BRANCH  
ANCHORAGE, ALASKA

|                                                |              |
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| U.S. DEPARTMENT OF HEALTH, EDUCATION & WELFARE | SHEET NO.    |
| INDIAN HEALTH SERVICE                          | OF           |
| TUNUNAK, ALASKA                                | TOTAL SHEETS |
| PUBLIC HEALTH SERVICE                          |              |
| PROJECT NO. AN-77-631                          |              |
| DESIGNED BY                                    |              |
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| DATE                                           |              |
| PROJECT NO. AN-77-631                          |              |
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| PROJECT NO. AN-77-631                          |              |
| DESIGNED BY                                    |              |
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