

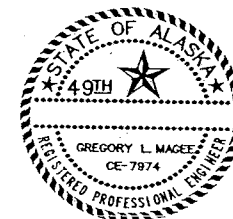
TOO'GHA INC. – TANANA, ALASKA

WATER DISTRIBUTION & WASTEWATER COLLECTION SYSTEM

MAY 2001

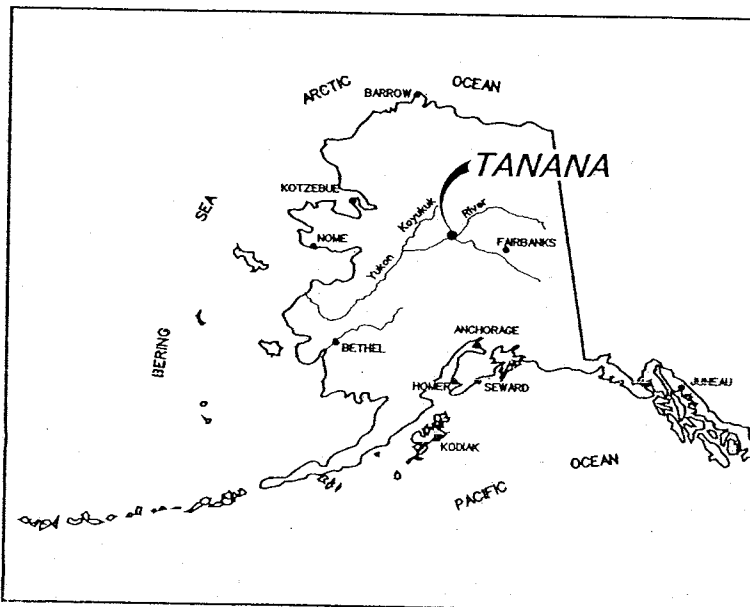
ISSUED FOR CONSTRUCTION

In Cooperation with the State of Alaska
Department of Environmental Conservation
Village Safe Water Program



PROJECT MANAGER

NOTES:
1. FIELD NOTES SHOULD BE RESEARCHED
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2. TEXT ONLY WAS CHANGED.
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Location Map

MONTGOMERY WATSON

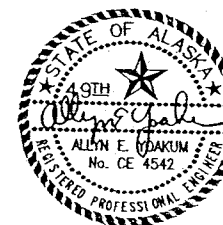


IN ASSOCIATION WITH

EDC, INC.
213 W. Firewood Ln.
Anchorage, AK 99503

Consultant

RECORD DRAWING CERTIFICATE



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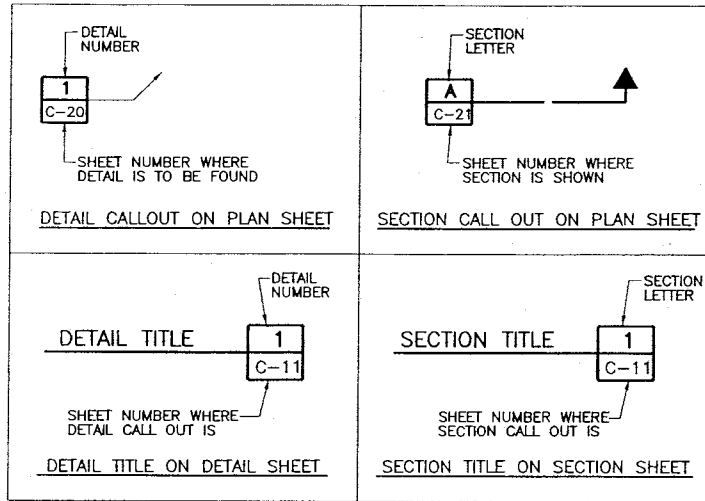
ALLYN E. YOAKUM 6/16/06
NAME DATE

Project Number (Consultant) 1189073.010102 (VSW) 82704
VSW Project Engineer LYNN MARINO
Construction Foreman JEROME WILBER / EARL THEROUX
Final Design (Date) 7-14-00
ADEC Approval (Date) 9-27-00
Construction Period (From) 2001 (To) 2005
As-Built (Date) 2005, 2006

SHEET INDEX

No.	Title
	COVER SHEET AND SHEET INDEX
G-1	GENERAL NOTES
G-2	EXISTING UTILITIES
G-3	WATER AND SEWER KEY MAP
G-4	SEWER KEY MAP
G-5	WATER KEY MAP
G-6	UTILITY SERVICE CONNECT KEY MAP (WEST SIDE)
G-7	UTILITY SERVICE CONNECT KEY MAP (WEST SIDE)
G-8	SOIL TEST HOLE KEY MAP
G-9	SOIL TEST HOLE LOGS (TH1-TH12)
G-10	SOIL TEST HOLE LOGS (TH13-TH18)
C-1	A – LINE SEWER AND WATER PLAN AND PROFILE
C-2	B – LINE SEWER AND WATER PLAN AND PROFILE
C-3	B – LINE SEWER AND WATER PLAN AND PROFILE
C-4	C – LINE AND D – LINE SEWER AND WATER PLAN AND PROFILE
C-5	E – LINE & TRANSMISSION LINE (south end) SEWER AND WATER PLAN AND PROFILE
C-6	F – LINE SEWER AND WATER PLAN AND PROFILE
C-7	G – LINE SEWER AND WATER PLAN AND PROFILE
C-8	G – LINE SEWER AND WATER PLAN AND PROFILE
C-9	H – LINE AND I – LINE SEWER AND WATER PLAN AND PROFILE
C-10	J – LINE SEWER AND WATER PLAN AND PROFILE
C-11	K – LINE SEWER AND WATER PLAN AND PROFILE
C-12	L – LINE SEWER AND WATER PLAN AND PROFILE
C-13	M – LINE SEWER AND WATER PLAN AND PROFILE
C-14	N – LINE WATER AND SEWER PLAN AND PROFILE
C-15	O – LINE WATER AND SEWER PLAN AND PROFILE
C-16	FORCEMAIN SEWER LINE (north end) PLAN AND PROFILE
C-17	WEST WATER LOOP (between B-line and C-line) PLAN AND PROFILE
C-18	TRENCH SECTIONS
C-19	TRENCH SECTIONS
C-20	PIPE SECTIONS
C-21	PIPE JOINT DETAILS
C-22	MAINLINE PIPE FITTING DETAILS
C-23	SERVICE LINE PIPE FITTING DETAILS
C-24	SERVICE CONNECT DETAILS
C-25	FIRE HYDRANT AND WATER MAIN ALIGNMENT DETAILS
C-26	SEWER MANHOLE DETAILS
C-27	LIFT STATION WET WELL DETAILS
C-28	LIFT STATION BUILDING DETAILS
E-1	HEAT TRACE PLAN
E-2	HEAT TRACE ONE-LINE & DETAILS
E-3	LIFT STATION EQUIPMENT PLAN
E-4	CONTROL PANEL LAYOUT & SCHEMATIC
E-5	ELECTRICAL DETAILS
E-6	ELECTRICAL HOUSE SERVICE DETAILS

DETAIL AND SECTION CALLOUT EXPLANATION



LIST OF ABBREVIATIONS

ABS	ACRYLONITRILE BUTADIENE STYRENE
BOP	BOTTOM OF PIPE
CL	CENTER LINE
CI	CAST IRON
CO	CLEAN OUT
DI	DUCTILE IRON
DIA	DIAMETER
E	EAST, EASTING
EL	ELEVATION
EQ	EQUAL
EXIST	EXISTING
F	FUEL LINE
FF EL	FINISH FLOOR ELEVATION
FM	FORCE MAIN
GRND	GROUND
HDPE	HIGH DENSITY POLYETHYLENE
HORIZ	HORIZONTAL
ID	INSIDE DIAMETER
INV	INVERT
LB	POUND
LF	LINEAR FOOT
LS	LIFT STATION
MAX	MAXIMUM
MH	MANHOLE
MIN	MINIMUM
N	NORTH, NORTHING
NO	NUMBER
OD	OUTSIDE DIAMETER
PPM	PARTS PER MILLION
PSI	POUNDS PER SQUARE INCH
S	SEWER, SLOPE, SOUTH
SDR	STANDARD DIMENSION RATIO
SIM	SIMILAR
SQ FT	SQUARE FEET
STA	STATION
T	TELEPHONE LINE
TH	TEST HOLE
TYP	TYPICAL
W	WATER LINE, WEST
W/	WITH
WHS/R	WASTE HEAT SUPPLY AND RETURN
WTP	WATER TREATMENT PLANT
SEE ELECTRICAL SHEET E-1 FOR ELECTRICAL ABBREVIATIONS AND LEGEND	

SUMMARY OF WORK

THIS PROJECT INCLUDES PIPED WATER DISTRIBUTION AND WASTEWATER COLLECTION SYSTEMS FOR THE TOWNSITE OF TANANA, WEST OF EAMOLE STREET. THE WATER DISTRIBUTION SYSTEM CONSISTS OF 2 CIRCULATING LOOPS. THE WASTEWATER COLLECTION SYSTEM CONSISTS OF GRAVITY SEWER, 3 LIFT-STATIONS, AND A SEWER FORCEMAIN TO THE EXISTING LAGOON. WORK PRIOR TO THIS PHASE INCLUDED THE WATER TREATMENT / LAUNDRY FACILITY, A RESERVOIR, AND WATER DISTRIBUTION PUMPS WITHIN THE FACILITY. THIS WORK PHASE COMPLETES THE CIRCULATING WATER TRANSMISSION LINE BETWEEN THE WELL (CONSTRUCTED IN 1998) AND THE WATER TREATMENT PLANT FACILITY.

GENERAL NOTES:

- ALL CONSTRUCTION SHALL BE DONE IN A WORKMANLIKE MANNER AND IN CONFORMANCE WITH APPLICABLE CODES, AND ADEC REGULATIONS AND PERMIT CONDITIONS.
- THE SURVEY FOR THIS PROJECT WAS PREPARED BY MANLEY LAND SURVEYORS, INC. DATED SEPTEMBER 1997. THE BASIS OF HORIZONTAL CONTROL IS A PAIR OF BLM MONUMENTS, LOCATED ON THE NORTHEAST AND SOUTHEAST CORNERS OF LOT 1 OF THE U.S. SURVEY NO. 10815, ALASKA. JUNE 2, 1994, MARKING THE LENGTH OF 207.9 FEET AND BEARING OF N 0°03' E. COORDINATES ARE SET TO N 10,000.00, E 10,000.00 AT THE SOUTHEAST CORNER MONUMENT. BASIS OF VERTICAL CONTROL IS THE TBM LOCATED AT TOP OF A SPIKE IN THE POWER POLE LOCATED NEAR INTERSECTION OF MILL STREET AND THIRD AVENUE TAKEN AS ELEVATION 96.56 FEET ABOVE AN ASSUMED ELEVATION. HORIZONTAL AND VERTICAL CONTROL SHALL BE RE-ESTABLISHED PRIOR TO START OF CONSTRUCTION.
- RECORD DRAWINGS - THE PROJECT FOREMAN SHALL BE RESPONSIBLE FOR MAINTAINING A CLEAN SET OF DRAWINGS AT THE PROJECT OFFICE FOR RECORD INFORMATION. ALL REQUIRED INFORMATION SHALL BE RECORDED NEAT AND LEGIBLE IN RED PENCIL DAILY. THE PROJECT FOREMAN SHALL RECORD ON THE RECORD DRAWINGS ALL INFORMATION LISTED IN PARAGRAPH VIII.B. OF ADEC VSW SANITATION FACILITIES CONSTRUCTION PROJECT SUPERINTENDENT'S MANUAL DATED JULY 1998. ALL ELEVATIONS AND DISTANCES SHOWN ON THE PLANS SHALL BE MARKED R (RECORD) OR F.C. (FIELD CHANGE) WITH THE CORRECT VALUE INSERTED. ALL SURVEY NOTES SHALL BE KEPT IN GOOD QUALITY FIELD BOOKS SUBMITTED TO THE OWNER WITH THE RECORD DRAWINGS AT THE END OF THE PROJECT.

- UTILITY EASEMENTS - ALL WATER AND SEWER MAIN LINES SHALL BE INSTALLED WITHIN PUBLIC RIGHTS-OF-WAY OR DEDICATED UTILITY EASEMENTS. ALL TEMPORARY CONSTRUCTION EASEMENTS NEEDED SHALL BE THE RESPONSIBILITY OF THE OWNER.

- HISTORICAL PRESERVATION - SHOULD ANY ARCHAEOLOGICAL, CULTURAL OR PALEONTOLOGICAL RESOURCES BE DISCOVERED AS A RESULT OF CONSTRUCTION ACTIVITY, WORK THAT WOULD DISTURB SUCH RESOURCES WILL BE STOPPED AND THE STATE HISTORIC PRESERVATION OFFICE AND THE TANANA TRIBAL COUNCIL BE CONTACTED IMMEDIATELY.

- GENERAL RESTORATION - THE AREAS IMPACTED BY CONSTRUCTION SHALL BE RETURNED TO PRE-CONSTRUCTION CONDITION OR BETTER. DISTURBED AREAS OUTSIDE THE TRAVELED WAY SHALL BE GROOMED AND SEEDED TO MATCH SURROUNDING TERRAIN. DISTURBED AREAS WITHIN THE TRAVELED WAY SHALL BE RESURFACED PER THE DRAWINGS. CONSTRUCTION DEBRIS SHALL BE REMOVED FROM THE AREA AND DISPOSED AS DIRECTED BY THE OWNER. DUE CARE AND CAUTION SHALL BE TAKEN TO AVOID DISTURBING PERSONAL PROPERTY.

- BARRICADES AND WARNING SIGNS SHALL BE PROVIDED TO ADVISE RESIDENTS OF ROAD CLOSURES, DETOURS, AND HAZARDOUS OPEN TRENCH CONDITIONS.

- SEEDING - ALL DISTURBED AREAS OUTSIDE TRAVELED WAYS SHALL BE FERTILIZED AND SEEDED UPON COMPLETION OF FINAL GRADING. AN 8-32-16 (NITROGEN-PHOSPHORUS-POTASSIUM) FERTILIZER MIX SHALL BE APPLIED AT A RATE OF 15 POUNDS PER 1,000 SQUARE FEET AND WORKED INTO SURFACE SOILS. SEED SHALL BE 95 PERCENT PURE WITH A MINIMUM GERMINATION RATE OF 85 PERCENT AND SHALL CONFORM TO THE FOLLOWING:

NAME	APPLICATION RATE IN LB/1,000 SQ.FT.
ARCTIC RED FESCUE	1.5
"NUGGET" BLUEGRASS	1.0

SEED SHALL BE UNIFORMLY MIXED AND MECHANICALLY SPREAD. SEEDING SHALL BE PERFORMED NO EARLIER THAN MAY 15TH AND NO LATER THAN AUGUST 15TH. SEEDING SHALL NOT BE PERFORMED DURING WINDY CONDITIONS OR WHEN CLIMATIC OR GROUND CONDITIONS WOULD HINDER PLACEMENT OR PROPER GROWTH.

EARTH WORK

- WORK PRIOR TO EXCAVATION - CLEARING AND GRUBBING OF CERTAIN AREAS PRIOR TO EXCAVATION MAY BE NECESSARY. DISPOSE OF VEGETATION AND ORGANIC MATERIAL AS DIRECTED BY THE OWNER.
- SAFETY CONSIDERATIONS - SIDEWALLS OF TRENCHES OR EXCAVATIONS SHALL BE SLOPED OR SUFFICIENTLY BRACED IN CONFORMANCE WITH ALASKA DEPARTMENT OF LABOR STANDARDS TO PROVIDE A SAFE WORKING ENVIRONMENT. ALL TRENCHES SHALL BE BACKFILLED OR COVERED BEFORE WORK IS STOPPED FOR THE DAY. OPEN EXCAVATIONS SHALL BE ADEQUATELY SIGNED AND BARRICADED TO WARN RESIDENTS OF THE HAZARD. TAKE ALL REASONABLE AND PRACTICAL MEASURES TO PROTECT PUBLIC HEALTH AND SAFETY AND PRIVATE PROPERTY.
- SURFACE WATER/GROUNDWATER CONTROL - TRENCH BOTTOM SHALL BE MAINTAINED IN RELATIVELY DRY CONDITION DURING THE PIPE LAYING OPERATION. SURFACE DRAINAGE SHALL BE DIRECTED AWAY FROM THE TRENCH THROUGH USE OF DIVERSION BERMS OR OTHER APPROPRIATE MEASURES. USE OF PUMPING EQUIPMENT MAY BE REQUIRED IN SOME AREAS FOR TRENCH DEWATERING. DISCHARGE FROM DEWATERING OPERATIONS SHALL BE RETURNED TO NATURAL DRAINAGE ROUTES. SETTLING PITS, STRAW DIKES, OR OTHER APPROPRIATE MEASURES SHALL BE TAKEN TO PREVENT HIGHLY TURBID WATERS FROM ENTERING EXISTING LAKES, STREAMS, OR WETLANDS.

- EXCAVATED UNUSABLE MATERIAL - DISPOSAL OF UNUSABLE EXCAVATED MATERIAL SHALL BE AS DIRECTED BY OWNER.
- OVER EXCAVATION - OVER EXCAVATION SHALL BE UNDERTAKEN IN ACCORDANCE WITH THE DRAWINGS WHENEVER ICE RICH FROZEN SOILS, SATURATED THAWED SOILS OR ORGANIC RICH SOILS ARE ENCOUNTERED WITHIN THE LIMITS OF EXCAVATION.

- PIPE TRENCH MATERIAL SPECIFICATION

LEVELING COURSE: SHALL MEET THE FOLLOWING GRADATION REQUIREMENTS:

SIEVE DESIGNATION	% PASSING BY WEIGHT
1-1/2"	100
1"	70-100
3/4"	69-90
3/8"	50-80
#4	30-65
#8	25-55
#40	10-30
#200	4-10

PIPE BEDDING MATERIAL: GRAVEL AND COARSE SAND WITH 1" MAXIMUM PARTICLE SIZE AND 6% MAXIMUM PASSING THE NO. 200 SIEVE.

SELECT MATERIAL: GRAVEL AND COARSE SAND WITH 3" MAXIMUM PARTICLE SIZE AND 6% MAXIMUM PASSING THE NO. 200 SIEVE.

NON-CLASSIFIED MATERIAL: MAY CONSIST OF EXCAVATED NATIVE MATERIAL PROVIDED IT IS FREE OF CONSTRUCTION DEBRIS, BOULDERS OR COBBLES, ORGANIC AND FROZEN MATERIALS.

EXTERIOR PIPING

- GRADE AND ALIGNMENT - SURVEYING EQUIPMENT SHALL BE USED TO TRANSFER GRADES FROM ESTABLISHED CONTROL POINTS.

QUALIFIED PERSONNEL SHALL OPERATE SURVEY EQUIPMENT AND MAINTAIN SURVEY NOTES TO BE SUBMITTED TO THE OWNER WITH THE RECORD DRAWINGS AT THE END OF THE PROJECT.

- PIPE SHALL BE LIFTED AND PLACED USING PIPE SLINGS LOCATED TO PREVENT DAMAGE TO THE PIPE. THE PIPE SLINGS SHALL BE CONSTRUCTED OF NYLON OR OTHER SUITABLE MATERIALS WHICH WILL NOT GOUGE, TEAR, PUNCTURE, SCRATCH OR OTHERWISE DAMAGE THE OUTER JACKET OR THE PROTECTIVE COATING OF THE PIPE AS IT IS HANDLED OR INSTALLED. CHAINS, CHOKERS OR SIMILAR LIFTING DEVICES SHALL NOT BE USED.

- ONCE THE PIPE IS LOWERED INTO THE TRENCH IT SHALL BE INSPECTED FOR DAMAGE TO THE OUTER JACKET OR PROTECTIVE COATING. ANY DAMAGE TO THE OUTER JACKET SHALL BE REPAIRED USING HEAT SHRINK WRAP. ANY DAMAGE TO THE PROTECTIVE COATING SHALL BE REPAIRED IN ACCORDANCE WITH THE PIPE MANUFACTURER'S RECOMMENDATIONS.

- PIPE LAYING - ALL PIPE SHALL BE LAID IN REASONABLY CLOSE CONFORMANCE TO LINES AND GRADES SHOWN ON THE DRAWINGS. A CLEAN PIPE SHALL BE LAID, NO TRASH OR DEBRIS SHALL BE ALLOWED TO ENTER THE PIPE. OPEN ENDS OF PIPE AND FITTINGS SHALL BE PLUGGED AT ALL TIMES WHEN WORK IS NOT IN PROGRESS.

- FLUSHING - ALL UTILITY LINES SHALL BE FLUSHED PRIOR TO PRESSURE TESTING TO REMOVE ANY FOREIGN MATTER.

- WATER LINE TESTING - THE WATERLINE SHALL BE HYDROSTATICALLY TESTED TO 75 PSI WITH NO LEAKS. THE TEST SECTION SHALL BE COMPLETELY FILLED WITH CLEAN WATER, MAKING SURE TO BLEED OFF ANY TRAPPED AIR. FOR THE INITIAL EXPANSION PHASE, MAKEUP WATER SHALL BE ADDED AS REQUIRED TO MAINTAIN THE TEST PRESSURE FOR THREE HOURS. FOR THE TEST PHASE, THE TEST PRESSURE IS REDUCED BY 10 PSI. IF THE PRESSURE REMAINS STEADY (WITHIN 5% OF THE TARGET VALUE) FOR AN HOUR, NO LEAKAGE IS INDICATED.

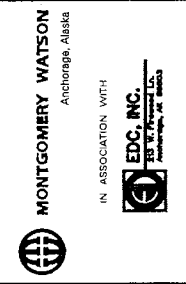
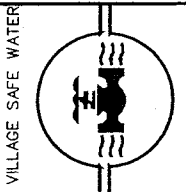
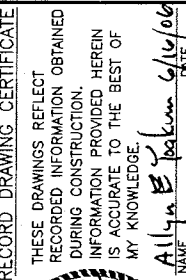
- THE GRAVITY SEWER LINES AND FORCEMAIN SEWER LINES SHALL BE PRESSURE TESTED TO ENSURE WATER-TIGHTNESS PER THE WATER LINE TESTING PROCEDURE UPON COMPLETION OF CONSTRUCTION (ADEC REQUIREMENT FOR WAIVER OF WATER AND SEWER LINE MINIMUM SEPARATION DISTANCE).

- WATER LINE DISINFECTION - PRIOR TO BEING PLACED IN SERVICE, ALL POTABLE WATER PIPING SHALL BE DISINFECTED WITH A 20 PPM SOLUTION OF CHLORINE. AFTER DISINFECTION, FLUSH THE LINES WITH POTABLE WATER.

UTILITY CONTACTS

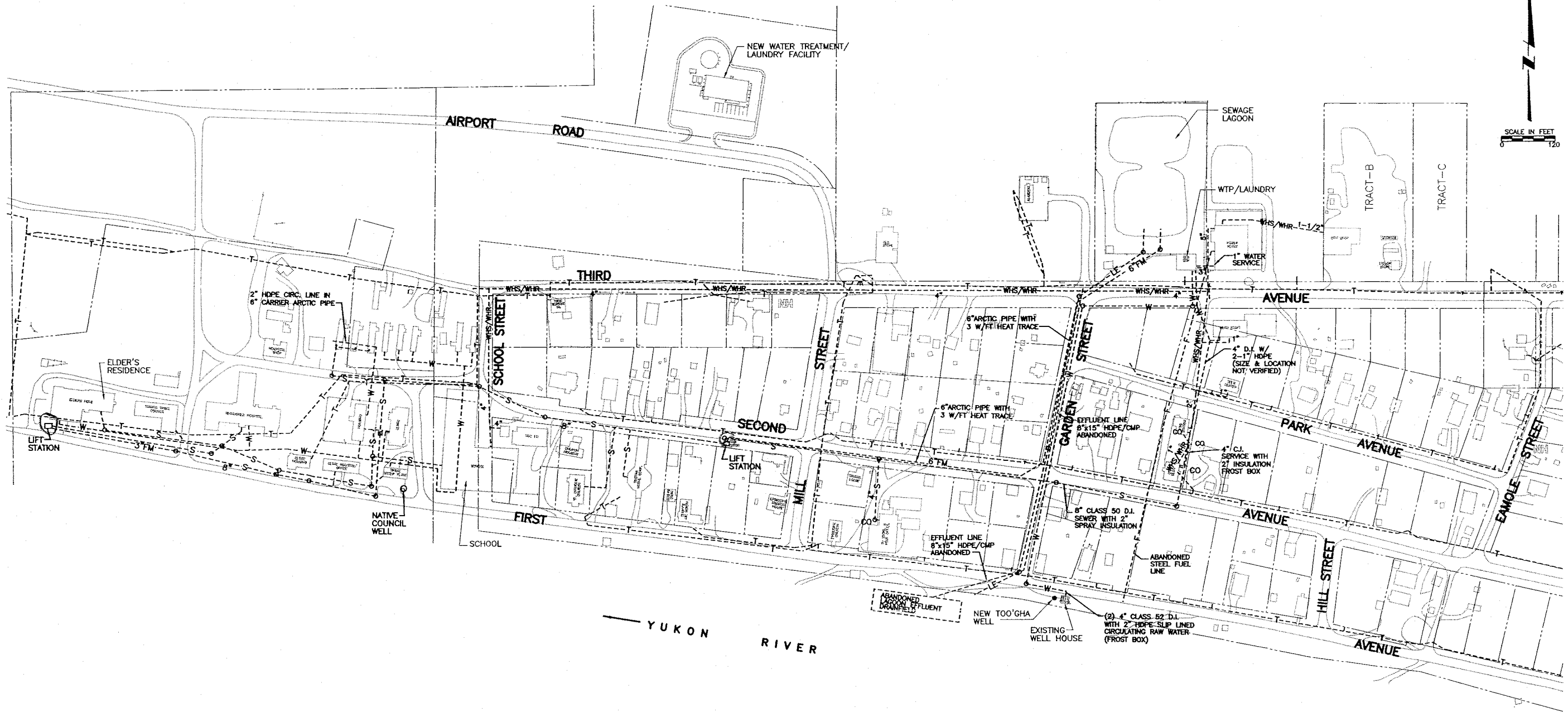
- CITY OF TANANA ----- (907)366-7159
- TANANA POWER CO. INC. / YUKON TELEPHONE CO. INC. LOCAL: RALPH ELLER ----- (907)366-7190 WASILLA: DON ELLER ----- (907)373-6007
- TANANA NATIVE COUNCIL ----- (907)366-7113
- TOO'GHA INC. ----- (907)366-7209

NOTES:
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REVISION	BY	DATE
AGENCY REVIEW	MT	7/14/00
ISSUED FOR CONSTRUCTION	MT	5/20/01
RECORD DRAWING	MT	4/20/05
RECORD DRAWING	AY	5/20/06

Project No. 189078.0002	Date JULY 14, 2000	Designed MT	Drawn LF	Approved OM
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SCALE IN FEET
0 120

LEGEND:

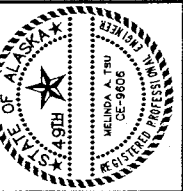
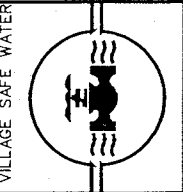
---S---	SEWER LINE
---FM---	FORCE MAIN SEWER
---W---	WATER LINE
---F---	FUEL LINE
---LE---	LAGOON EFFLUENT LINE
---T---	TELEPHONE LINE
---WHS/WHR---	WASTE HEAT SUPPLY/RETURN
□	LIFT STATION
○	WELL
●	MANHOLE
CO	CLEAN OUT
NEW HOUSE	NEW HOUSE

NOTE:

THIS MAP REFLECTS EXISTING UTILITY INFORMATION AS OF JUNE 2000. MAPPING OF THE EXISTING PIPED UTILITIES RESULTED FROM REVIEW OF HISTORICAL RECORDS. DATA GAPS WERE FOUND BASED ON LIMITED INFORMATION OR INFORMATION NOT FOUND. APPROXIMATIONS AND ASSUMPTIONS WERE MADE IN THOSE CASES. VERIFICATION IS ADVISED TO CONFIRM ACCURACY.

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MY KNOWLEDGE.
NAME: Alyse Teakum
DATE: 4/16/06



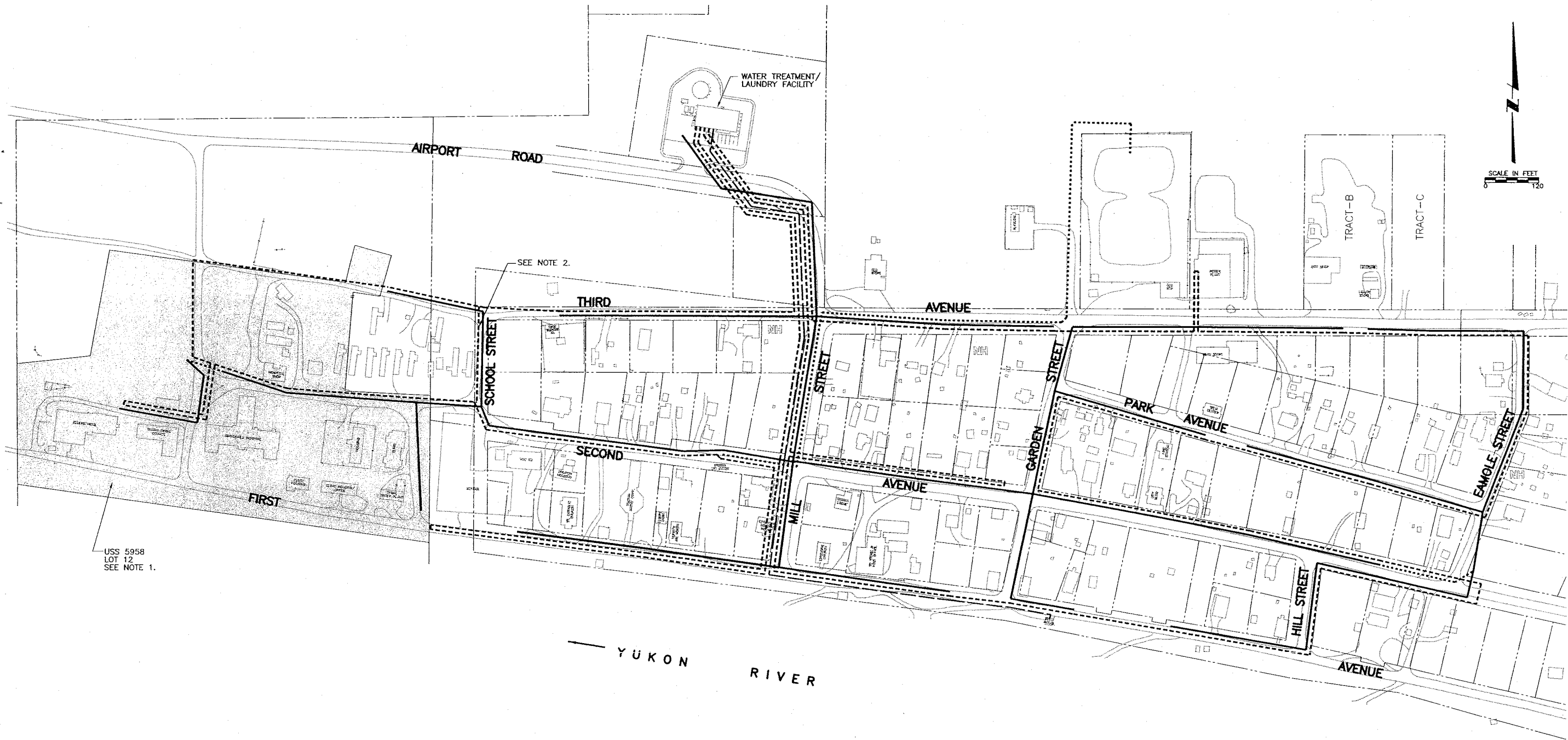
MONTGOMERY WATSON
Anchorage, Alaska
IN ASSOCIATION WITH
EDC, INC.
EDC, INC. is a registered professional engineering firm in the State of Alaska.

TOO'GHA, INC. - TANANA, ALASKA
WATER DISTRIBUTION &
WASTEWATER COLLECTION SYSTEM
EXISTING UTILITIES

REVISION	BY	DATE
AGENCY REVIEW	MT	7/14/00
ISSUED FOR CONSTRUCTION	MT	5/2001
RECORD DRAWING	MT	4/2005
RECORD DRAWING	AY	5/2006

Project No. 1189078.010102	Designed MT	Drawn LF	Approved GW
Date JULY 14, 2000			

Sheet No. **G-2**
SHEET OF



NOTE:
WATER AND SEWER MAINS WILL SHARE A COMMON TRENCH WHENEVER POSSIBLE. HOWEVER, INDIVIDUAL PIPES ARE SHOWN SEPARATE FOR CLARITY ON THIS MAP.

- NOTES:**
1. THE UTILITY ALIGNMENTS THROUGH THE FORMER ALASKA AREA NATIVE HEALTH SERVICE (AANHS) HOSPITAL COMPLEX (PROPERTY USS 5958, LOT 12) ENTERS KNOWN AREAS OF PETROLEUM-CONTAMINATED SOILS AS REPORTED IN "SITE INVESTIGATION REPORT PHASE II AANHS HOSPITAL, TANANA, ALASKA," MARCH 1997, ECOLOGY AND ENVIRONMENT, INC. UTILITY CONSTRUCTION WITHIN THIS AREA SHALL BE DEFERRED UNTIL REMEDIATION WORK IS COMPLETED.
 2. CONSTRUCT WATER LINE SEGMENT SHOWN ON C-LINE ALIGNMENT AS TEMPORARY WATER LINE ROUTING. THIS LINE SHALL LATER BE ABANDONED UPON COMPLETION OF THE WEST LOOP AFTER REMEDIATION WORK IN AANHS COMPLEX IS COMPLETED.

- LEGEND:**
- SEWER LINE
 - FORCE MAIN SEWER
 - WATER LINE
 - WATER TRANSMISSION LINE
 - NEW HOUSE

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TOO'GHA INC. - TANANA, ALASKA
WATER DISTRIBUTION &
WASTEWATER COLLECTION SYSTEM
**WATER AND SEWER
KEY MAP**

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Allyce E. Yeakum 6/16/06
NAME DATE

VILLAGE SAFE WATER

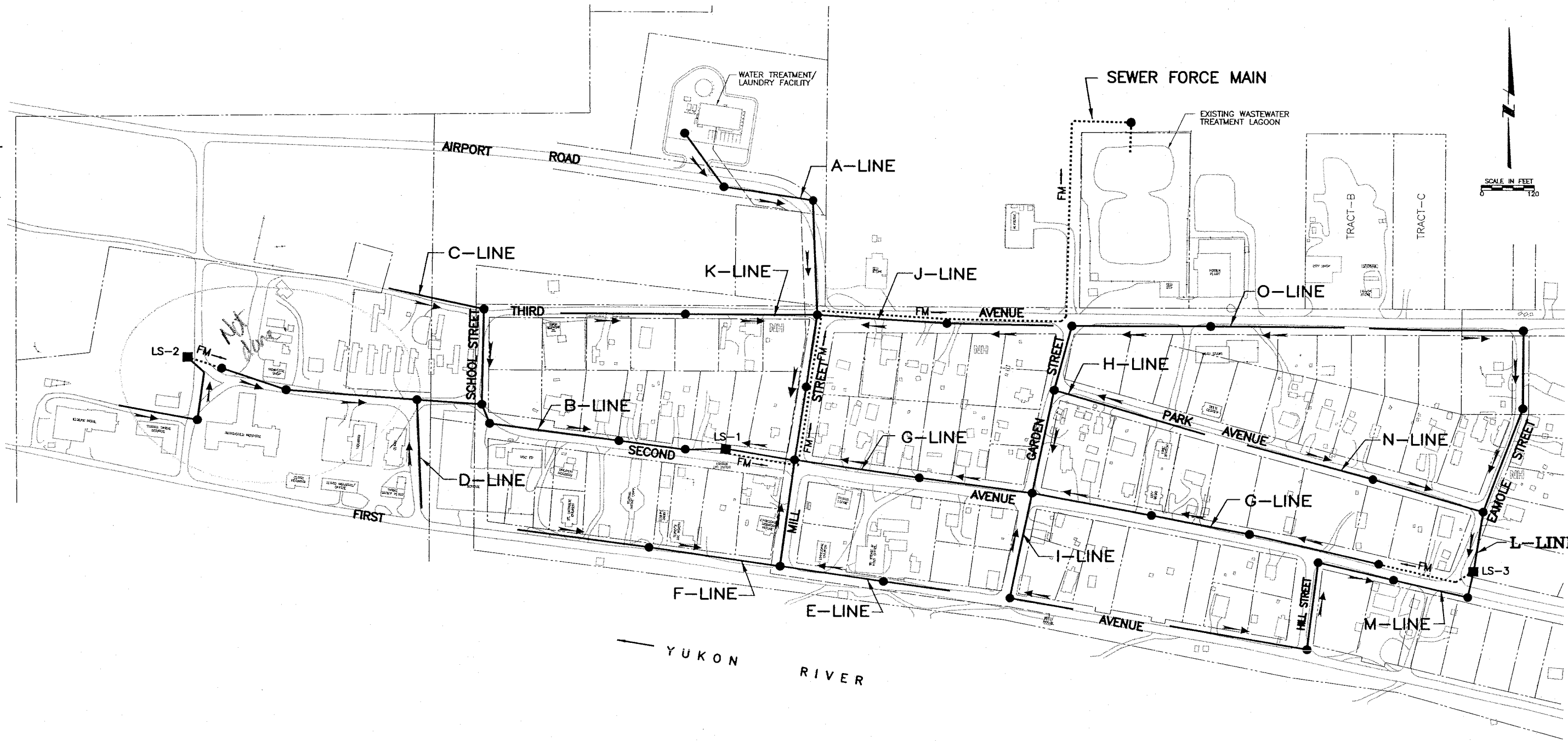
MONTGOMERY WATSON
Anchorage, Alaska
IN ASSOCIATION WITH
EDC, INC.
Anchorage, Alaska

TOO'GHA INC. - TANANA, ALASKA
WATER DISTRIBUTION &
WASTEWATER COLLECTION SYSTEM
**WATER AND SEWER
KEY MAP**

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ISSUED FOR CONSTRUCTION	MT	5/2001
RECORD DRAWING	MT	4/2005
RECORD DRAWING	AY	5/2006

Project No.	Date	Designed	Drawn	Approved
1189078.010102	JULY 14, 2000	MT	LF	GM

Sheet No. **G-3**
SHEET OF



NOTE:
WATER AND SEWER MAINS WILL SHARE
A COMMON TRENCH WHENEVER POSSIBLE.
HOWEVER, INDIVIDUAL PIPES ARE SHOWN
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- LEGEND:
- LIFT STATION
 - SEWER MANHOLE
 - SEWER FLOW DIRECTION
 - FM → SEWER FORCE MAIN FLOW DIRECTION
 - NEW HOUSE

NOTE:
THE DIFFERENT LINE TYPES ARE SHOWN
TO DISTINGUISH EACH SEWER LINE FROM
ADJACENT SEWER LINES.

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Allyn E. Jacobson 4/16/06
NAME DATE

VILLAGE SAFE WATER

STATE OF ALASKA
REGISTERED PROFESSIONAL ENGINEER
No. 65452
Allyn E. Jacobson

MONTGOMERY WATSON
Anchorage, Alaska

IN ASSOCIATION WITH
EDC, INC.
EST. 1984

TOO'GHA, INC. - TANANA, ALASKA
WATER DISTRIBUTION &
WASTEWATER COLLECTION SYSTEM

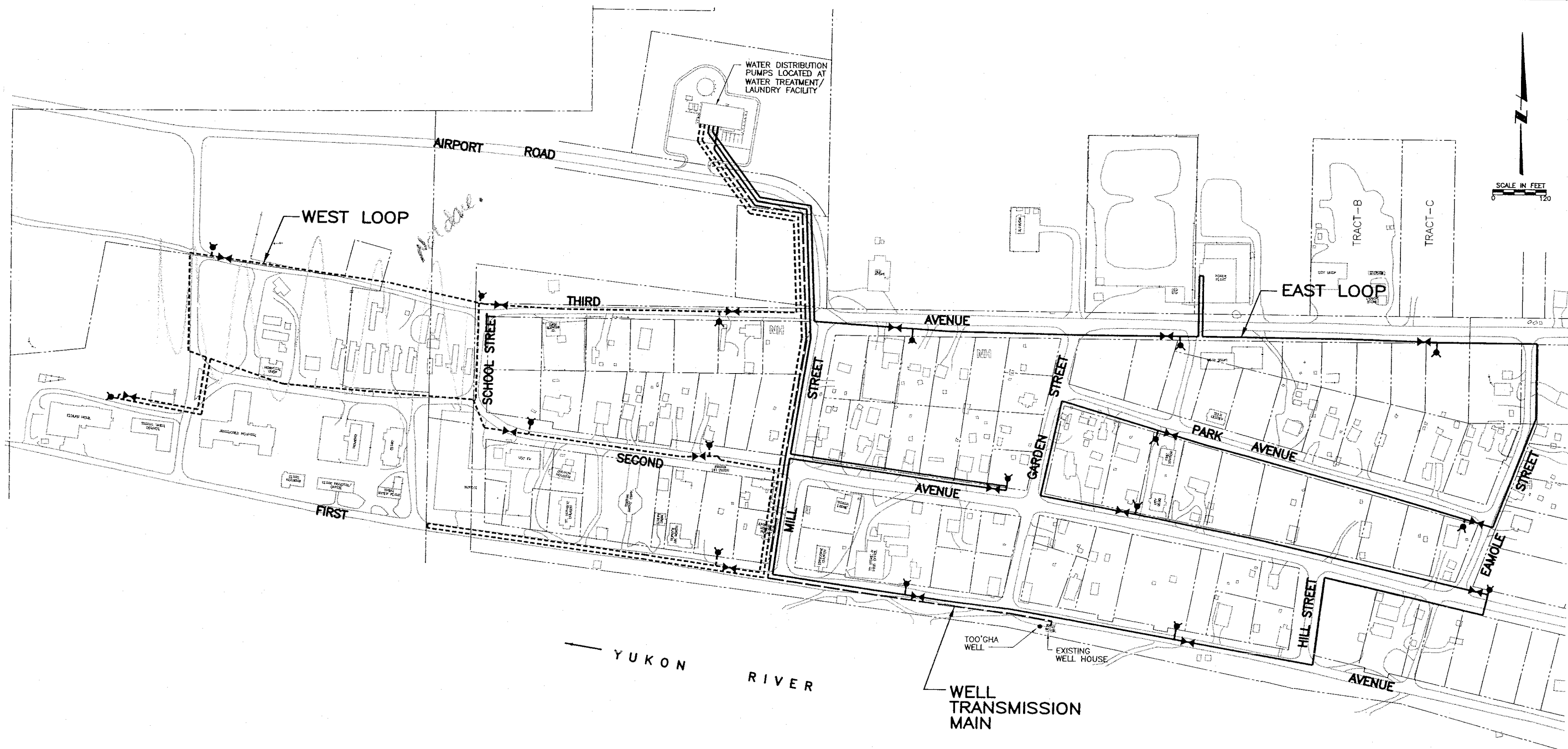
SEWER KEY MAP

REVISION	BY	DATE
AGENCY REVIEW	MT	7/14/00
ISSUED FOR CONSTRUCTION	MT	5/2001
RECORD DRAWING	MT	4/2005
RECORD DRAWING	AY	5/2006

Project No.	Date	Designed	Drawn	Approved
1199078.010102	JULY 14, 2000	MT	LF	GM

Sheet No. **G-4**

SHEET OF



NOTE:
WATER AND SEWER MAINS WILL SHARE
A COMMON TRENCH WHENEVER POSSIBLE.
HOWEVER, INDIVIDUAL PIPES ARE SHOWN
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- LEGEND:
- WATER LINE — EAST LOOP
 - - - WATER LINE — WEST LOOP
 - WATER TRANSMISSION LINE
 - ⊕ FIRE HYDRANT
 - ⊕ GATE VALVE
 - NEW HOUSE

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MY KNOWLEDGE.
NAME: Alynn E. York DATE: 6/14/06

SCALE OF ALASKA
REGISTERED PROFESSIONAL ENGINEER
CE-9606
WELDON A. TSU

VILLAGE SAFE WATER

SCALE OF ALASKA
REGISTERED PROFESSIONAL ENGINEER
CE-9606
WELDON A. TSU

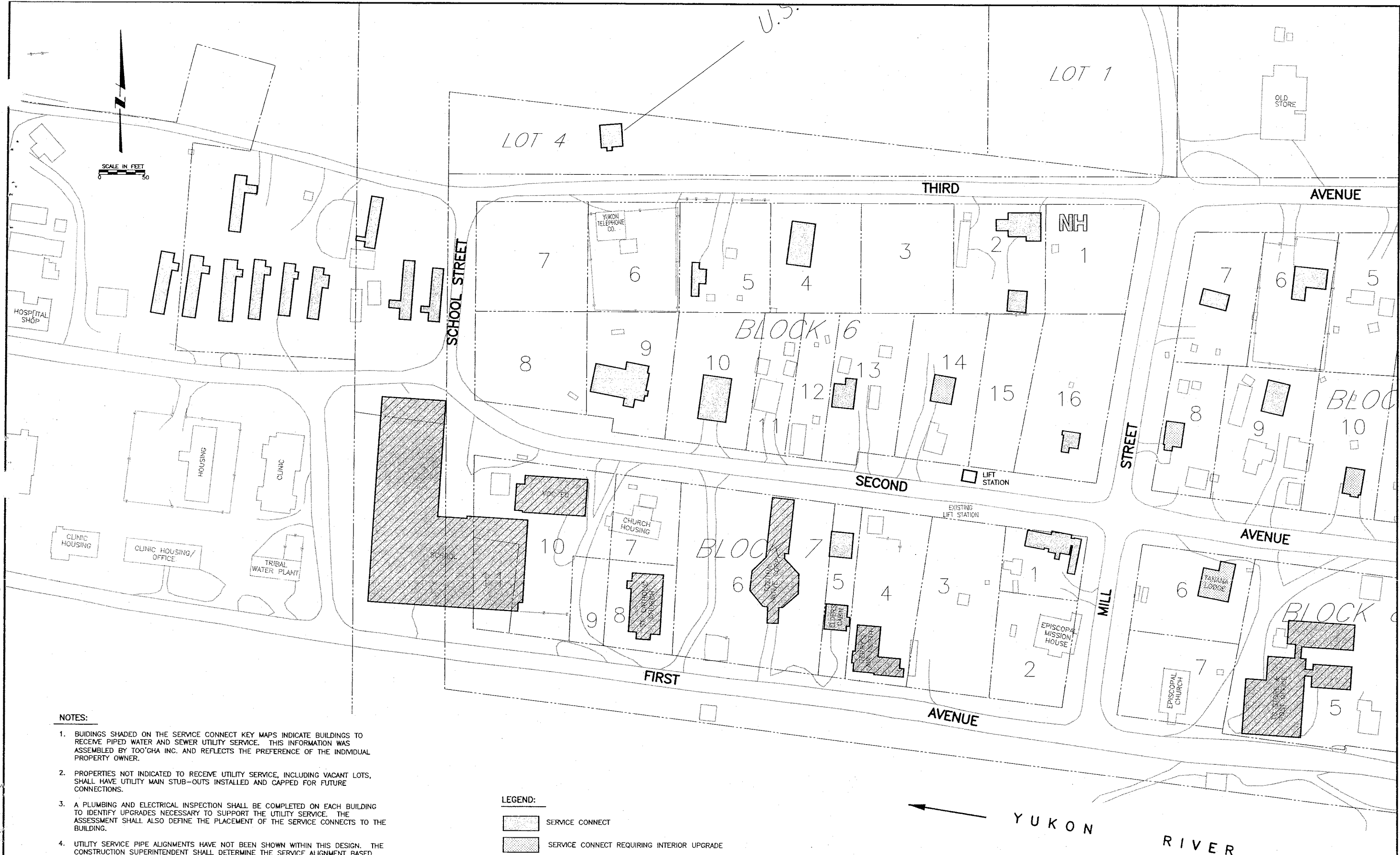
MONTGOMERY WATSON
Anchorage, Alaska
IN ASSOCIATION WITH
EDC, INC.
EST. IN 1982

TOO'GHA INC. - TANANA, ALASKA
WATER DISTRIBUTION &
WASTEWATER COLLECTION SYSTEM
WATER KEY MAP

REVISION	BY	DATE
AGENCY REVIEW	MT	7/14/00
ISSUED FOR CONSTRUCTION	MT	5/2001
RECORD DRAWING	MT	4/2005
RECORD DRAWING	AY	5/2006

Project No.	Date	Designed	Drawn	Approved
1189078.010102	JULY 14, 2000	MT	LF	GM

Sheet No. G-5
SHEET OF



NOTES:

1. BUILDINGS SHADED ON THE SERVICE CONNECT KEY MAPS INDICATE BUILDINGS TO RECEIVE PIPED WATER AND SEWER UTILITY SERVICE. THIS INFORMATION WAS ASSEMBLED BY TOO'GHA INC. AND REFLECTS THE PREFERENCE OF THE INDIVIDUAL PROPERTY OWNER.
2. PROPERTIES NOT INDICATED TO RECEIVE UTILITY SERVICE, INCLUDING VACANT LOTS, SHALL HAVE UTILITY MAIN STUB-OUTS INSTALLED AND CAPPED FOR FUTURE CONNECTIONS.
3. A PLUMBING AND ELECTRICAL INSPECTION SHALL BE COMPLETED ON EACH BUILDING TO IDENTIFY UPGRADES NECESSARY TO SUPPORT THE UTILITY SERVICE. THE ASSESSMENT SHALL ALSO DEFINE THE PLACEMENT OF THE SERVICE CONNECTS TO THE BUILDING.
4. UTILITY SERVICE PIPE ALIGNMENTS HAVE NOT BEEN SHOWN WITHIN THIS DESIGN. THE CONSTRUCTION SUPERINTENDENT SHALL DETERMINE THE SERVICE ALIGNMENT BASED ON THE BUILDING INSPECTION RESULTS AND UPON OBSERVATION OF INDIVIDUAL PROPERTY SITE ACCESS.
5. THE ACQUISITION OF HOMEOWNER SERVICE AGREEMENTS AND RIGHT-OF-ENTRY AGREEMENTS SHALL BE BY OTHERS.

LEGEND:

- SERVICE CONNECT
- SERVICE CONNECT REQUIRING INTERIOR UPGRADE
- METERED SERVICE CONNECT
- SERVICE CONNECT NEW HOUSE (BUILT AFTER SURVEY INFORMATION)

NOTES:
1. FIELD NOTES SHOULD BE RESEARCHED ALONG WITH THE PLAN INFORMATION, IN ANY FUTURE DIGGING, OR DESIGNING.
2. TEXT ONLY WAS CHANGED. DESIGN WAS NOT CHANGED.

RECORD DRAWING - CERTIFICATE

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ALYCE E. JARVIN 6/16/06
NAME DATE

VILLAGE SAFE WATER

STATE OF ALASKA
CE-9808
MELINDA A. TSU
REGISTERED PROFESSIONAL ENGINEER

MONTGOMERY WATSON
Anchorage, Alaska

IN ASSOCIATION WITH
EDC, INC.
1000 W. 10TH AVE., SUITE 100
ANCHORAGE, ALASKA 99501

TOO'GHA INC. - TANANA, ALASKA
WATER DISTRIBUTION & WASTEWATER COLLECTION SYSTEM

UTILITY SERVICE CONNECT
KEY MAP (WEST SIDE)

REVISION	BY	DATE
AGENCY REVIEW	MT	7/14/00
ISSUED FOR CONSTRUCTION	MT	5/20/01
RECORD DRAWING	MT	4/20/05
RECORD DRAWING	AY	5/20/06

Project No. 1189078.010102

Date JULY 14, 2006

Designed MT

Drawn LF

Approved GM

Sheet No. G-6

SHEET OF

FILE: C:\P\Proj\Tanana\ws_lines\asbt-2006\007.dgn
JOB No. 1189078 010102 TIME: 09-JUN-2006 10:01



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Allyn E. Seaburn 6/6/06

NAME DATE

VILLAGE SAFE WATER

OF ALASKA

REGISTERED PROFESSIONAL ENGINEER

MELINDA A. TSU CE-9808

REGISTERED PROFESSIONAL ENGINEER

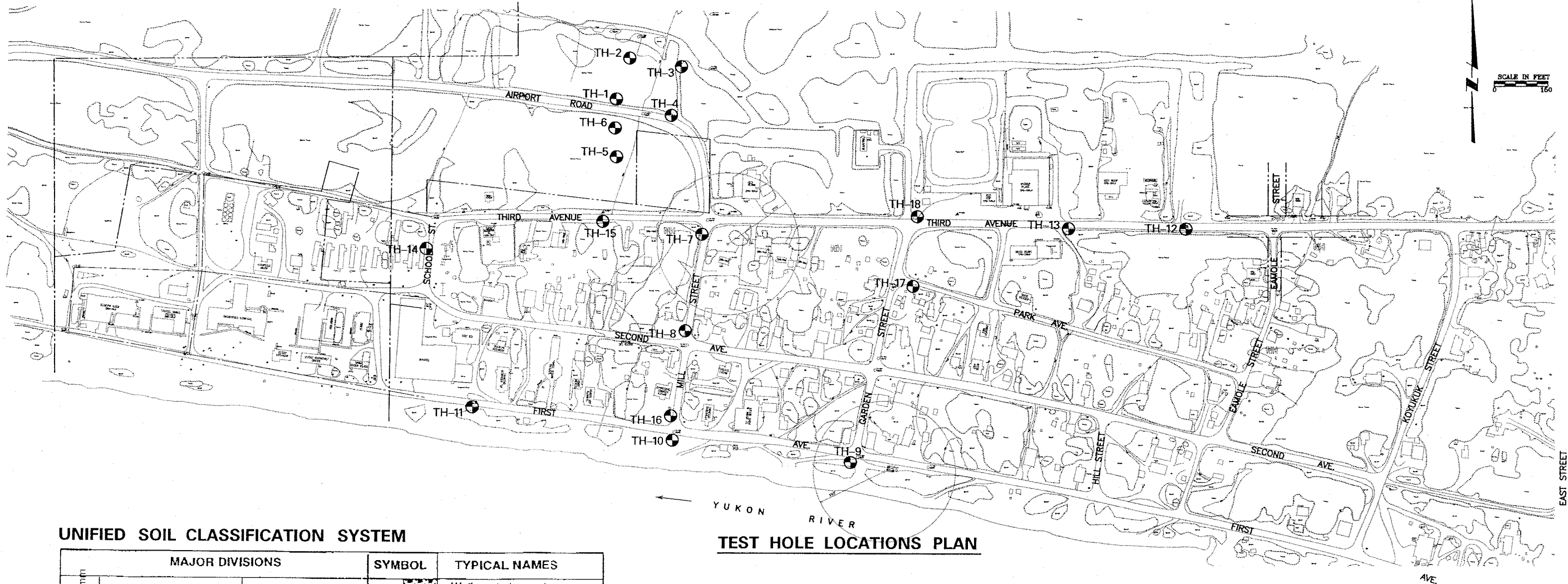
MONTGOMERY WATSON Anchorage, Alaska

IN ASSOCIATION WITH EDC, INC. 1015 W. 10th Avenue, Anchorage, Alaska

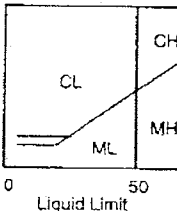
TOUGHGA, INC. - TANANA, ALASKA

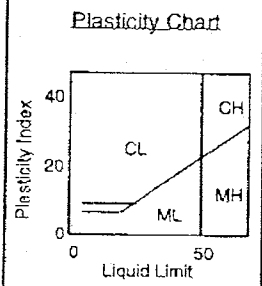
WATER DISTRIBUTION & WASTEWATER COLLECTION SYSTEM

UTILITY SERVICE CONNECT KEY MAP (EAST SIDE)



UNIFIED SOIL CLASSIFICATION SYSTEM

MAJOR DIVISIONS		SYMBOL	TYPICAL NAMES	
COARSE GRAINED SOILS More than 50% larger than #200 sieve, >0.07 mm	GRAVELS More than half of the coarse fraction is larger than #4 sieve size, > 4.75 mm.	Clean gravels with little or no fines	GW 	Well graded gravels, sandy gravel
		Gravels with more than 12% fines	GP 	Poorly graded gravels, sandy gravel
			GM 	Silty gravels, silt sand gravel mixtures
		GC 	Clayey gravels, clay sand gravel mixtures	
	SANDS More than half of the coarse fraction is smaller than #4 sieve size	Clean sands with little or no fines	SW 	Well graded sand, gravelly sand
		Sands with more than 12% fines	SP 	Poorly graded sands, gravelly sand
			SM 	Silty sand, silt gravel sand mixtures
		SC 	Clayey sand, clay gravel sand mixtures	
FINE GRAINED SOILS >50% finer than #200 sieve, 0.07 mm	Plasticity Chart 	SILTS and CLAYS Liquid limit less than 50	ML 	Inorganic silt and very fine sand, rock flour
			CL 	Inorganic clay, gravelly and sandy clay, silty clay
		SILTS and CLAYS Liquid limit greater than 50	OL 	Organic silts and clay of low plasticity
			MH 	Inorganic silt
	CH 		Inorganic clay, fat clay	
	OH 		Organic silt and clay of high plasticity	
	HIGHLY ORGANIC SOILS		Pt 	Peat and other highly organic soil



ICE CLASSIFICATION SYSTEM

GROUP	ICE VISIBILITY	DESCRIPTION	SYMBOL
N	Segregated ice not visible by eye	Poorly bonded or friable	Nf
		Well bonded	Nb
		Excess microscopic ice	Nbn
V	Segregated ice is visible by eye and is one inch or less in thickness	Individual ice crystals or inclusions	Vx
		Ice coatings on particles	Vc
		Random or irregularly oriented ice	Vr
		Stratified or distinctly oriented ice	Vs
ICE	Ice greater than one inch in thickness	Ice with soil inclusions	ICE + soil type
		Ice without soil inclusions	ICE

NOTES:
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Duane Miller & Associates
Arctic & Geotechnical Engineering

RECORD DRAWING CERTIFICATE

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NAME: *Allyne Yeaton* DATE: *6/6/06*

VILLAGE SAFE WATER

MONTGOMERY WATSON
Anchorage, Alaska

IN ASSOCIATION WITH
EDC, INC.
Fairbanks, Alaska

TOO/GHA, INC. - TANANA, ALASKA
WATER DISTRIBUTION &
WASTEWATER COLLECTION SYSTEM

SOIL TEST HOLE
KEY MAP

BY DATE	REVISION	REVIEW	ISSUED FOR CONSTRUCTION	RECORD DRAWING	RECORD DRAWING	RECORD DRAWING
MT 7/14/00	MT 5/20/01	MT 5/20/01	MT 4/20/05	MT 5/20/06		

Project No. 1186078.010102

Date JULY 14, 2000

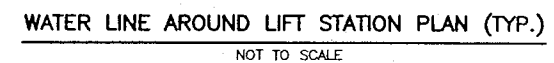
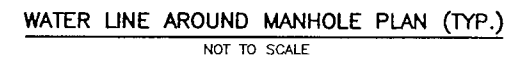
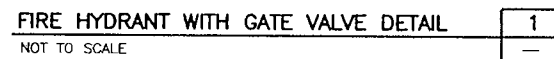
Designed MT

Drawn LF

Approved GM

Sheet No. G-8

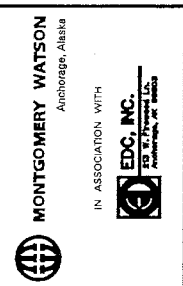
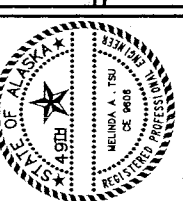
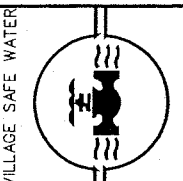
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MY KNOWLEDGE.

Allyson E. Jordan 6/16/06
NAME DATE



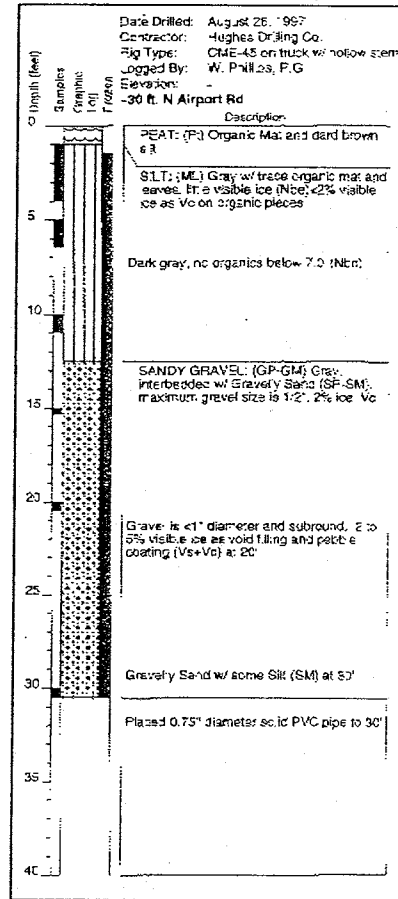
TOO'GHA INC. - TANANA, ALASKA
WATER DISTRIBUTION &
WASTEWATER COLLECTION SYSTEM

AGENCY REVIEW	MT	7/14/00
ISSUED FOR CONSTRUCTION	MT	5/2001
RECORD DRAWING	MT	4/2005
RECORD DRAWING	AY	5/2006

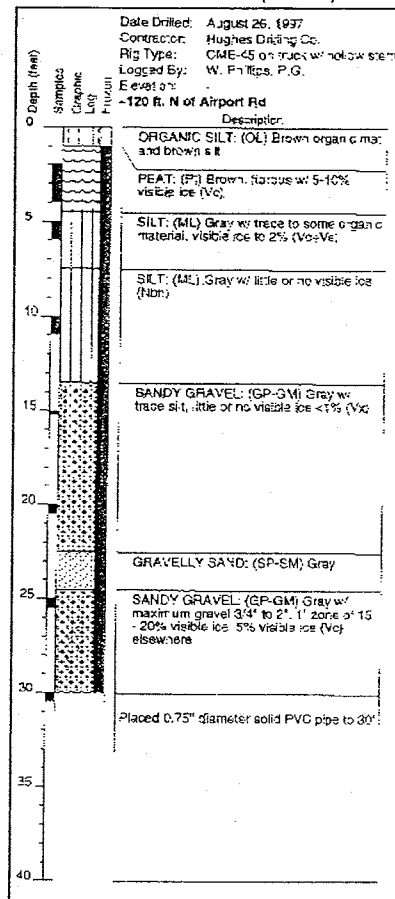
No. 1189078.010102
Date JULY 14, 2000
Designed MT
Drawn LF
Approved GM

Sheet No. **C-25**

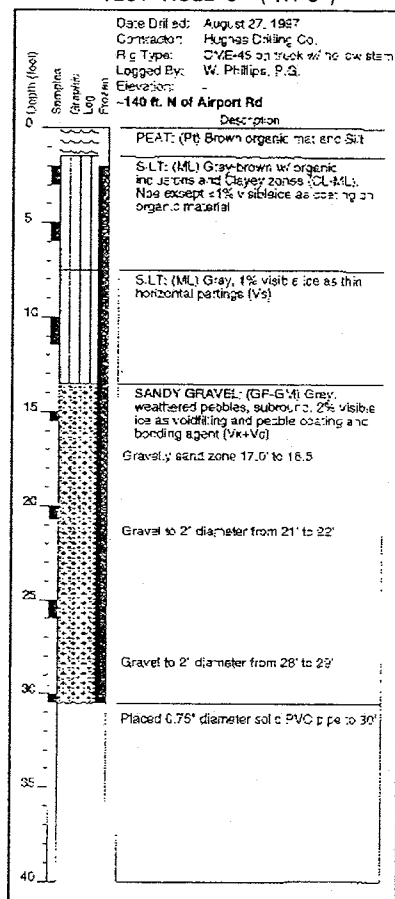
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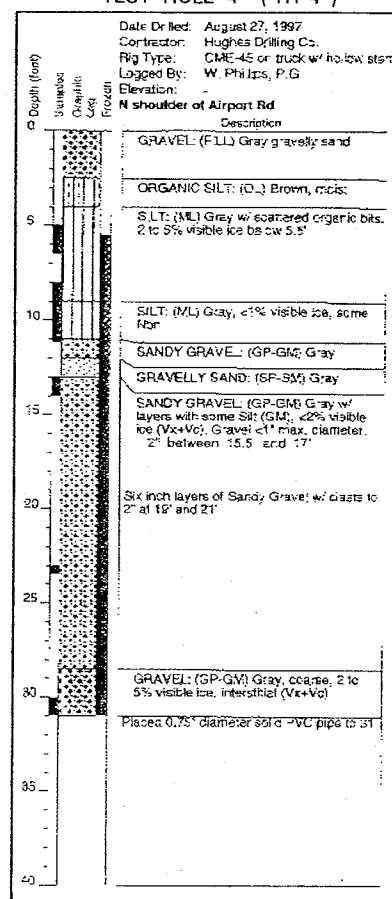
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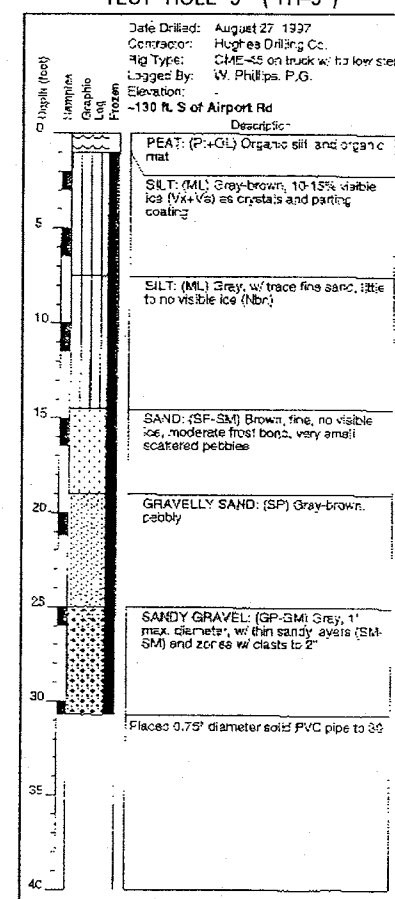
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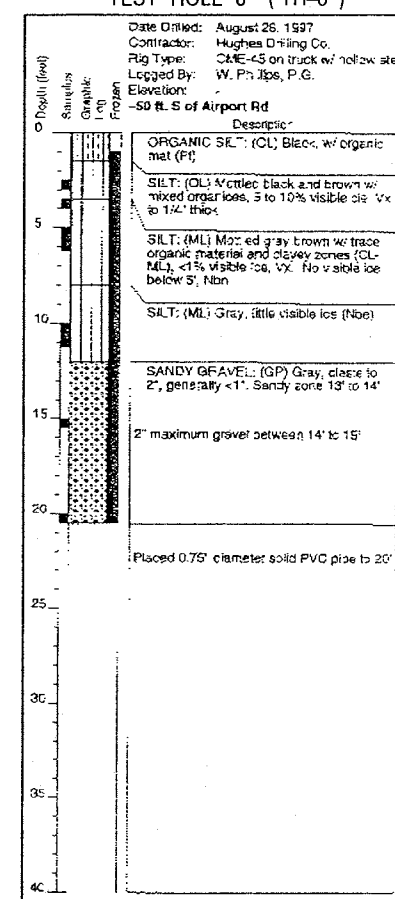
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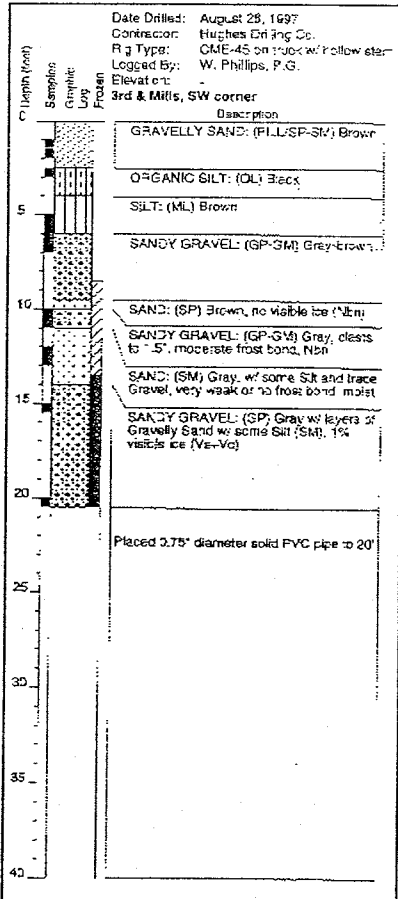
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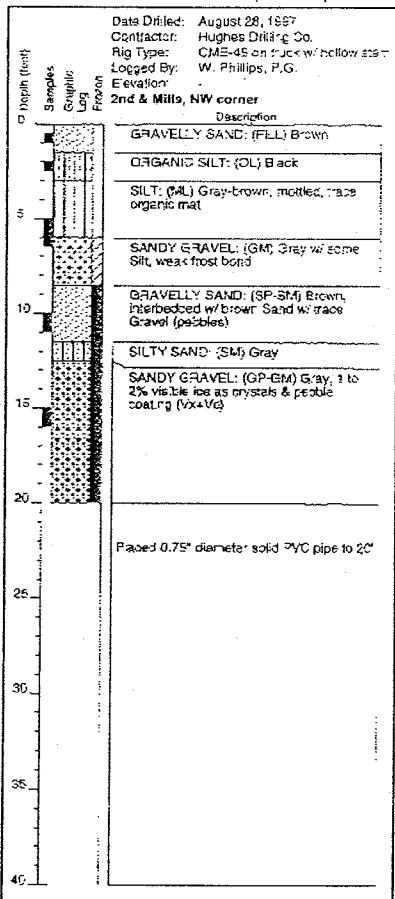
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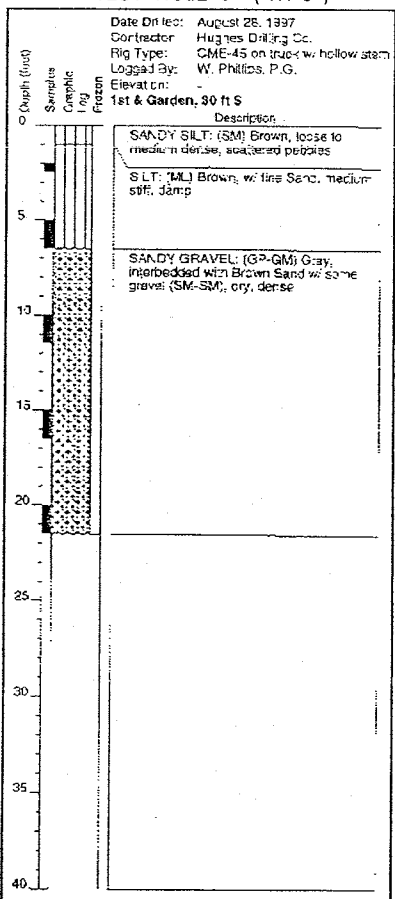
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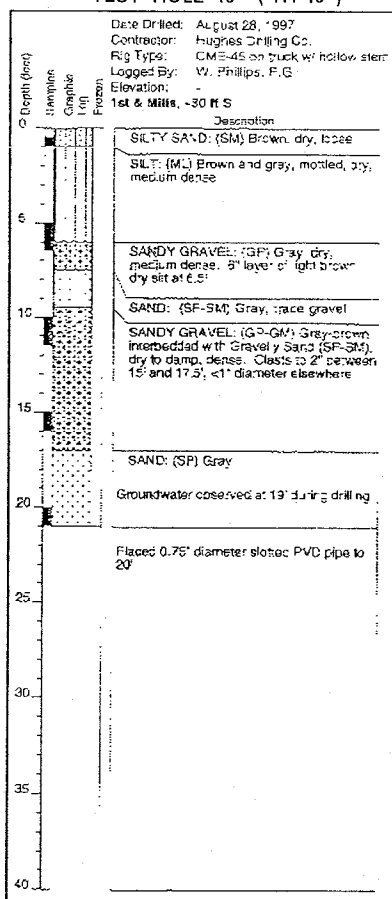
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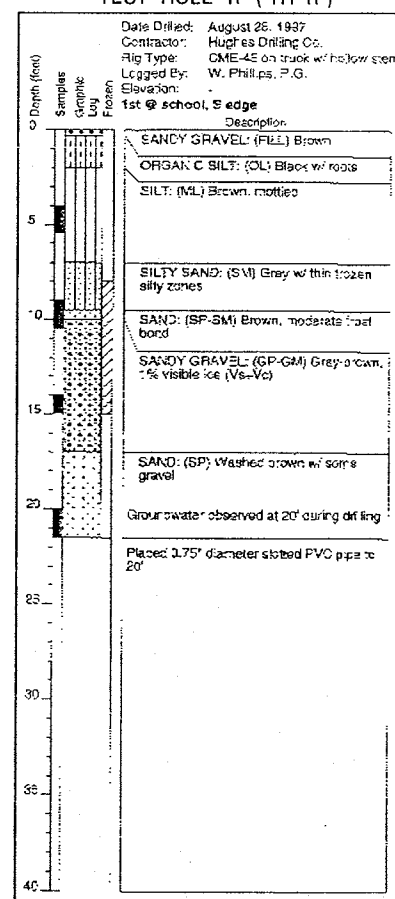
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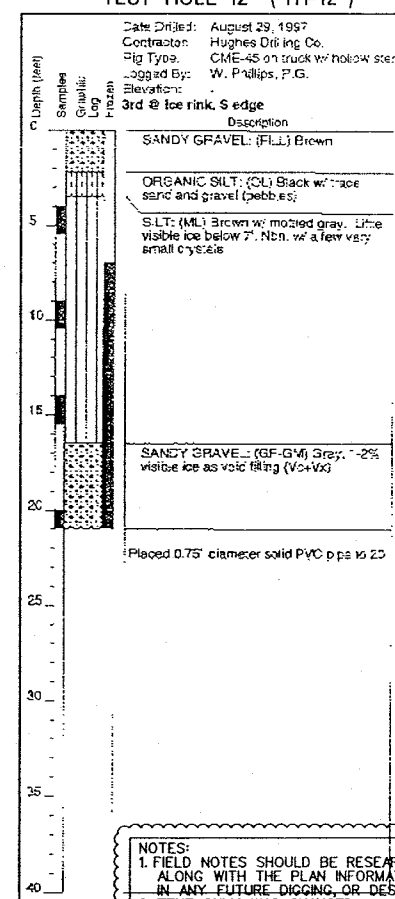
TEST HOLE 10 (TH-10)



TEST HOLE 11 (TH-11)



TEST HOLE 12 (TH-12)



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Allyne E. Yankin

DATE

VILLAGE SAFE WATER

MONTGOMERY WATSON

ANCHORAGE, ALASKA

IN ASSOCIATION WITH

EDC, INC.

ANCHORAGE, ALASKA

TOO/GHA, INC. - TANANA, ALASKA

WATER DISTRIBUTION & WASTEWATER COLLECTION SYSTEM

SOIL TEST HOLE LOGS (TH1 - TH12)

REVISION	DATE	BY	DATE	BY
1	7/14/00	MT	5/2001	MT
2	7/14/00	MT	4/2005	MT
3	7/14/00	MT	4/2005	MT
4	7/14/00	MT	4/2005	MT
5	7/14/00	MT	4/2005	MT
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14	7/14/00	MT	4/2005	MT
15	7/14/00	MT	4/2005	MT
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40	7/14/00	MT	4/2005	MT

Project: 1189078.010102

Date: JULY 14, 2000

Designed: MT

Drawn: LF

Approved: GH

Sheet No. G-9

SHEET OF

Date Drilled: August 29, 1997
Contractor: Hughes Drilling Co.
Rig Type: CME-45 on truck w/ hollow stem
Logged By: W. Phillips, P.G.
Elevation:
3rd blwn City & Utah shops, S
Dissolution

Core Depth (feet)
Sample
Composite
Frost
Frost

0m
10
15
20
25
30
35

SANDY GRAVEL (FILL)
ORGANIC SILT: (OL) Black w/ some sand
SILT: (ML) Brown w/ mottled gray, grading to very fine Silty Sand (SM), i.e. to no visible ice (Nim), occasional very small crystals (<0.05"), moderate bond
SANDY GRAVEL: (GP-GM) Gray-brown w/ layers of Gravelly Sand (SW-SM), clasts 1/2" between 11.5' and 2', e somewhat generally <1" max. diameter
SANDY GRAVEL: (GP) Gray

Placed 0.75" diameter solid PVC to 20

Date Drilled: August 29, 1997
Contractor: Hughes Oil Field Co.
Rig Type: CME-45 on tracks w/ hollow stem
Logger By: W. Phillips, P.E.
Elevation:
School Station 2nd & 3rd, 14 ft W

Depth (feet)
Stratigraphic
Lithologic
Formation

0
5
10
15
20
25
30
35
40

PEA: (PT) Organic mat w/ mixed Sandy Gravel
ORGANIC SILT: (OL) 8' thick
SILT: (ML) Brown w/ mottled gray silt and organic material
SANDY GRAVEL: (GP-GM) Layered sand and gravel
GRAVELLY SAND: (SP-SM) Gray-brown, max. c. 1.5', clean
Placed 0.75" diameter solid PVC pipe to 20'

Date Drilled: August 22, 1967
 Contractor: Hughes Drilling Co.
 Rig Type: CMH-45 on truck w/ no cw stem
 Logged By: W. Phillips, P.G.
 Elevation:
 3rd bwn School & Mills, S edge
 Description:
 PEAT: (PT) Organic mat and sand
 SANDY GRAVEL: (FILL) Road fill
 ORGANIC SILT: (OL) Black w/ some
 SILT: (ML) Brown w/ gray streaks, no
 vis ice, fiber
 SANDY GRAVEL: (GSP-GM) Gray-brown
 w/ sandy zones (SP-SM), generally 1/2"
 maximum size, larger clasts (to 3") @ 8'
 and 10'
 <1% visible ice (Vo+V) at 15'
 Paced 0.75" diam etc solid PVC pipe to 20'

Date Drilled: August 28, 1937
 Contractor: Hughes Drilling Co.
 Rig Type: GME-45 on truck w/ hollow stem
 Logged By: W. Phillips, P.G.
 Elevation:
 1st & Mills, NW corner

Depth (feet)	Stratigraphic Column	Description
0	Remble Clay Fluvium	SANDY GRAVEL: (FILL) Brown Sandy Gravel Gravelly Sand, -srd fl.
5		ORGANIC SILT: (OL) Black, dry, loose S.L.T. (ML) Brown with red gray, dry, coarse
10		SANDY GRAVEL: (SP) Gray, hard frost bond, fl. in
15		GRAVELLY SAND: (SP-SM) Brown, <1" maximum diameter, weak to moderate bond, little visible ice except for <1" V.V. in some layers
20		Gravelly Sand w/ some Silt: (SM), at 20'
25		Placed 0.75" diameter solid PVC pipe to 19'
30		
35		
40		

Date Filed: August 29, 1997
 Contractor: Hughes Drilling Co.
 Rig Type: OMECAS on track w/ follow star
 Logged By: W. Phillips, P.G.
 Elevation:
 Park & Garden, SE corner
 Description
 SANDY GRAVEL (GP)
 ORGANIC SILT (OL) Black
 SILT (ML) Brown w/ mottled gray, trace
 organic material, including roots
 SANDY GRAVEL (GP-GM) Gray,
 moderately strong frost bore.
 Layer of Gravely Sand w/ some Silt (SM) at
 TC
 2% visible ice at 14'
 5% v. visible ice in a 2" section @ 19';
 elsewhere 2% v. visible ice
 Placed solid 0.75" diameter solid PVC pipe
 to ED
 25
 30
 35
 40

Date Drilled: August 29, 1997
Contractor: Flu & Health Service
Rig Type: John Deere 86C Backhoe
Logged By: W. Phillips, P.G.
Elevation:
Bird & Garden, N edge

Depth (feet)	Samples	Gravelly Log	From	Description
0				SANDY GRAVEL (FILL) Brown w/ some silt, FLL
5				ORGANIC SILT (OL) Black
10				SILT (ML) Gray-brown mottled Silt; grading to Fine Sand below 13'
15				SANDY GRAVEL (GP-GM) Gray w/ lenses of Gravelly Sand w/ some Silt (SM), moderate frost bond, no visible ca. Nibs
20				
25				
30				
35				
40				

Project No.	1889078-00102	BY	DATE
Date	JULY 14, 2000	MT	7/14/00
Designed	MT	MT	5/2001
Drawn	LF	MT	4/2005
Approved	GM	AY	5/2006

Sheet No.

SHEET OF

G-10

TOO'GHA INC. - TANANA, ALASKA
WATER DISTRIBUTION &
WASTEWATER COLLECTION SYSTEM

 **MONTGOMERY WATSON**
Anchorage, Alaska

IN ASSOCIATION WITH

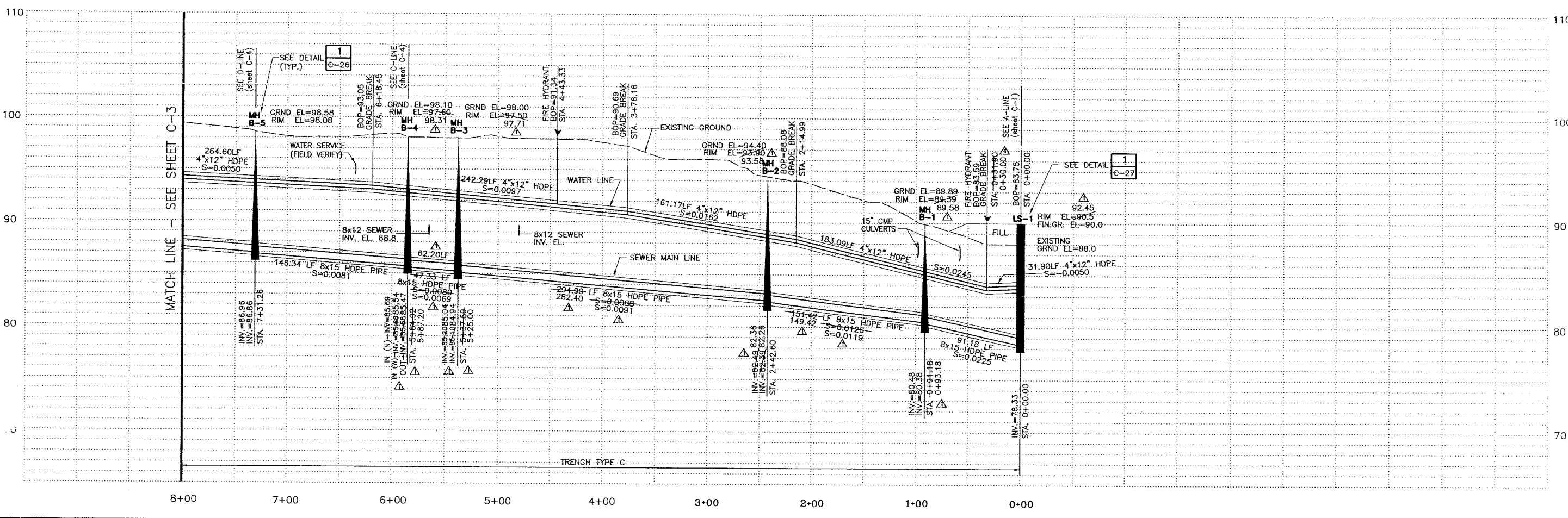
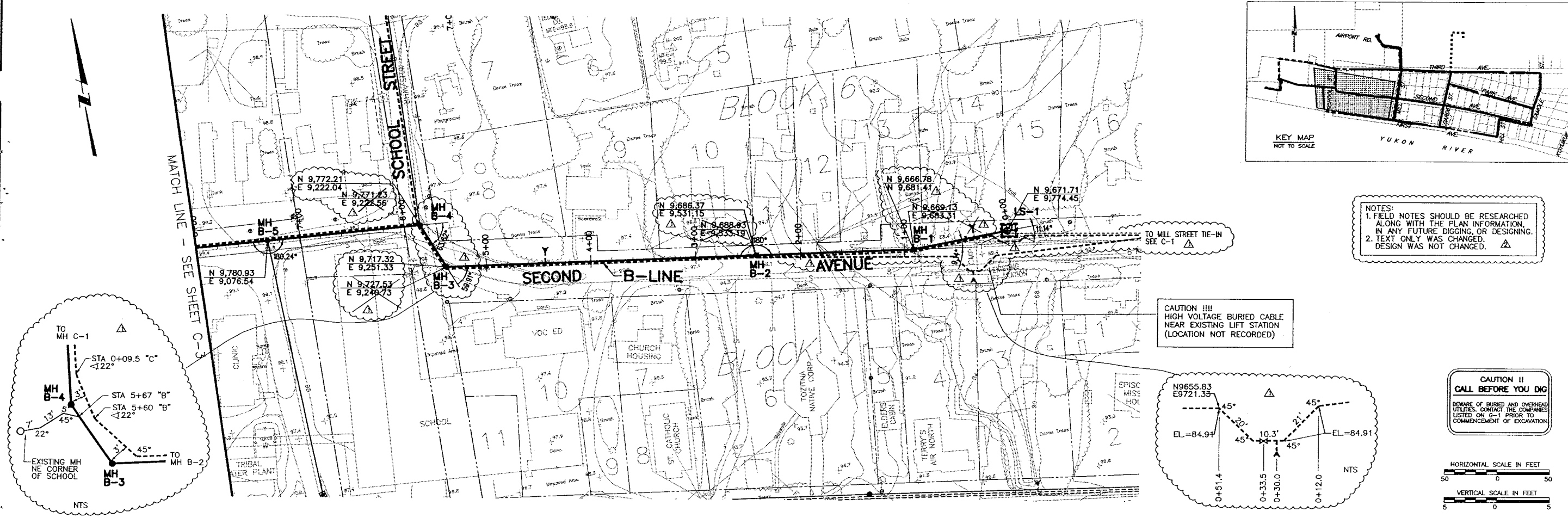
 **EDC, INC.**
13 W. Fourth St.
Anchorage, AK 99501

RECORD DRAWING CERTIFICATE

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DURING CONSTRUCTION.
INFORMATION PROVIDED HEREIN
IS ACCURATE TO THE BEST OF
MY KNOWLEDGE.

AMALYN E. Paskin 6/16/06

ALL INFORMATION PROVIDED HEREIN
IS ACCURATE TO THE BEST OF
MY KNOWLEDGE.
Allan E Parker 6/16/06



RECORD DRAWING CERTIFICATE

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NAME: *Allen E. Johnson* DATE: *6/16/06*

PROJECT: 1189078.010102
 Date: JULY 14, 2006
 Designed: MT
 Drawn: LF
 Approved: GM

TOO'GHA INC. - TANANA, ALASKA

WATER DISTRIBUTION & WASTEWATER COLLECTION SYSTEM

B - LINE SEWER AND WATER

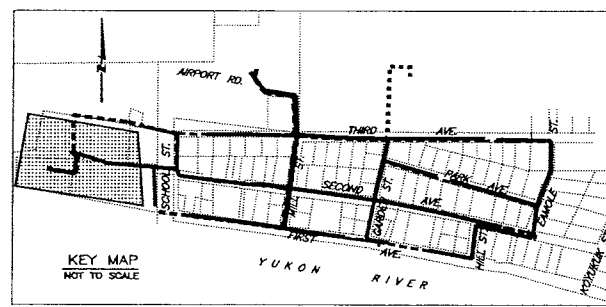
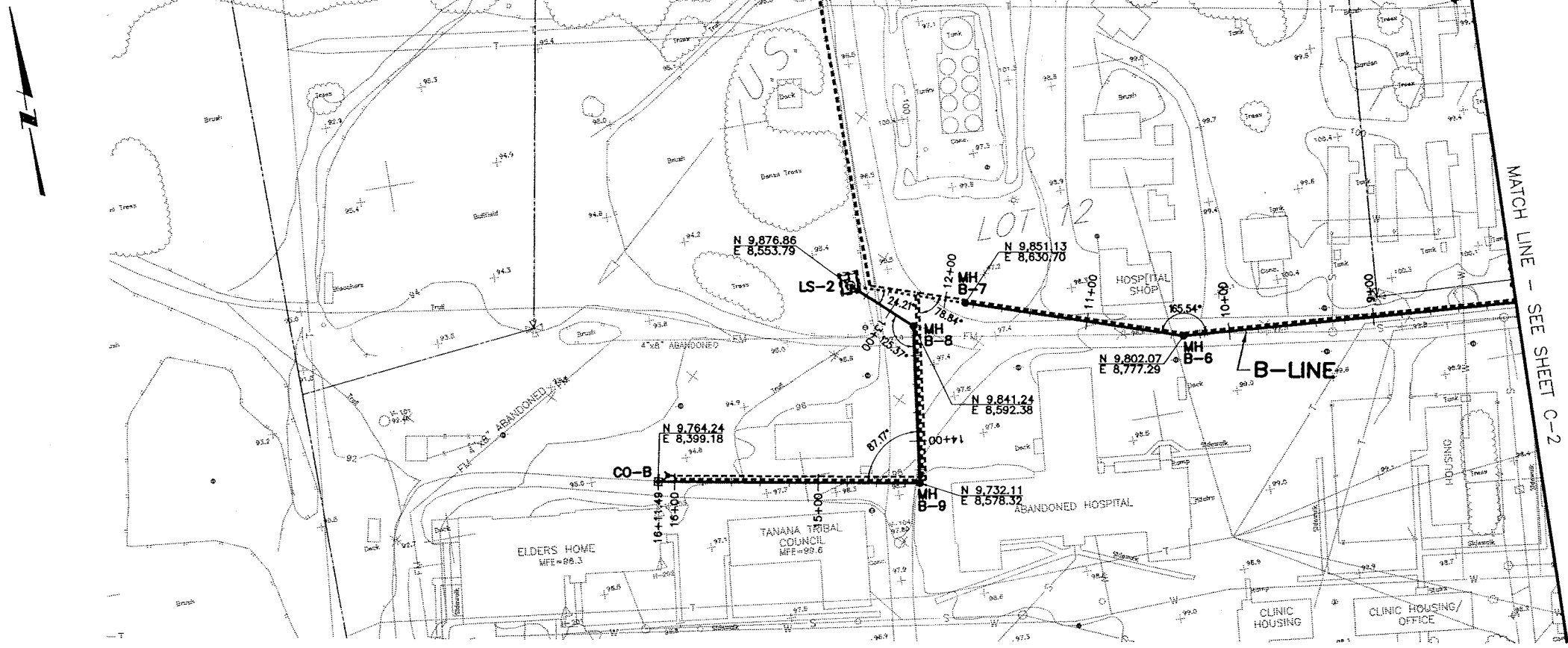
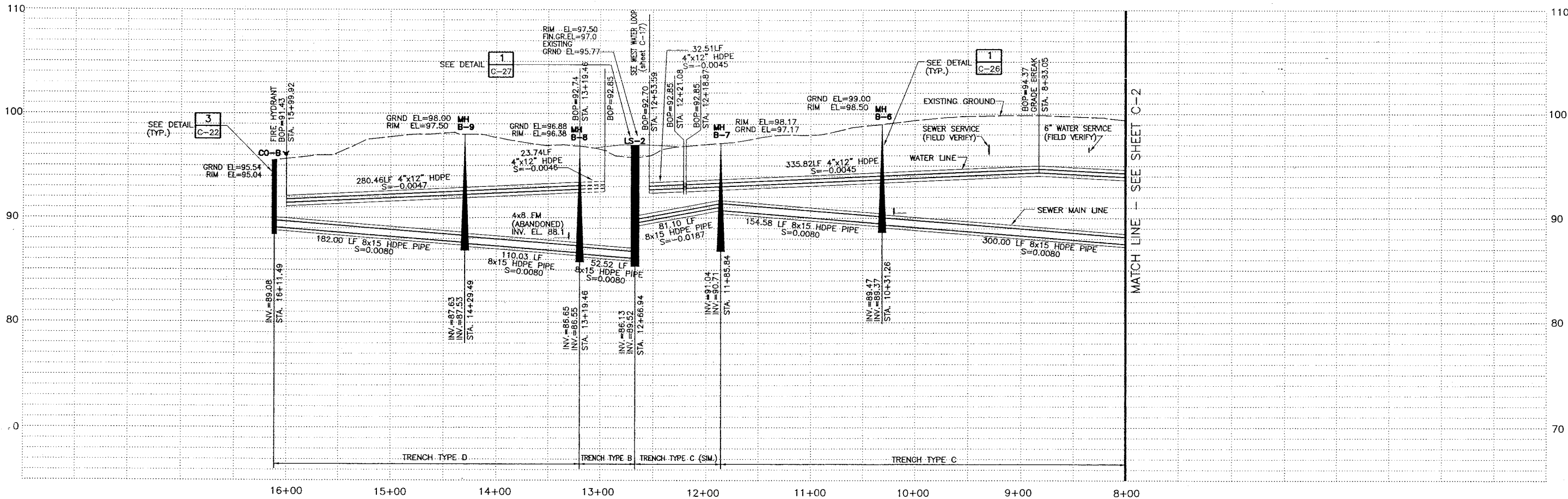
PLAN AND PROFILE

Sheet No. **C-2**

SHEET OF

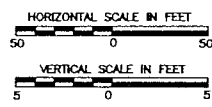
Montgomery Watson
 Anchorage, Alaska

IN ASSOCIATION WITH
EDC, INC.
 EDC, INC. is a registered professional engineer in the State of Alaska.



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DESIGN WAS NOT CHANGED.

CAUTION !!
CALL BEFORE YOU DIG
BEWARE OF BURIED AND OVERHEAD
UTILITIES. CONTACT THE COMPANIES
LISTED ON G-1 PRIOR TO
COMMENCEMENT OF EXCAVATION.



RECORD DRAWING CERTIFICATE

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MY KNOWLEDGE.

Allyn E. Tolson
NAME
DATE

VILLAGE SAFE WATER

STATE OF ALASKA
REGISTERED PROFESSIONAL ENGINEER
No. 4542
CE-9006
MELINDA A. TSU
1974

MONTGOMERY WATSON
Anchorage, Alaska

IN ASSOCIATION WITH
EDC, INC.
Anchorage, Alaska

TOO'GHA INC. - TANANA, ALASKA
WATER DISTRIBUTION &
WASTEWATER COLLECTION SYSTEM

B - LINE SEWER AND WATER
PLAN AND PROFILE

REVISION	BY	DATE
1	MT	7/14/00
2	MT	5/2001
3	MT	4/2005
4	AY	5/2006

Project No. 1189078.010102

Date JULY 14, 2000

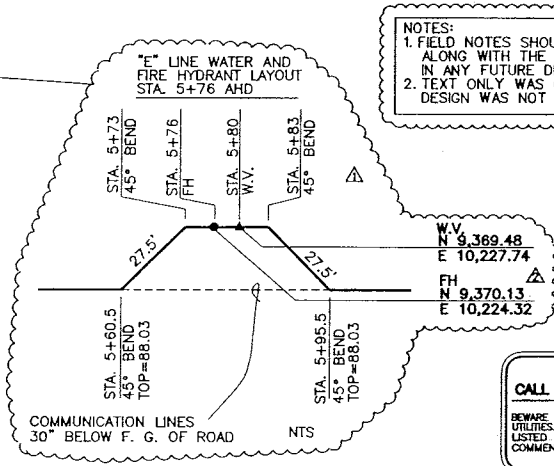
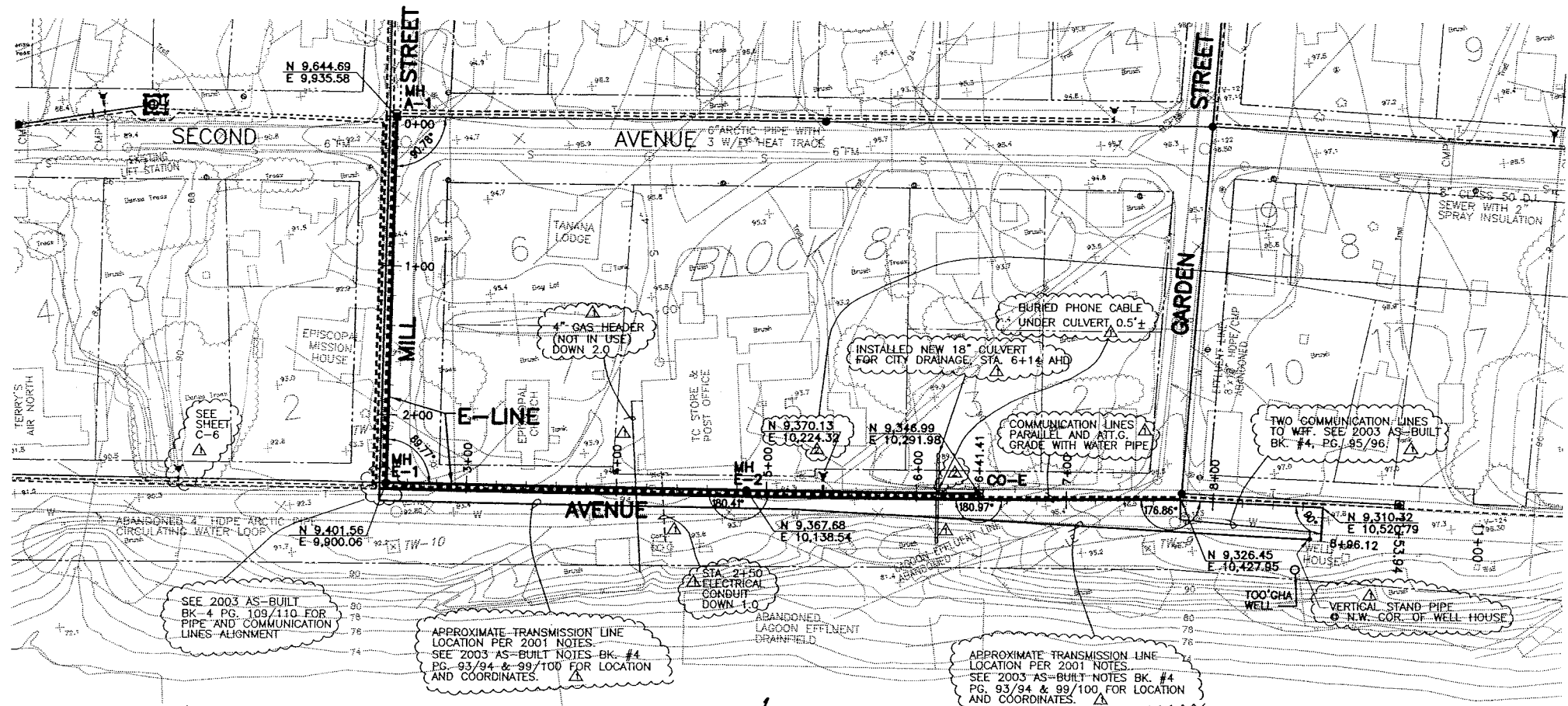
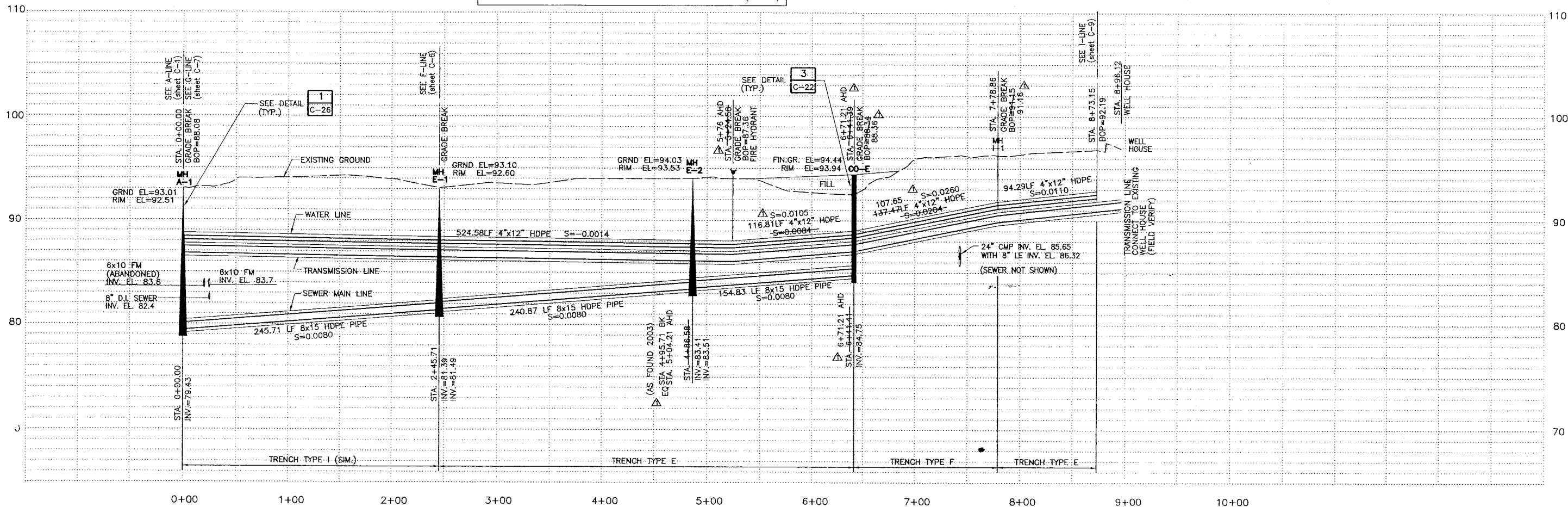
Designed MT

Drawn LF

Approved GM

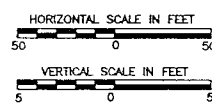
Sheet No. C-3

SHEET OF



NOTES:
1. FIELD NOTES SHOULD BE RESEARCHED
ALONG WITH THE PLAN INFORMATION
IN ANY FUTURE DIGGING OR DESIGNING.
2. TEXT ONLY WAS CHANGED.
DESIGN WAS NOT CHANGED.

CAUTION !!
CALL BEFORE YOU DIG
BEWARE OF BURIED AND OVERHEAD
UTILITIES. CONTACT THE COMPANIES
LISTED ON G-1 PRIOR TO
COMMENCEMENT OF EXCAVATION.



RECORD DRAWING CERTIFICATE

THESE DRAWINGS REFLECT
RECORDED INFORMATION OBTAINED
DURING CONSTRUCTION.
INFORMATION PROVIDED HEREIN
IS ACCURATE TO THE BEST OF
MY KNOWLEDGE.

Allyn E. Jackson 5/16/06
NAME DATE

VILLAGE SAFE WATER

STATE OF ALASKA
REGISTERED PROFESSIONAL ENGINEER
MELODIA A. TSU
CE-9006

MONTGOMERY WATSON
Anchorage, Alaska

IN ASSOCIATION WITH
EDC, INC.
ELECTRIC DESIGN CONSULTANTS
ANCHORAGE, ALASKA

TOO'GHA INC. - TANANA, ALASKA
WATER DISTRIBUTION &
WASTEWATER COLLECTION SYSTEM
E - LINE &
TRANSMISSION LINE (south end)
SEWER AND WATER
PLAN AND PROFILE

REVISION	BY	DATE
AGENCY REVIEW	MT	7/14/00
ISSUED FOR CONSTRUCTION	MT	5/20/01
RECORD DRAWING	MT	4/20/05
RECORD DRAWING	AY	5/20/06

Project No. 189078.00102

Date: JULY 14, 2000

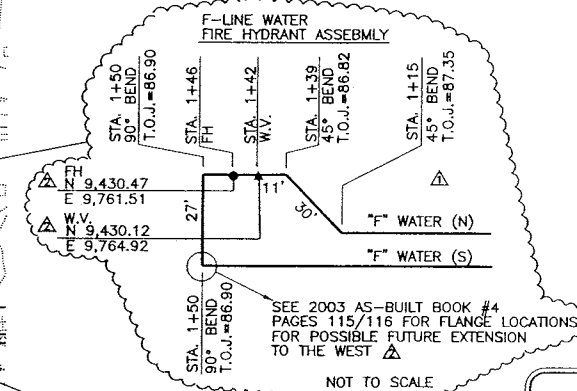
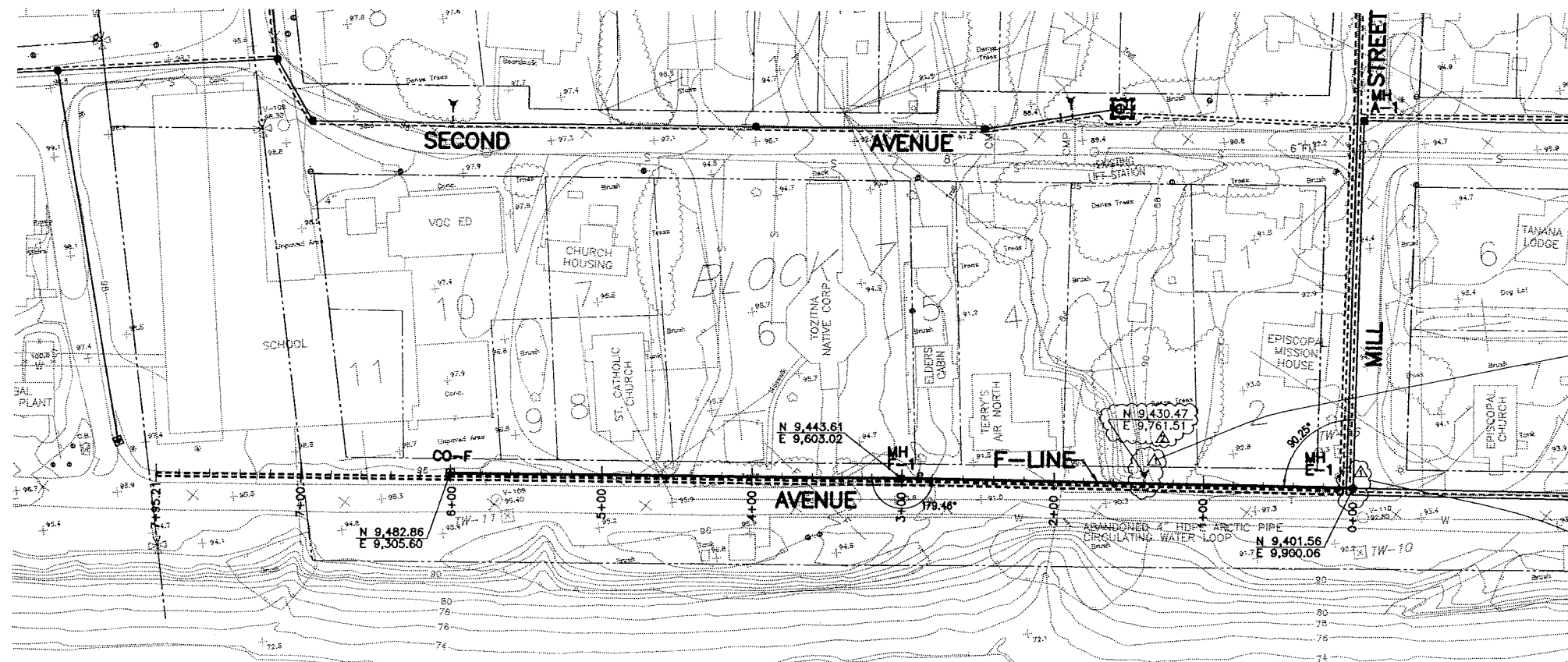
Designed: MT

Drawn: LF

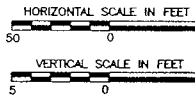
Approved: GM

Sheet No. C-5

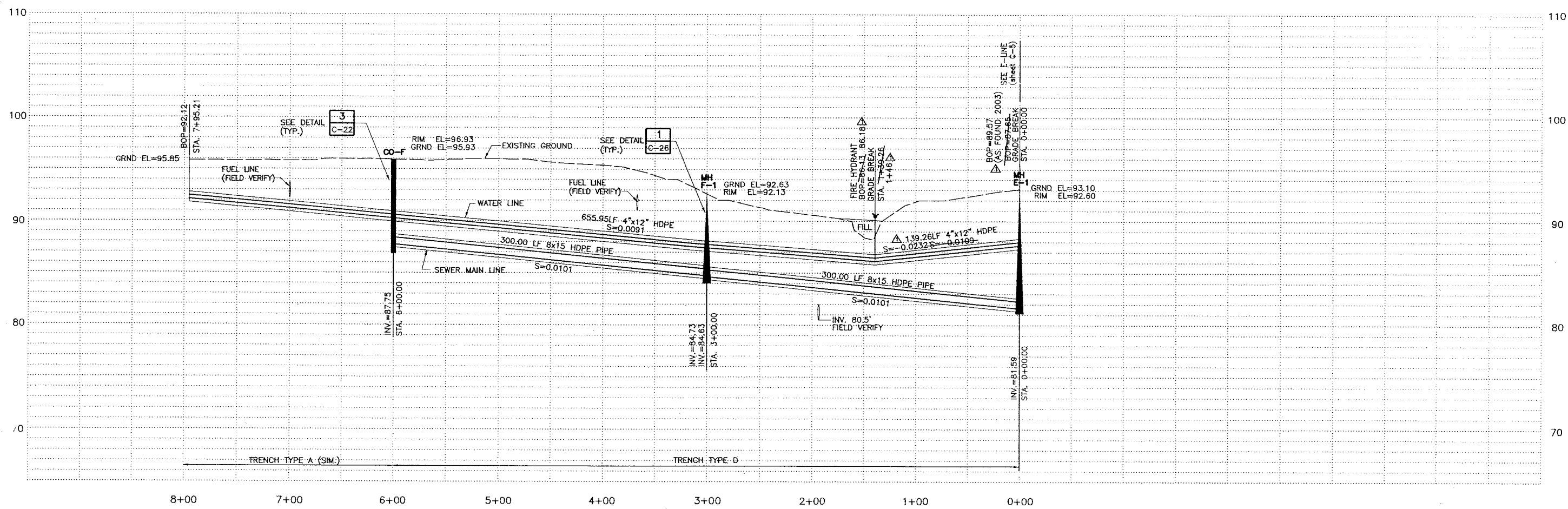
SHEET OF



CAUTION !!
CALL BEFORE YOU DIG
BEWARE OF BURIED AND OVERHEAD UTILITIES. CONTACT THE COMPANIES LISTED ON G-1 PRIOR TO COMMENCEMENT OF EXCAVATION.



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Allyn E. Taylor 6/16/06

DATE

STATE OF ALASKA

REGISTERED PROFESSIONAL ENGINEER

CE-9608

STATE OF ALASKA

REGISTERED PROFESSIONAL ENGINEER

CE-9608

VILLAGE SAFE WATER

TOO'GHA INC. - TANANA, ALASKA

WATER DISTRIBUTION & WASTEWATER COLLECTION SYSTEM

F - LINE SEWER AND WATER PLAN AND PROFILE

Project No. 189078.010102

Date JULY 14, 2006

Designed MT

Drawn LF

Approved GM

Revision

AGENCY REVIEW

ISSUED FOR CONSTRUCTION

RECORD DRAWING

RECORD DRAWING

BY DATE

MT 7/14/06

MT 5/20/07

MT 4/20/05

AT 5/20/06

Sheet No. C-6

SHEET OF

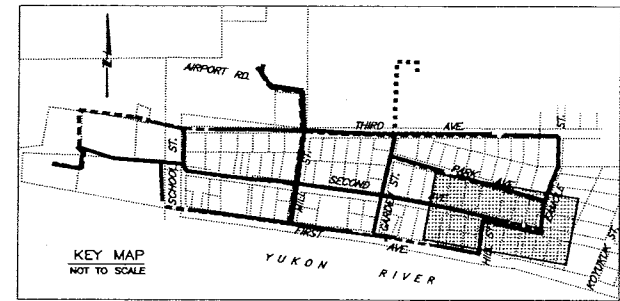
Montgomery Watson

Anchorage, Alaska

IN ASSOCIATION WITH

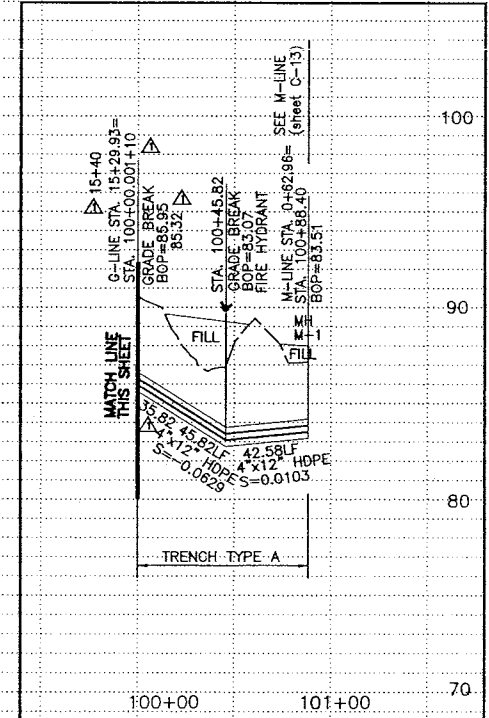
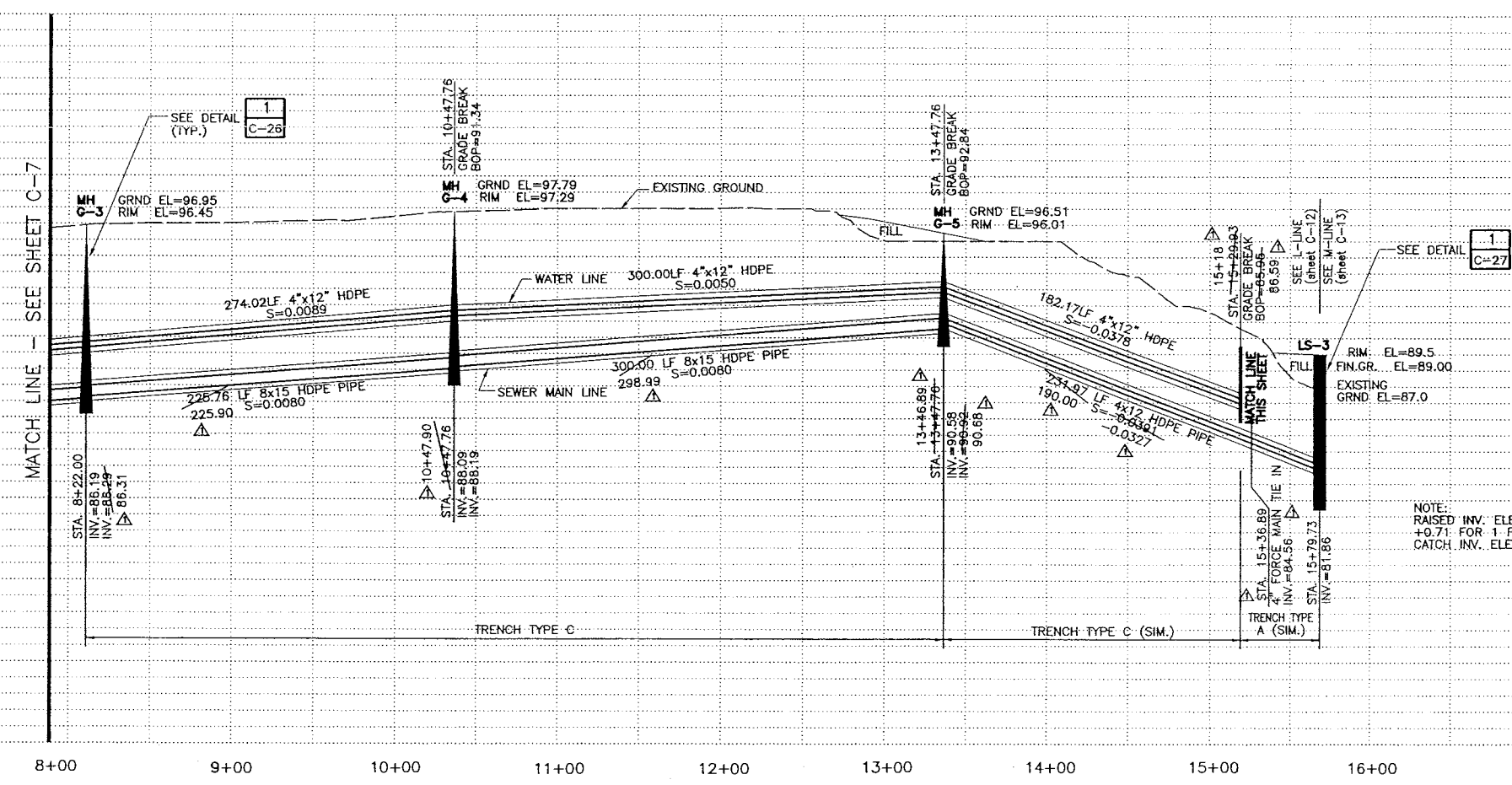
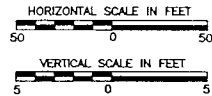
EDC, INC.

Engineering & Design



NOTES:
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NOTE:
RAISED INV. ELEV. STA. 15+18 TO 15+30
+0.71' FOR 1' FT. MINIMUM FILL OVER SEWER.
CATCH INV. ELEV. STA. 15+40 INV. 85.32

RECORD DRAWING CERTIFICATE

THESE DRAWINGS REFLECT RECORDED INFORMATION OBTAINED DURING CONSTRUCTION. INFORMATION PROVIDED HEREIN IS ACCURATE TO THE BEST OF MY KNOWLEDGE.

NAME: Alyssa E. Yeager DATE: 6/16/06

STATE OF ALASKA

REGISTERED PROFESSIONAL ENGINEER

ALYSSA E. YEAGER

NO. 4542

VILLAGE SAFE WATER

STATE OF ALASKA

REGISTERED PROFESSIONAL ENGINEER

MELINDA A. TSU

NO. 9606

MONTGOMERY WATSON

Anchorage, Alaska

IN ASSOCIATION WITH

EDC, INC.

1234 5th Avenue, Suite 200

TOO'GHA INC. - TANANA, ALASKA

WATER DISTRIBUTION & WASTEWATER COLLECTION SYSTEM

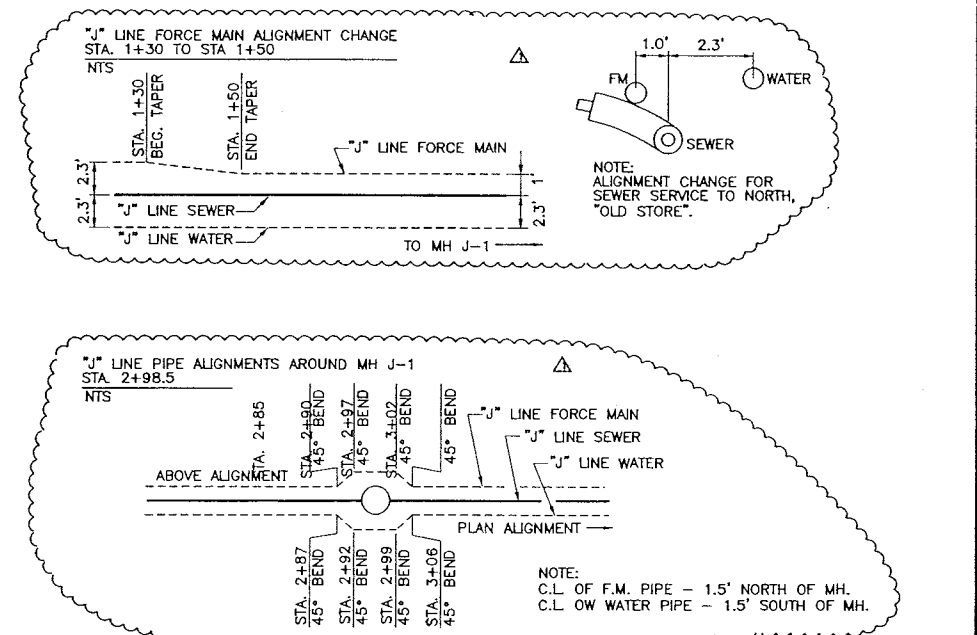
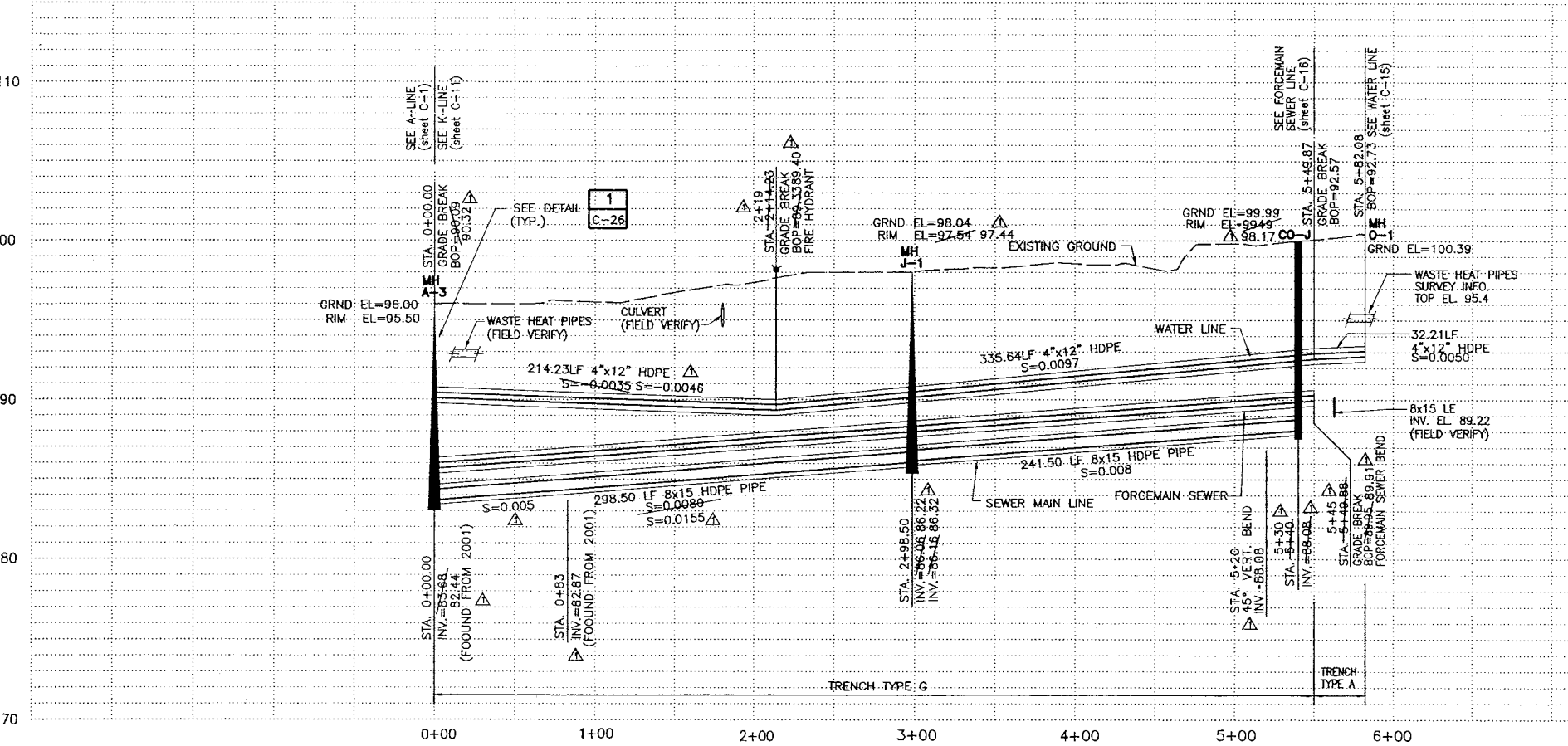
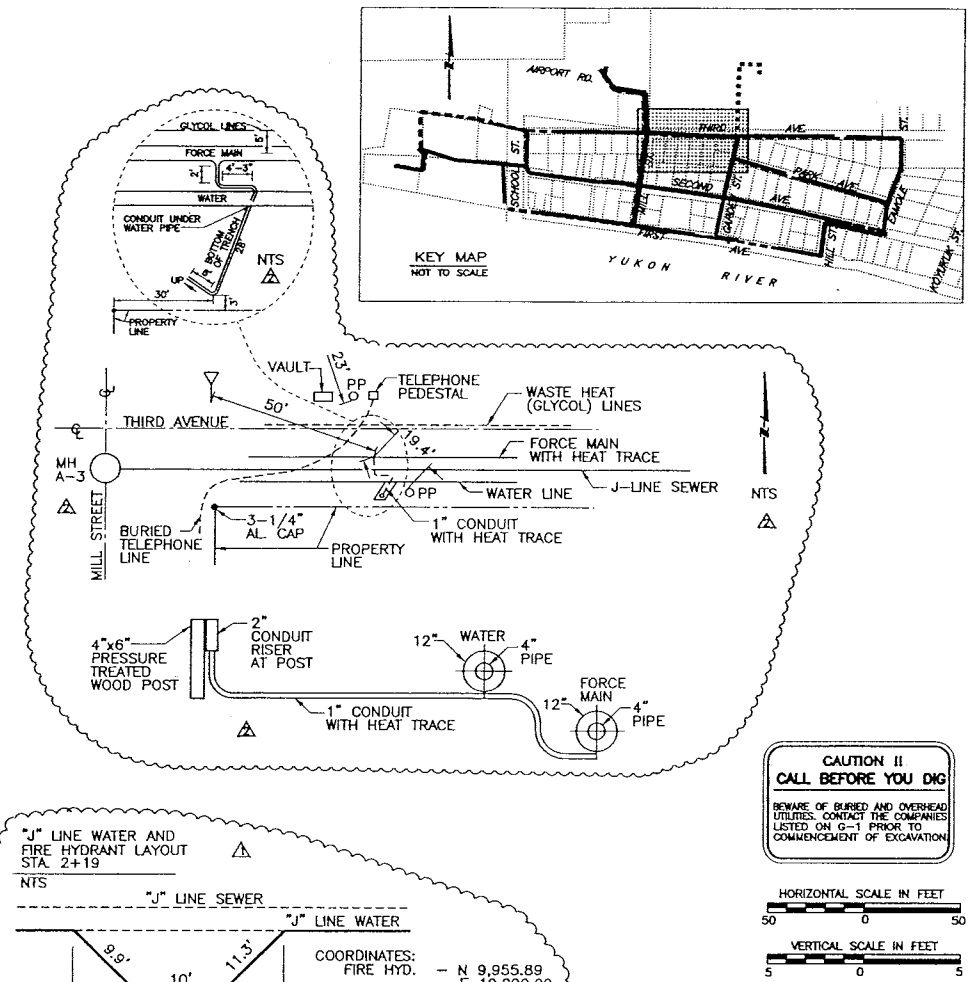
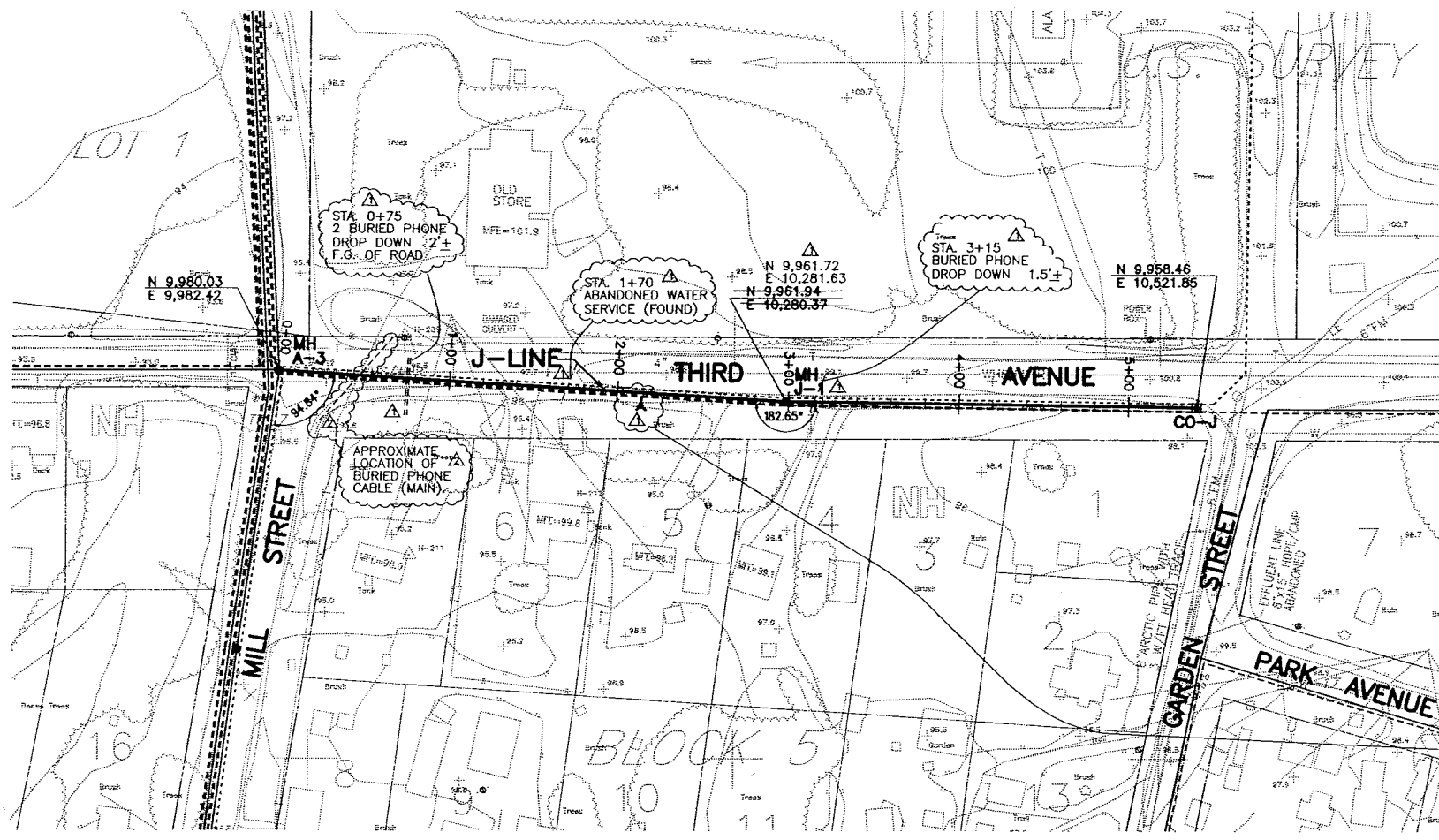
G - LINE SEWER AND WATER

PLAN AND PROFILE

REVISION	BY	DATE
1	MT	7/14/00

Project No.	Date	Designed	Drawn	Approved
1189078.010102	JULY 14, 2000	MT	LF	GM

Sheet No. C-8 OF



RECORD DRAWING CERTIFICATE

THESE DRAWINGS REFLECT RECORDED INFORMATION OBTAINED DURING CONSTRUCTION. INFORMATION PROVIDED HEREIN IS ACCURATE TO THE BEST OF MY KNOWLEDGE.

DATE: 4/16/04

NAME: Alyne Tolan

MONTGOMERY WATSON
Anchorage, Alaska

EDC, INC.
ELECTRIC DESIGN CONSULTANTS
ANCHORAGE, ALASKA

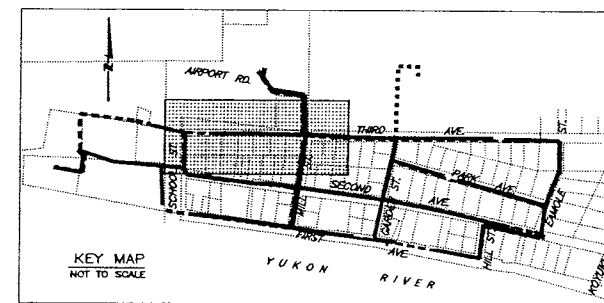
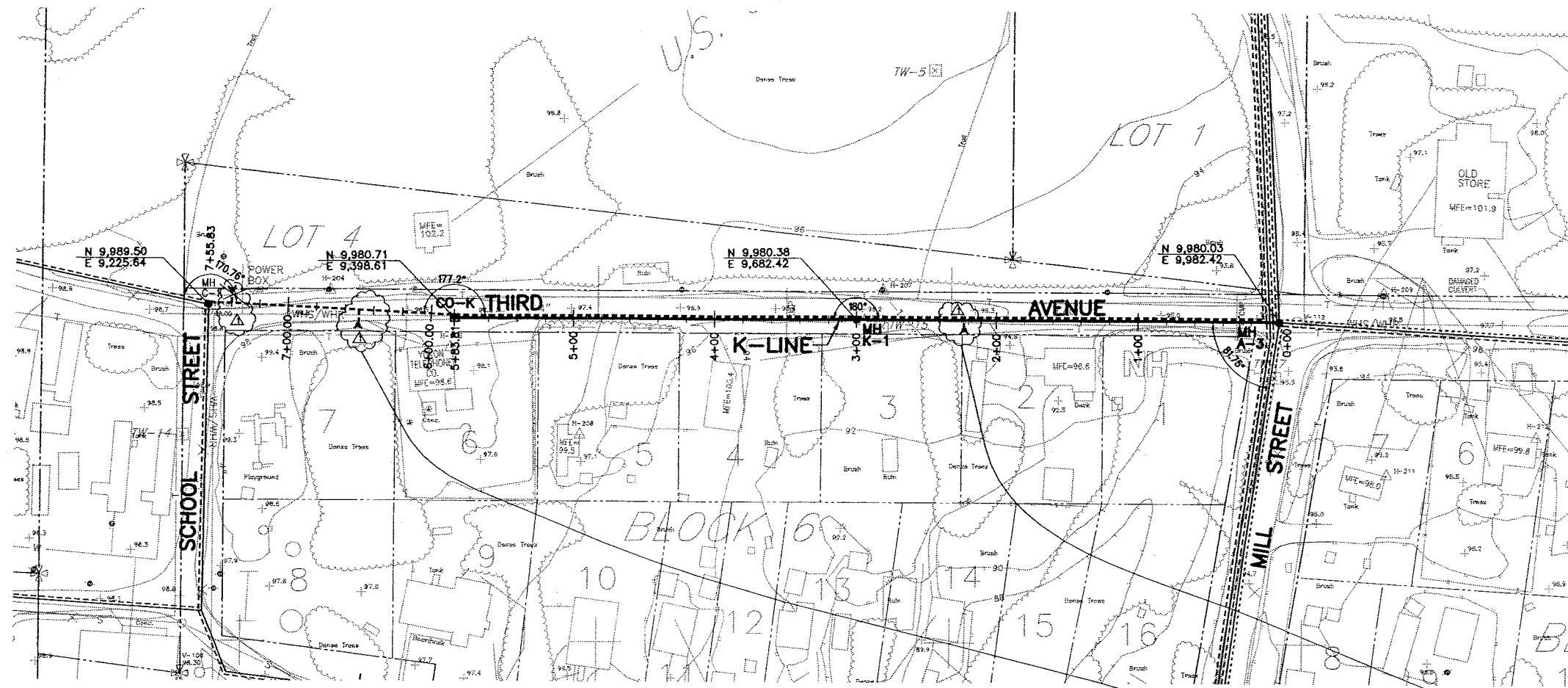
TOO'GHA INC. - TANANA, ALASKA
WATER DISTRIBUTION & WASTEWATER COLLECTION SYSTEM

J - LINE SEWER AND WATER PLAN AND PROFILE

REVISION	BY	DATE
1	MT	7/14/00
2	MT	5/2001
3	MT	4/2005
4	AY	5/2006

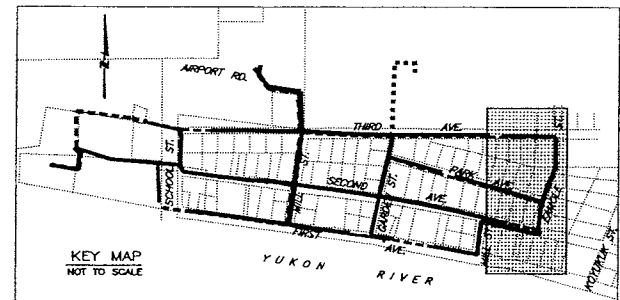
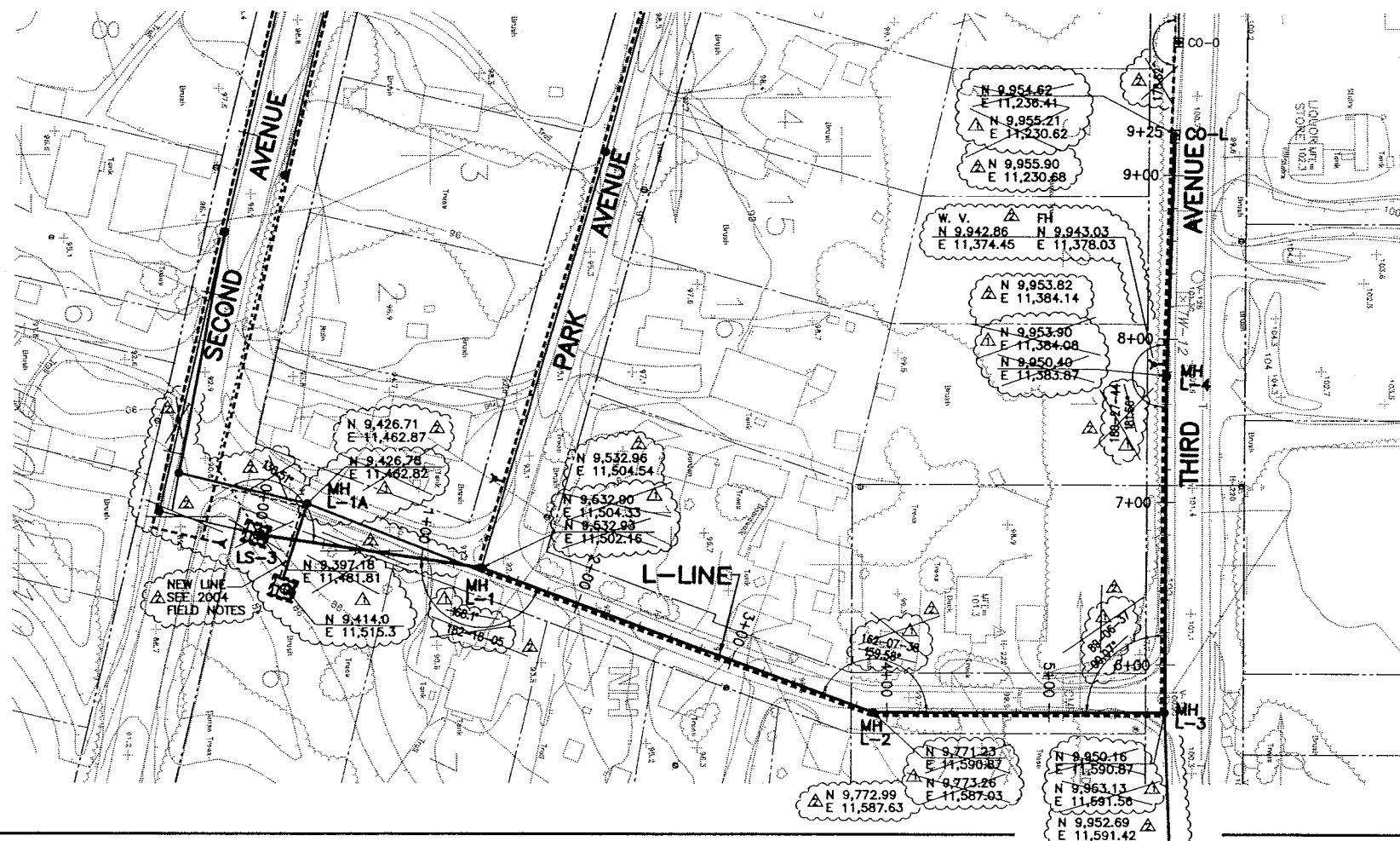
Project No. 199078.010102
Date: JULY 14, 2000
Designed: MT
Drawn: LF
Approved: CM

Sheet No. **C-10**
SHEET OF



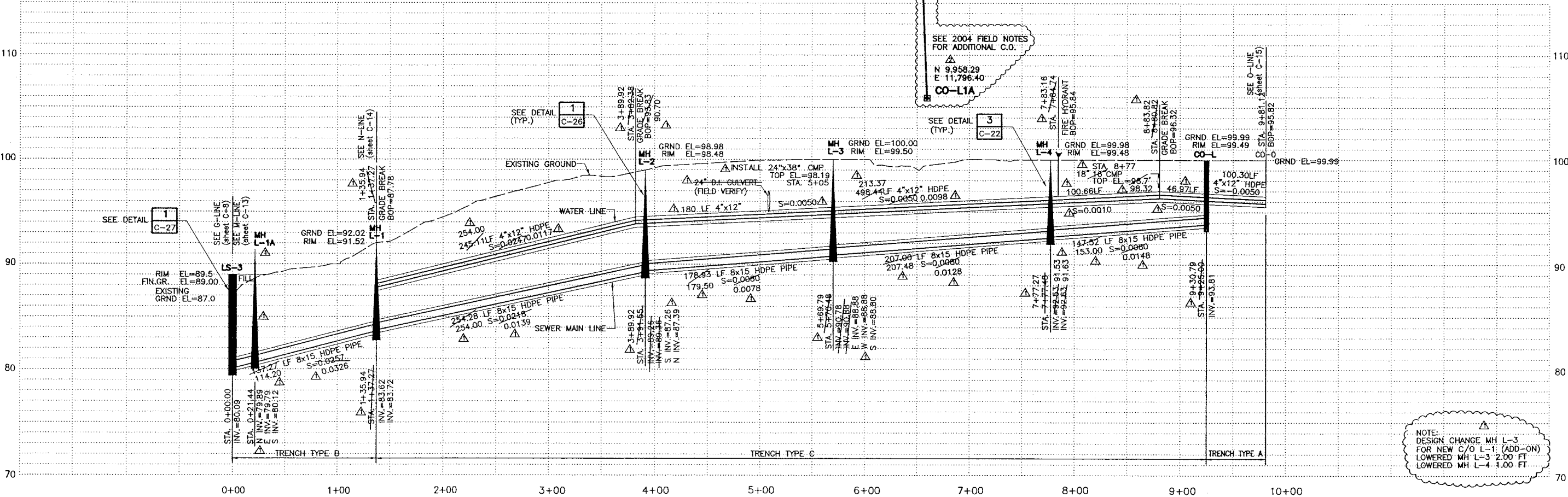
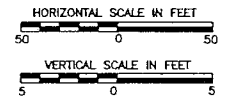
NOTES:
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2. TEXT ONLY WAS CHANGED.
DESIGN WAS NOT CHANGED.

CAUTION !!
CALL BEFORE YOU DIG
BEWARE OF BUR



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CALL BEFORE YOU DIG
BEWARE OF BURIED AND OVERHEAD
UTILITIES. CONTACT THE COMPANIES
LISTED ON G-1 PRIOR TO
COMMENCEMENT OF EXCAVATION.



NOTE:
DESIGN CHANGE MH L-3
FOR NEW C/O L-1 (ADD-ON)
LOWERED MH L-3 2.00 FT
LOWERED MH L-4 1.00 FT

RECORD DRAWING CERTIFICATE
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RECORDED INFORMATION OBTAINED
DURING CONSTRUCTION.
INFORMATION PROVIDED HEREIN
IS ACCURATE TO THE BEST OF
MY KNOWLEDGE.
Atty E. J. J. 4/10/04
NAME
DATE

STATE OF ALASKA
JULY 14, 2003
MELINDA A. TSU
CE-9806
REGISTERED PROFESSIONAL ENGINEER

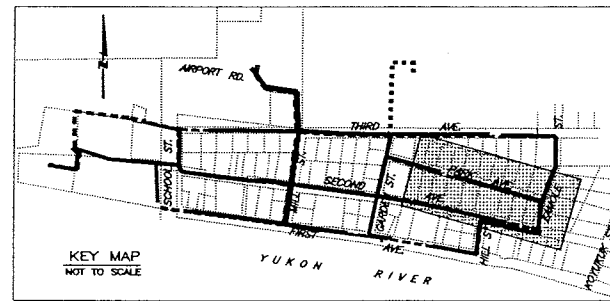
MONTGOMERY WATSON
Anchorage, Alaska
IN ASSOCIATION WITH
EDC, INC.
Anchorage, Alaska

TOUGH INC. - TANANA, ALASKA
WATER DISTRIBUTION &
WASTEWATER COLLECTION SYSTEM
L - LINE SEWER AND WATER
PLAN AND PROFILE

REVISION	BY	DATE
AGENCY REVIEW	MT	7/14/00
ISSUED FOR CONSTRUCTION	MT	5/2001
RECORD DRAWING	MT	4/2005
RECORD DRAWING	AY	5/2006

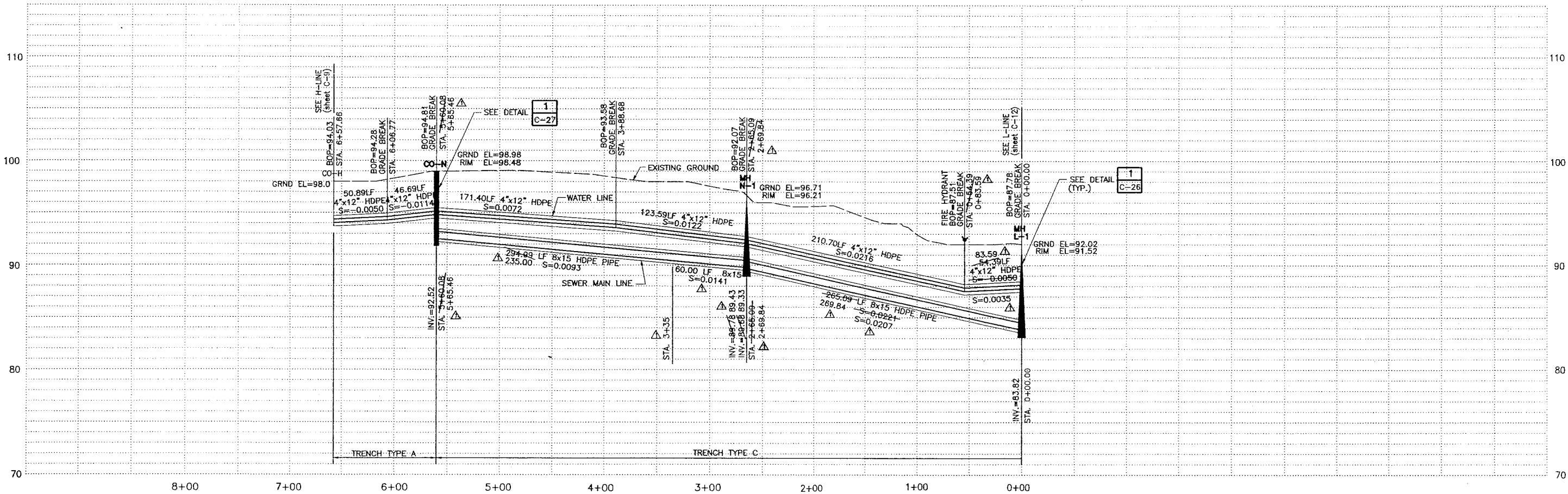
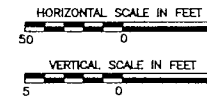
Project No. 189078.010102
Date JULY 14, 2003
Designed MT
Drawn LF
Approved GM

Sheet No. C-12
SHEET OF



NOTES:
1. FIELD NOTES SHOULD BE RESEARCHED
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LISTED ON G-1 PRIOR TO
COMMENCEMENT OF EXCAVATION.



RECORD DRAWING CERTIFICATE

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DURING CONSTRUCTION.
INFORMATION PROVIDED HEREIN
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MY KNOWLEDGE.

DATE 6/16/06
NAME [Signature]

STATE OF ALASKA
REGISTERED PROFESSIONAL ENGINEER
No. 4542
JAN 16 1998
MELINDA A. TSU
CE-9808

VILLAGE SAFE WATER

[Logo]

STATE OF ALASKA
REGISTERED PROFESSIONAL ENGINEER
No. 4542
JAN 16 1998
MELINDA A. TSU
CE-9808

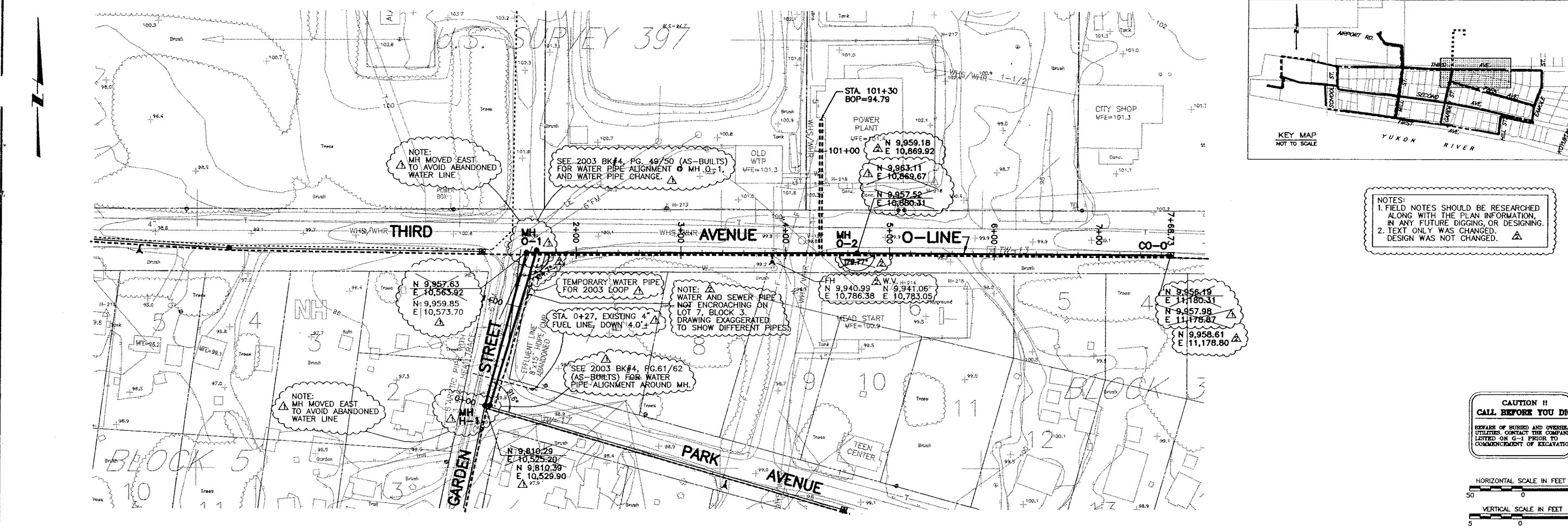
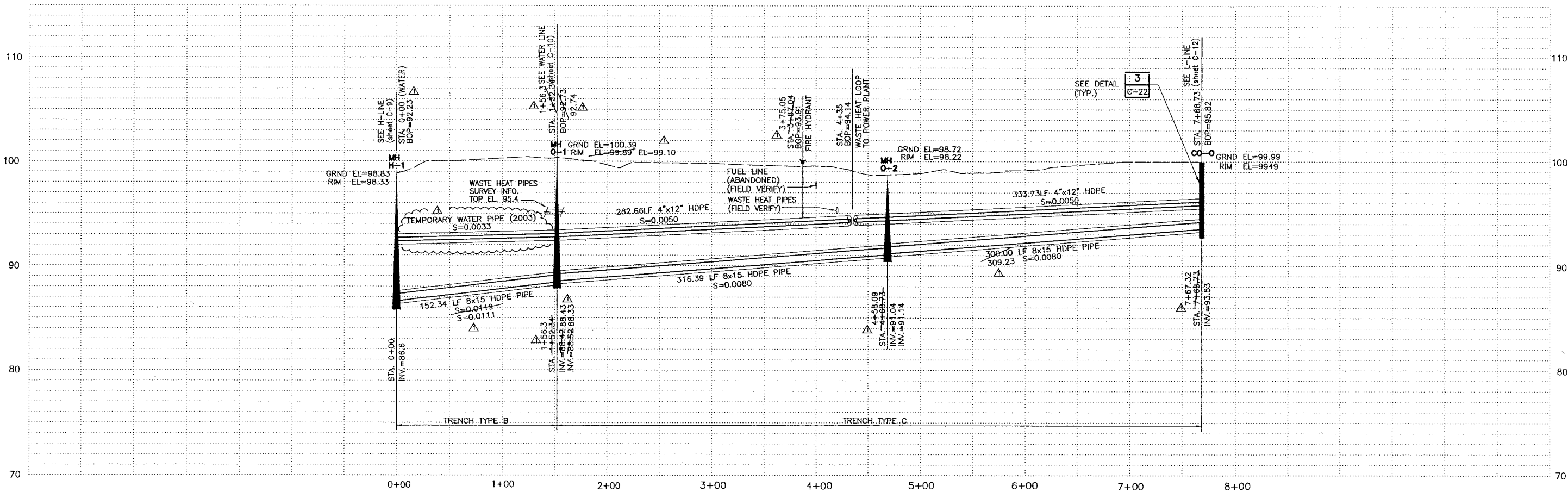
MONTGOMERY WATSON
Anchorage, Alaska
IN ASSOCIATION WITH
EDC, INC.
EST. 1978
Anchorage, Alaska

TOO'GHA, INC. - TANANA, ALASKA
WATER DISTRIBUTION &
WASTEWATER COLLECTION SYSTEM
N - LINE WATER AND SEWER
PLAN AND PROFILE

REVISION	BY	DATE
1	MT	7/14/00
2	MT	5/2001
3	MT	4/2005
4	AY	5/2006

Project No. 189078.010102
Date JULY 14, 2000
Designed MT
Drawn LF
Approved GM

Sheet No. C-14
SHEET OF



RECORD DRAWING CERTIFICATE

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Allyn E. Jordan 4/16/06

DATE

STATE OF ALASKA

REGISTERED PROFESSIONAL ENGINEER

NO. 4542

EXPIRATION DATE 12/31/2008

VILLAGE SAFE WATER

WATER

STATE OF ALASKA

REGISTERED PROFESSIONAL ENGINEER

NO. 9808

EXPIRATION DATE 12/31/2008

MONTGOMERY WATSON

Anchorage, Alaska

IN ASSOCIATION WITH

EDC, INC.

1000 W. 10th Ave., Suite 100

ANCHORAGE, ALASKA 99501

TOO'GHA INC. - TANANA, ALASKA

WATER DISTRIBUTION & WASTEWATER COLLECTION SYSTEM

O - LINE SEWER AND WATER

PLAN AND PROFILE

REVISION	BY	DATE
1	MT	7/14/00
2	MT	5/20/01
3	MT	4/20/05
4	AY	5/20/06

Project No. 1189078.010100

Date JULY 14, 2000

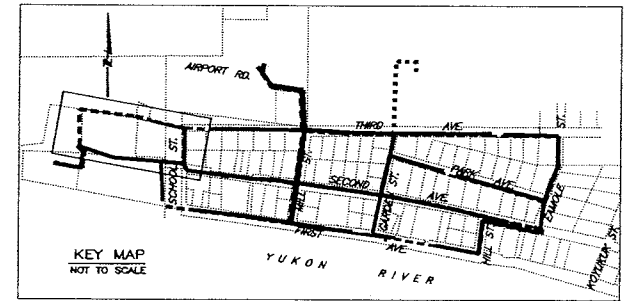
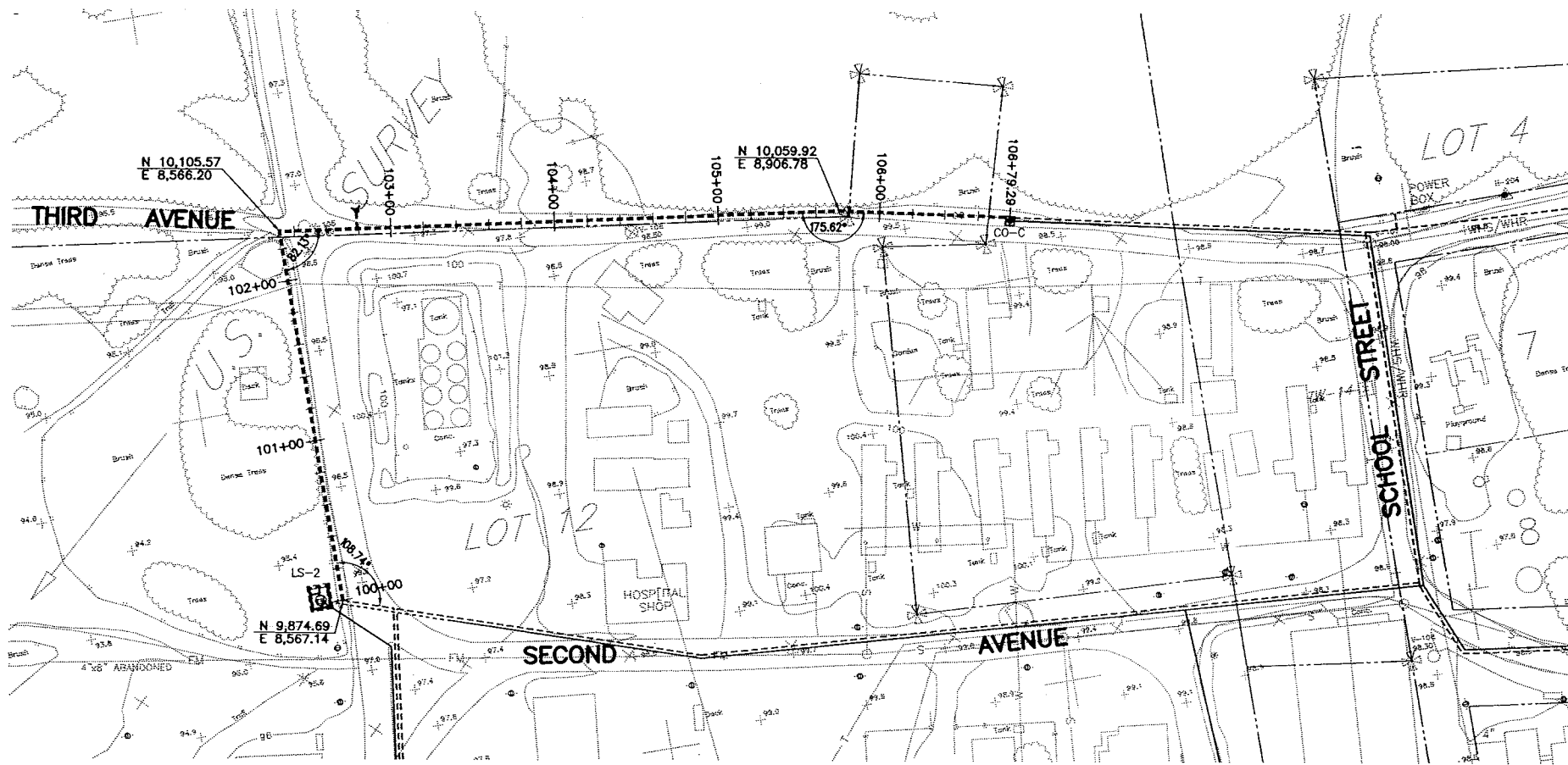
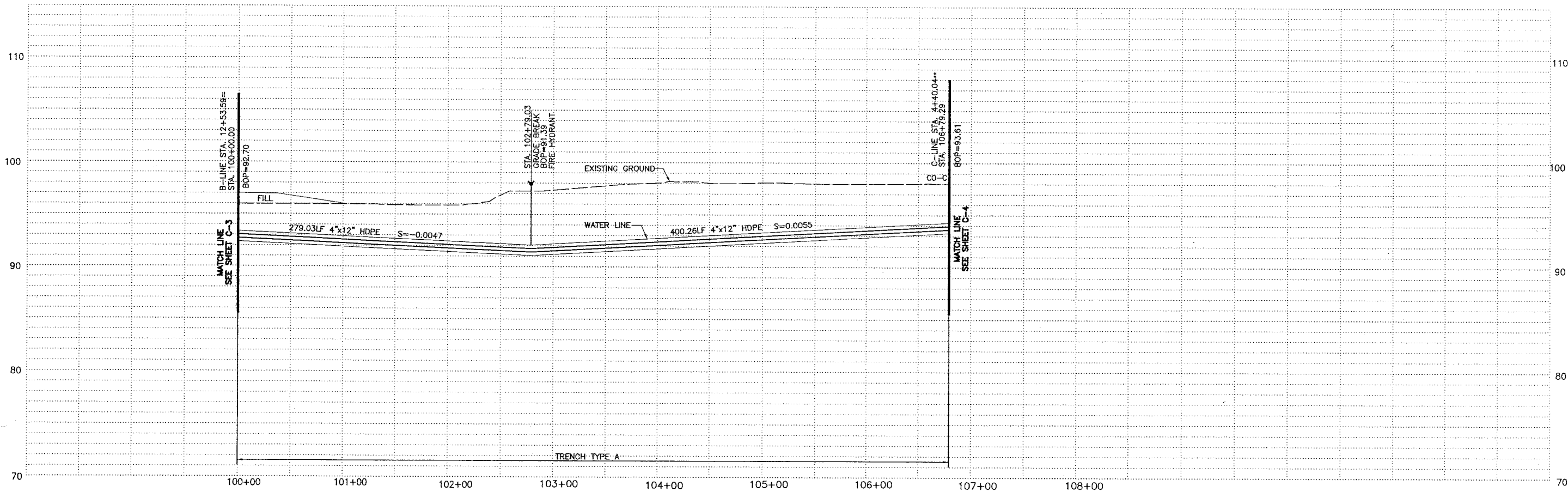
Designed MT

Drawn LF

Approved GM

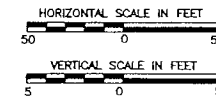
Sheet No. C-15

SHEET OF



NOTES:
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CAUTION !!
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UTILITIES. CONTACT THE COMPANIES
LISTED ON G-1 PRIOR TO
COMMENCEMENT OF EXCAVATION



RECORD DRAWING CERTIFICATE

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NAME: Allen E. Yoder DATE: 5/20/06

VILLAGE SAFE WATER

STATE OF ALASKA
REGISTERED PROFESSIONAL ENGINEER
MELINDA A. TSU
CE-9806
14918

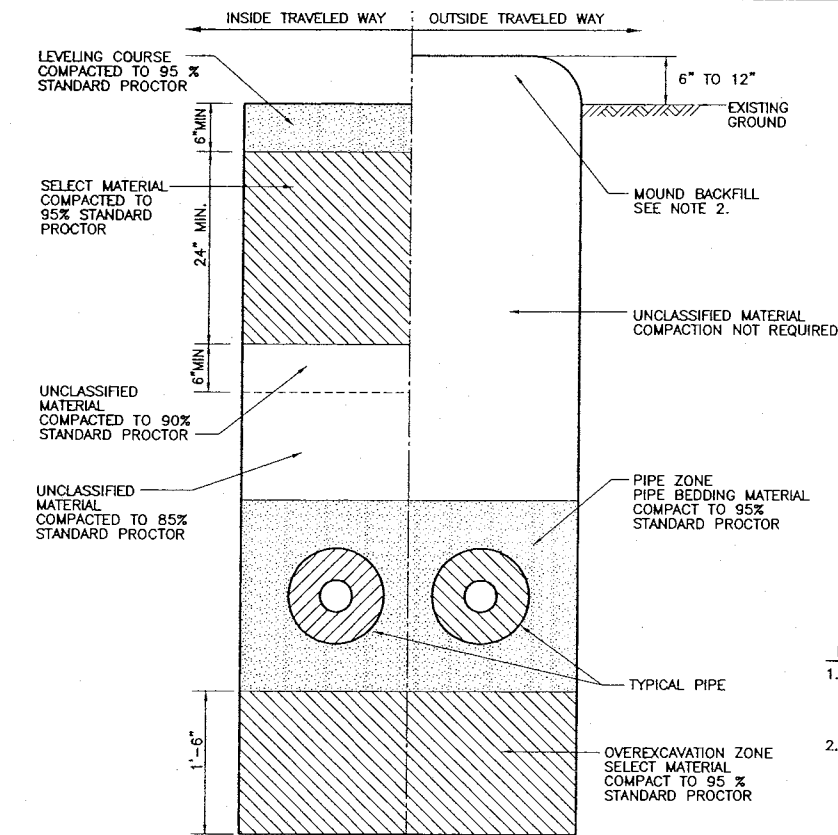
MONTGOMERY WATSON
Anchorage, Alaska
IN ASSOCIATION WITH
EDC, INC.
Anchorage, Alaska

TOUGH INC. - TANANA, ALASKA
WATER DISTRIBUTION &
WASTEWATER COLLECTION SYSTEM
WEST WATER LOOP
(between B-line and C-line)
PLAN AND PROFILE

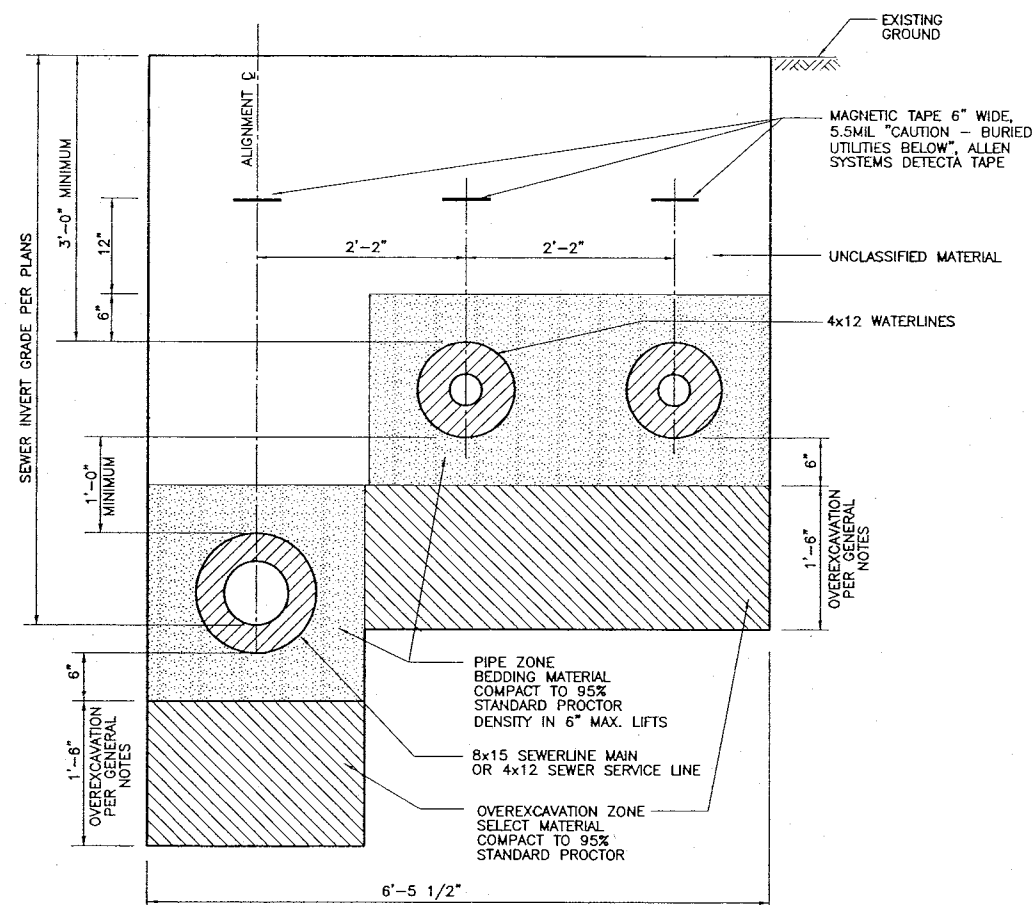
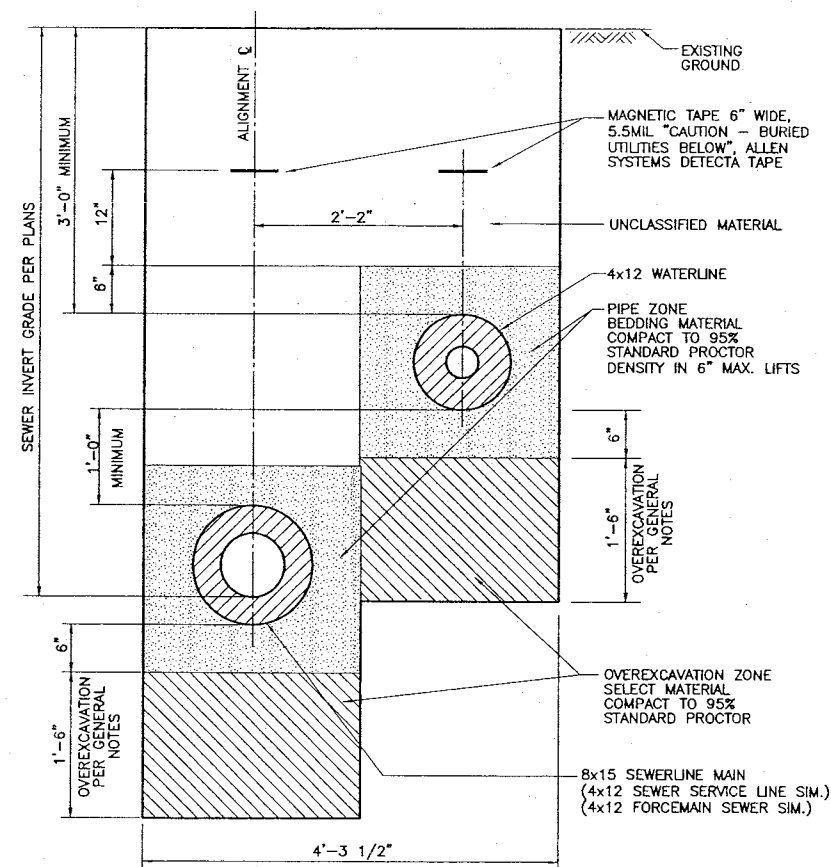
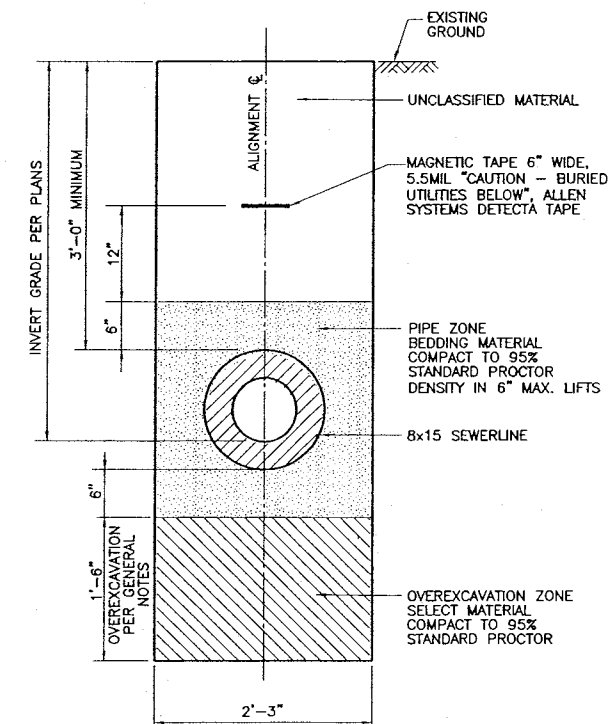
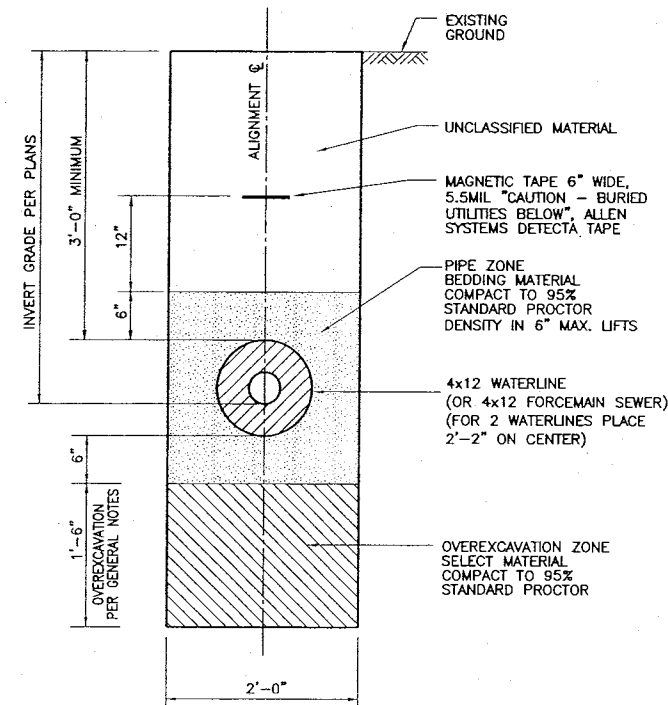
REVISION	BY	DATE
AGENCY REVIEW	MT	7/14/00
ISSUED FOR CONSTRUCTION	MT	5/20/01
RECORD DRAWING	MT	4/20/05
RECORD DRAWING	AY	5/20/06

Project No. 1199078.010102
Date JULY 14, 2000
Designed MT
Drawn LF
Approved CM

Sheet No. C-17
SHEET OF



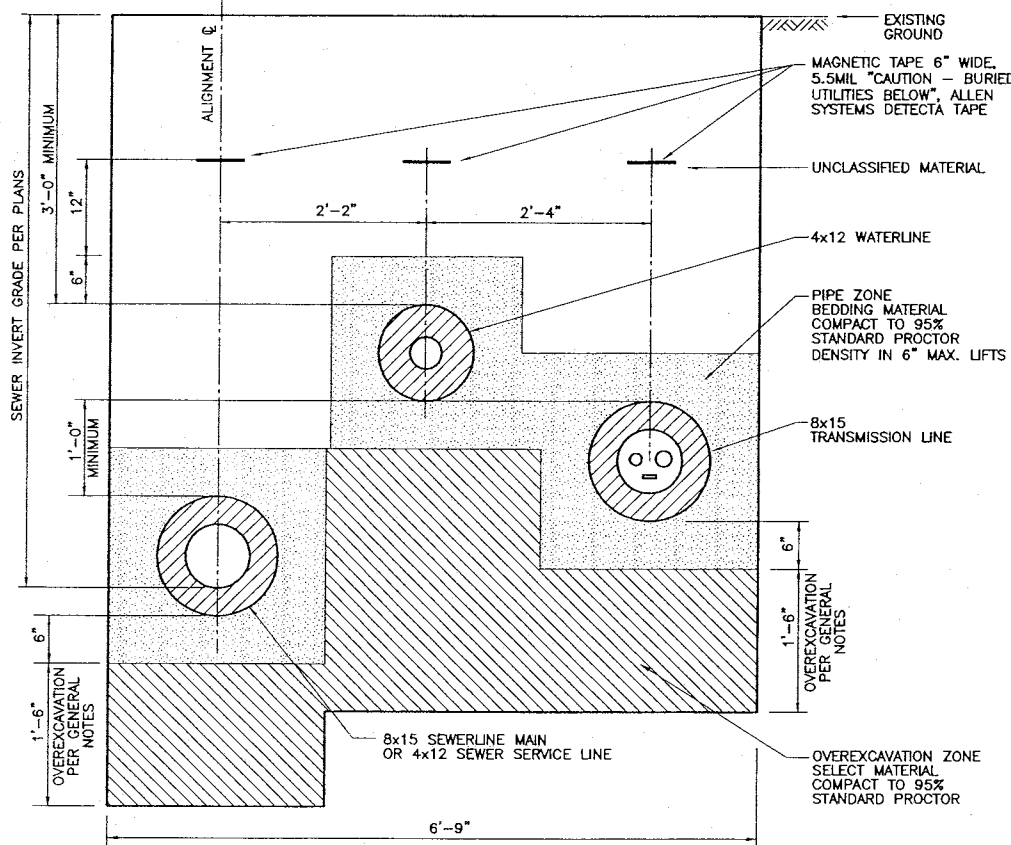
- NOTES:**
1. TRAVELED WAYS INCLUDE PARKING LOTS, ROAD SURFACES, TOE OF ROADWAYS, AND DRIVEWAYS. RECONSTRUCT TRAVELED WAY WHERE DISTURBED BY TRENCH EXCAVATION.
 2. UNCLASSIFIED MATERIAL MAY BE USED ABOVE THE PIPE ZONE FOR TRENCHES OUTSIDE OF THE TRAVELED WAY. MOUND EXCESS MATERIAL ABOVE TRENCH TO COMPENSATE EXPECTED SETTLEMENT. FUTURE GRADING OR FILLING MAY BE REQUIRED TO PRODUCE A LEVEL SURFACE.



- TRENCH SECTION SHEET NOTES

NOTES:
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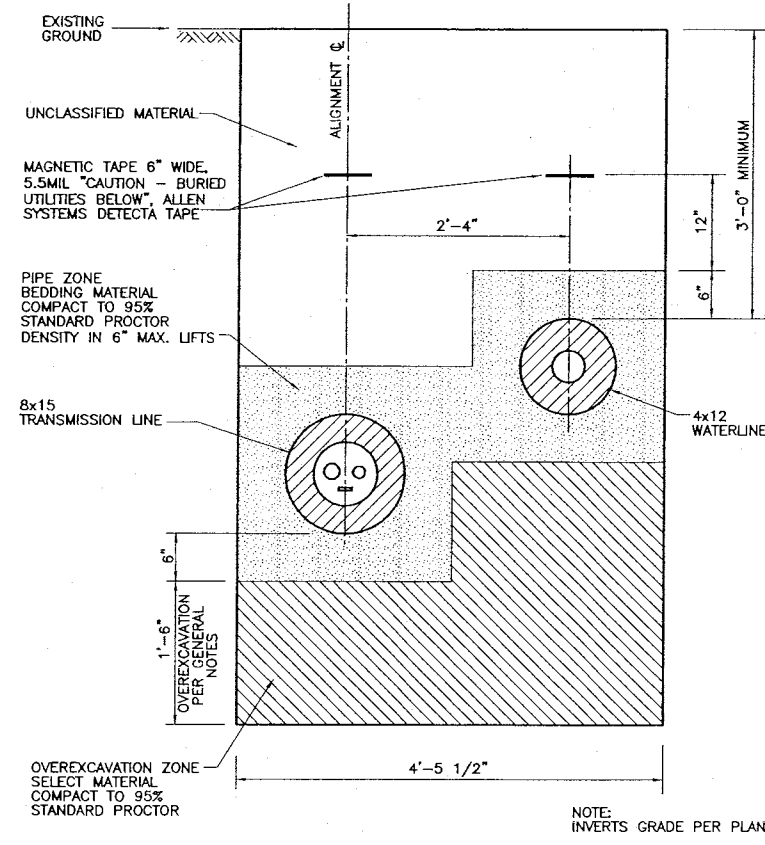
JOB No.1189078.01010102 09 JUN 2006 10:43 FILE: C:\Proj\Tanana\ws_lines\util-2006\C19.DGN



ONE SEWER LINE, ONE WATERLINE AND ONE TRANSMISSION LINE TRENCH SECTION

SCALE: 1" = 1'-0"

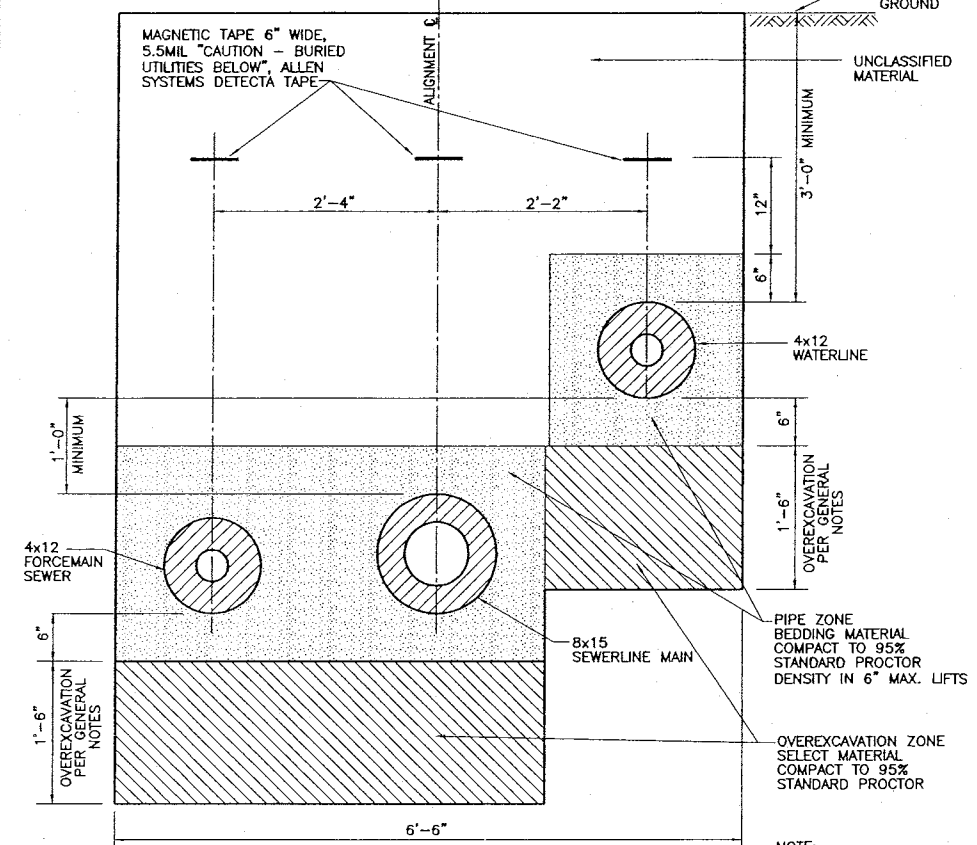
E



ONE TRANSMISSION LINE AND ONE WATERLINE TRENCH SECTION

SCALE: 1" = 1'-0"

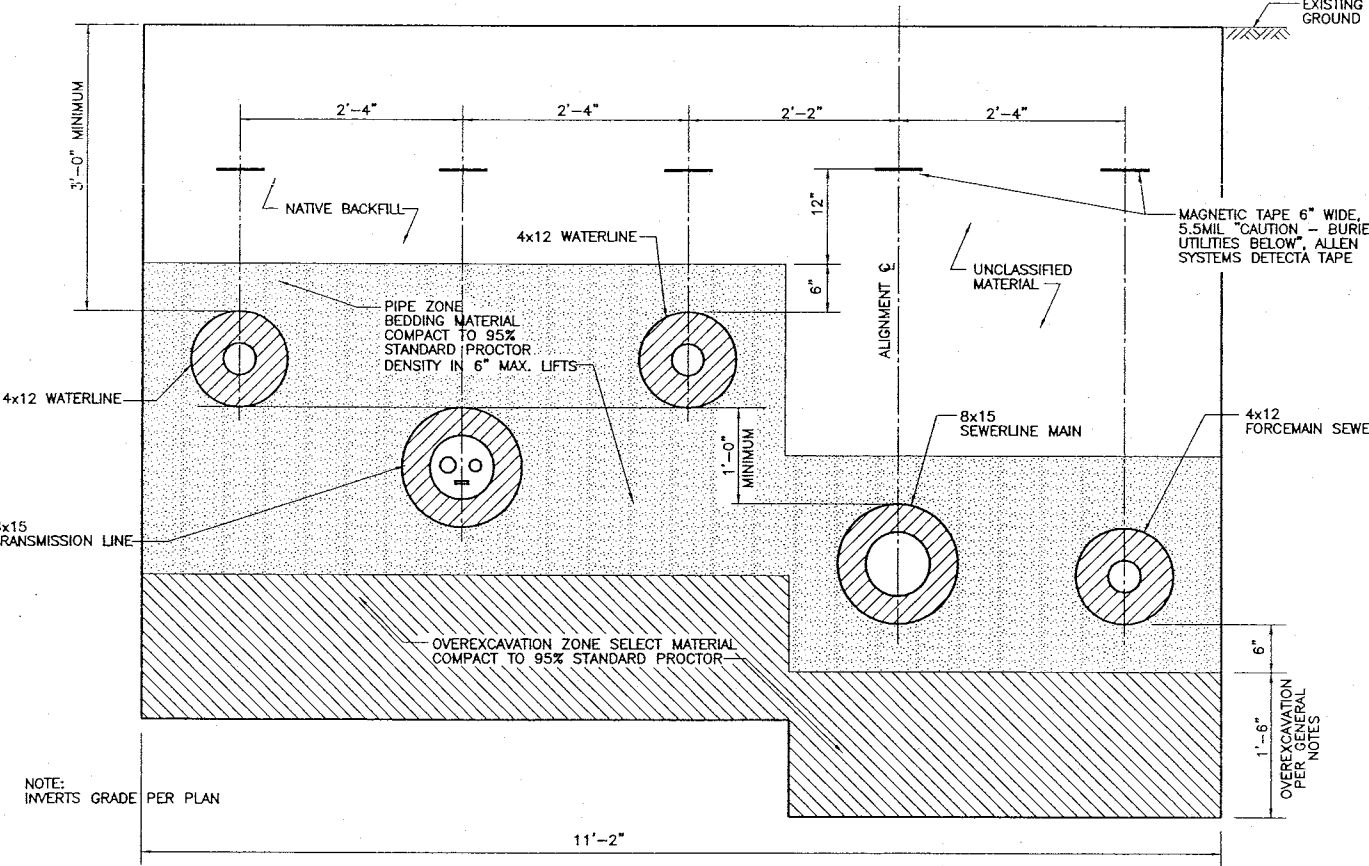
F



ONE FORCEMAIN SEWER, ONE GRAVITY SEWER AND ONE WATERLINE TRENCH SECTION

SCALE: 1" = 1'-0"

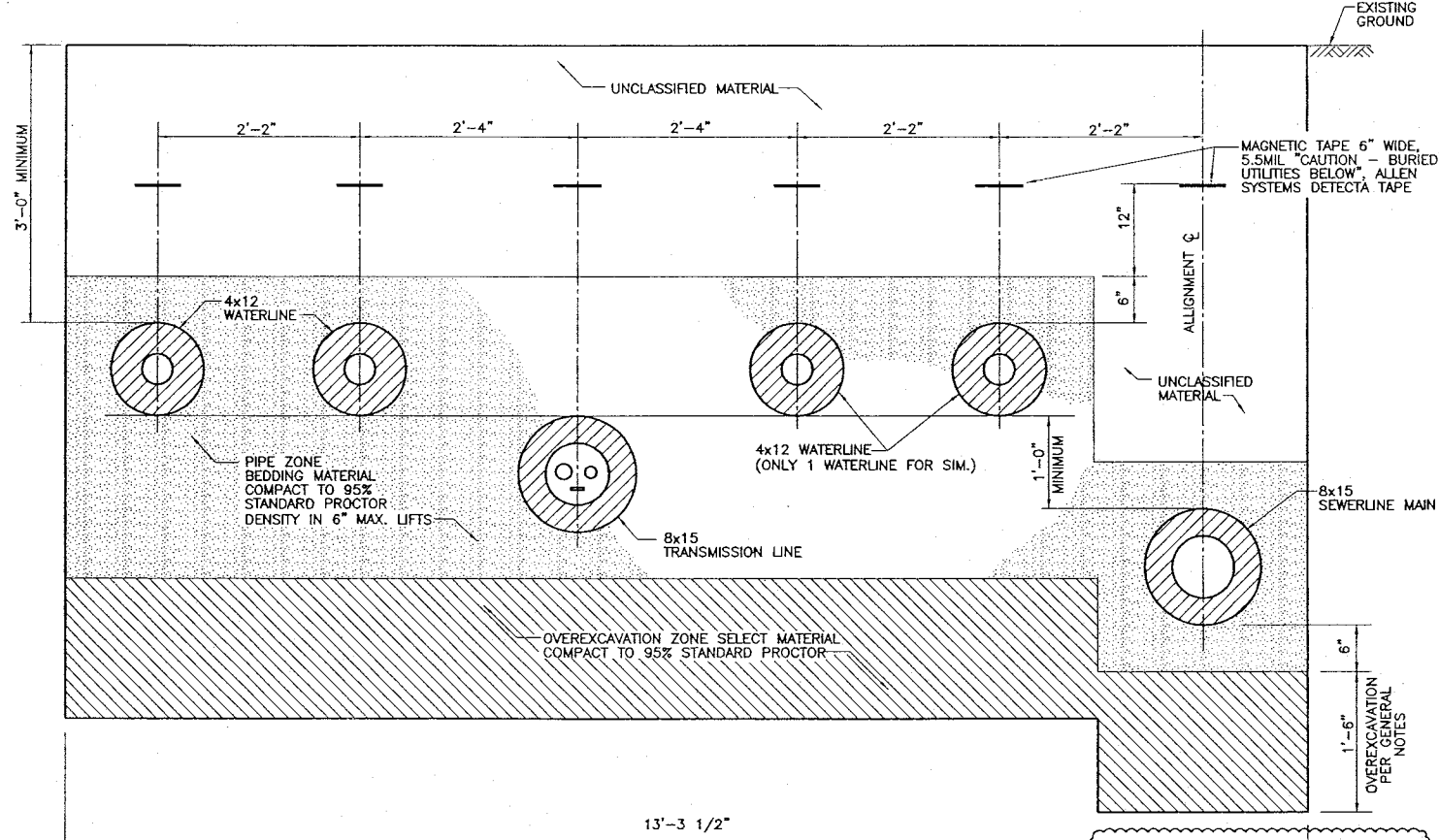
G



TWO WATERLINES, ONE TRANSMISSION LINE, ONE FORCEMAIN SEWER AND ONE GRAVITY SEWER TRENCH SECTION

SCALE: 1" = 1'-0"

H



ONE GRAVITY SEWER LINE, ONE TRANSMISSION LINE AND FOUR WATERLINES TRENCH SECTION

SCALE: 1" = 1'-0"

I

NOTES:
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RECORD DRAWING CERTIFICATE
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INFORMATION PROVIDED HEREIN
IS ACCURATE TO THE BEST OF
MY KNOWLEDGE.
NAME: Adlyne E. Yohann DATE: 6/14/06

VILLAGE SAFE WATER

MONTGOMERY WATSON
Anchorage, Alaska
IN ASSOCIATION WITH
EDC, INC.
ESTABLISHED 1984

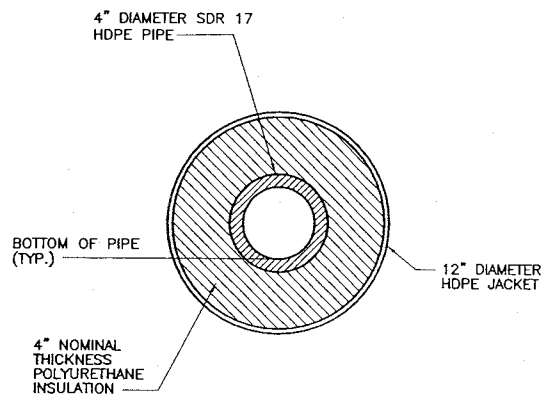
TOO'GHA INC. - TANANA, ALASKA
WATER DISTRIBUTION &
WASTEWATER COLLECTION SYSTEM
TRENCH SECTIONS

BY	DATE	REVISION
MT	7/14/06	AGENCY REVIEW
MT	5/20/07	ISSUED FOR CONSTRUCTION
MT	4/20/05	RECORD DRAWING
AY	5/20/06	RECORD DRAWING

Project No. 1189078.010102
Date JULY 14, 2000
Designed MT
Drawn LF
Approved GM

Sheet No. C-19
SHEET OF

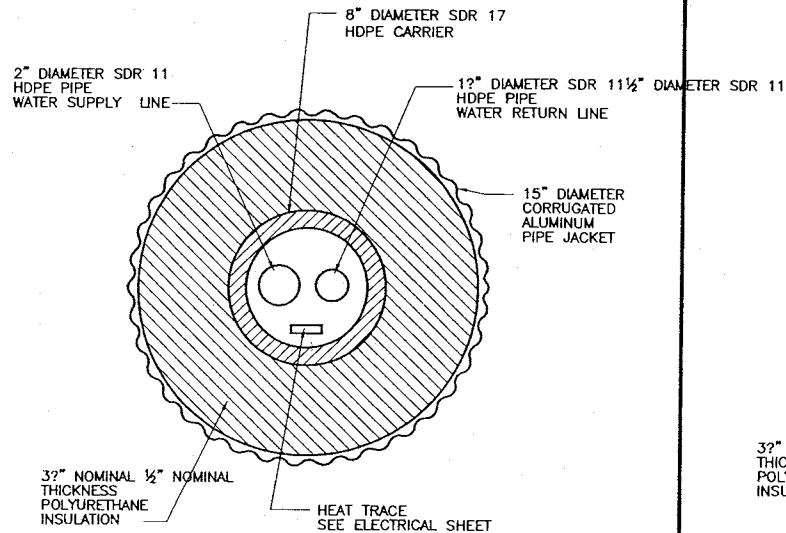
JOB No.189078.010102 TIME: 09-JUN-2016 10:44 FILE: C:\P\o\lanona\ws_lines\asbit-2006\C20.DGN



WATER MAIN PIPE SECTION

NOT TO SCALE

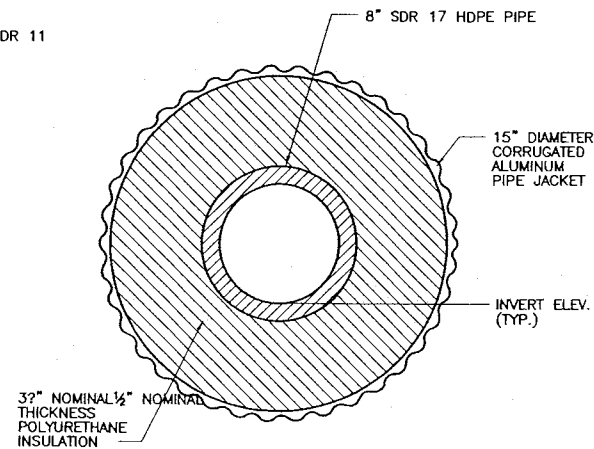
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WATER TRANSMISSION PIPE SECTION

NOT TO SCALE

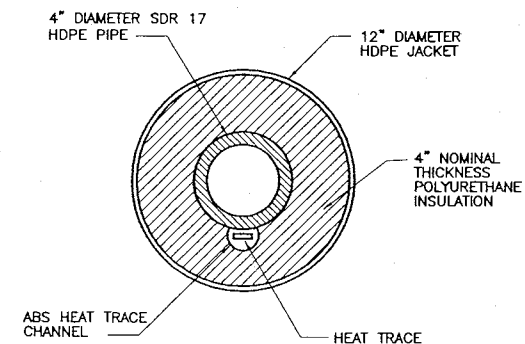
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SEWER MAIN PIPE SECTION

NOT TO SCALE

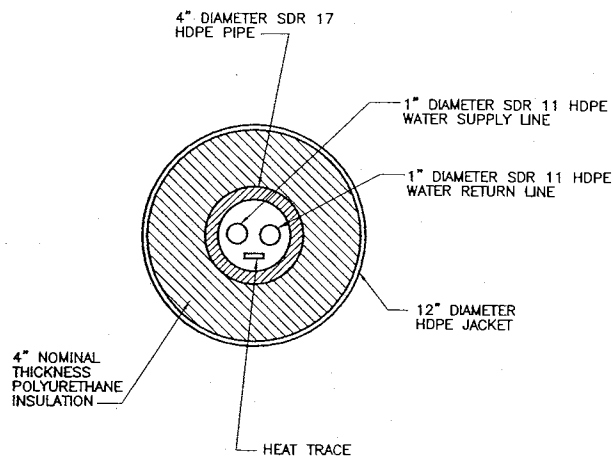
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FORCE MAIN SEWER PIPE SECTION

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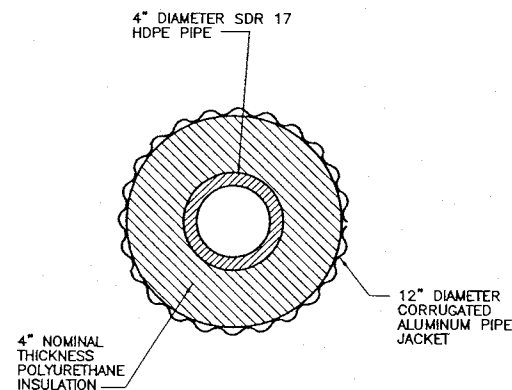
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WATER SERVICE CARRIER PIPE SECTION

NOT TO SCALE

5



SEWER SERVICE PIPE SECTION

NOT TO SCALE

6

PIPE MATERIAL SPECIFICATIONS

CORE PIPE:	HIGH-DENSITY POLYETHYLENE (HDPE), CELL CLASSIFICATION PE345434C PER ASTM D3350, DRISCO 1000, OR APPROVED EQUAL.
INSULATION:	RIGID CLOSED-CELL POLYURETHANE FOAM, WITH DENSITY 2.5-3.5 POUNDS PER CUBIC FEET.
HDPE JACKET:	HDPE, CELL CLASSIFICATION PE345434C PER ASTM D3350, 150 MIL MINIMUM THICKNESS.
ALUMINUM JACKET:	CORRUGATED ALUMINUM, MEETING AASHTO SPECIFICATION M196 AND FEDERAL SPECIFICATION WW-P-402, 16 GAUGE.
HEAT TRACE CHANNEL:	FULLY ENCLOSED CHANNEL, ACRYLONITRILE BUTADIENE STYRENE (ABS) OR HDPE MATERIAL.
HEAT SHRINK WRAP:	36-INCH WIDE WRAP AND CLOSURE STRIP, CANUSAWRAP WTC-B-900-BK, OR APPROVED EQUAL. WRAP DIMENSION SHALL BE THE ACTUAL PIPE DIAMETER PLUS A 4-INCH OVERLAP.
POLYMER COATING:	TWO COMPONENT, 100 MIL MINIMUM THICKNESS, 100% SOLIDS POLYUREA ELASTOMER, POLYSHILD SS-100 HI-E, OR APPROVED EQUAL.

NOTES:
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DESIGN WAS NOT CHANGED.

RECORD DRAWING CERTIFICATE
THESE DRAWINGS REFLECT
RECORDED INFORMATION OBTAINED
DURING CONSTRUCTION.
INFORMATION PROVIDED HEREIN
IS ACCURATE TO THE BEST OF
MY KNOWLEDGE.
NAME: *Allyn E. Jankin* DATE: *6/16/06*

VILLAGE SAFE WATER

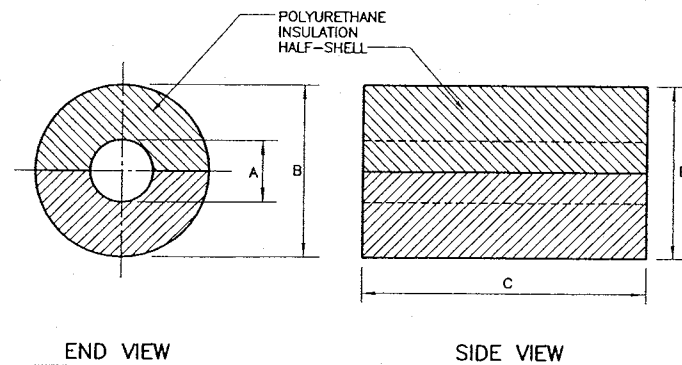
MONTGOMERY WATSON
Anchorage, Alaska
IN ASSOCIATION WITH
EDC, INC.
100 E. 1st Avenue, Suite 100
Anchorage, AK 99501

TONGHA, INC. - TANANA, ALASKA
WATER DISTRIBUTION &
WASTEWATER COLLECTION SYSTEM
PIPE SECTIONS

REVISION	BY	DATE
AGENCY REVIEW	MT	7/14/06
ISSUED FOR CONSTRUCTION	MT	5/2/2005
RECORD DRAWING	MT	4/2005
RECORD DRAWING	AY	5/2/2006

Project No. 189078.010102
Date: JULY 14, 2006
Designed: MT
Drawn: LF
Approved: GM

Sheet No. C-20
SHEET OF



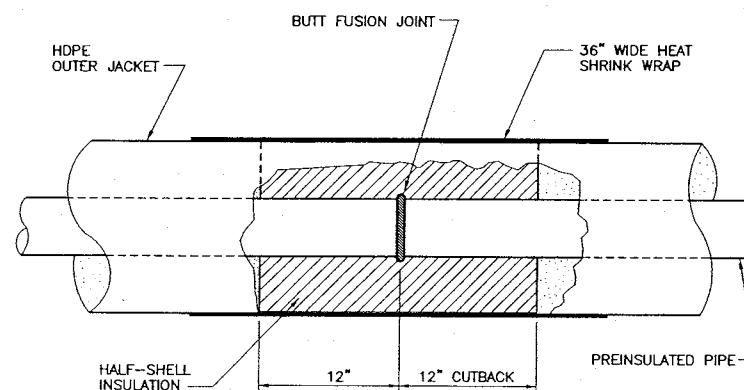
HALF SHELL	A	B	C
4x12	4 3/4"	13"	24"
8x15	8 3/4"	15"	24"

NOTE:

1. SEE FORCE MAIN SEWER JOINT DETAIL FOR HEAT TRACE CONDUIT CUTOUT REQUIREMENTS.
2. MANUFACTURER SHALL SUPPLY HALF-SHELLS PRECUT TO DIMENSIONS SHOWN.

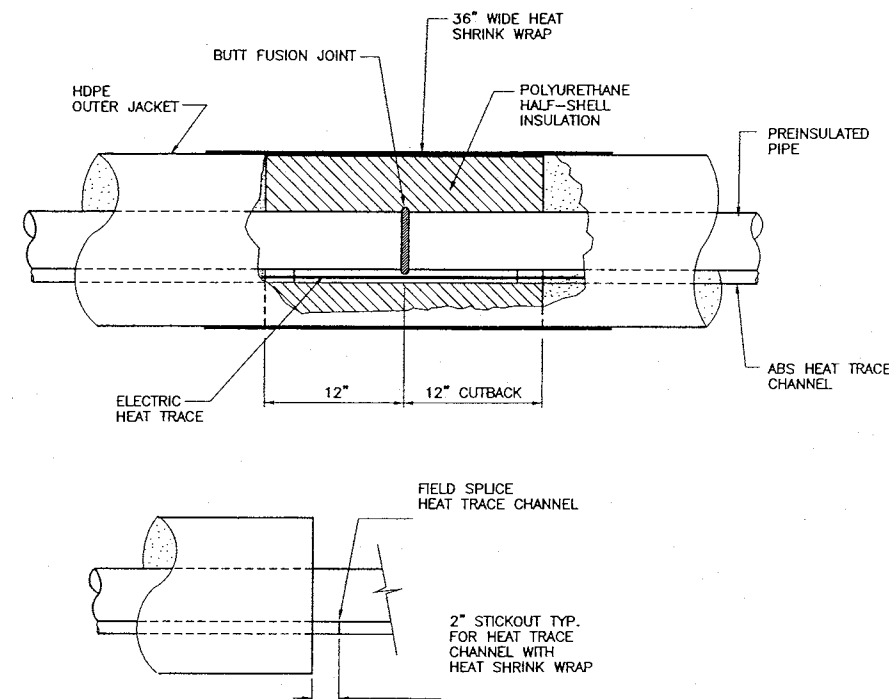
INSULATION HALF-SHELL DETAIL
NOT TO SCALE

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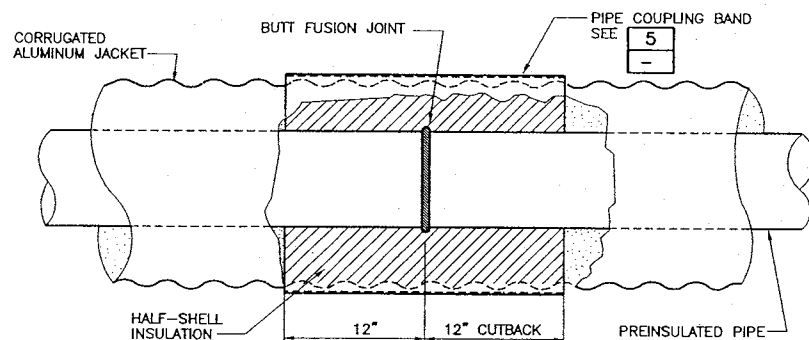
WATER LINE JOINT DETAIL
NOT TO SCALE

2
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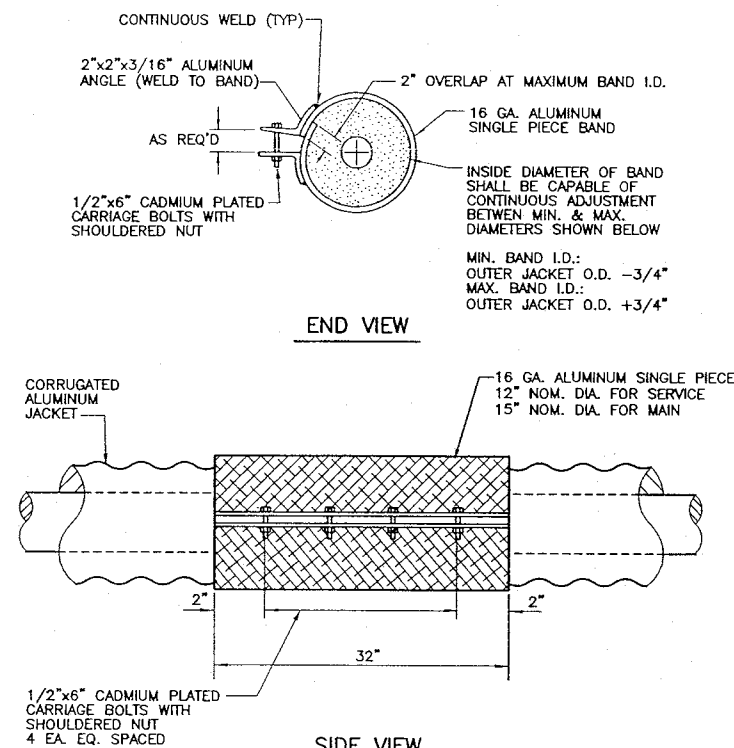
FORCE MAIN SEWER JOINT DETAIL
NOT TO SCALE

3
-



GRAVITY SEWER AND TRANSMISSION LINE JOINT DETAIL
NOT TO SCALE

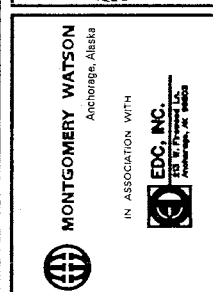
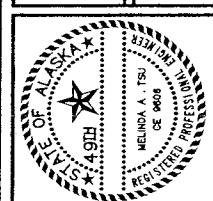
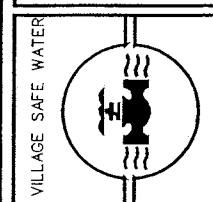
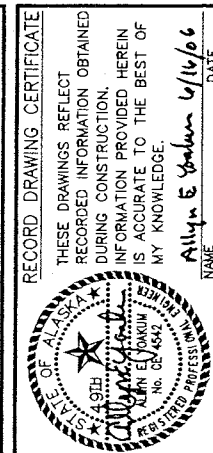
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PIPE COUPLING BAND DETAIL
NOT TO SCALE

5
-

NOTES:
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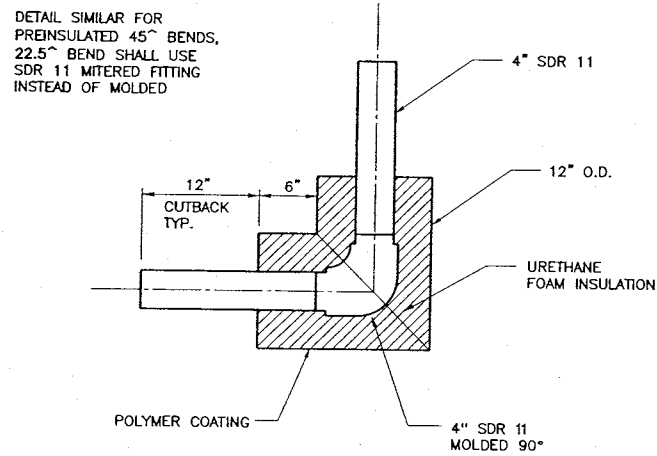
TOO'GHA, INC. - TANANA, ALASKA
WATER DISTRIBUTION & SYSTEM
WASTEWATER COLLECTION SYSTEM
PIPE JOINT DETAILS

REVISION	BY	DATE
AGENCY REVIEW	MT	7/14/06
ISSUED FOR CONSTRUCTION	MT	5/2001
RECORD DRAWING	MT	4/2005
RECORD DRAWING	AY	5/2006

Project No.	189078.010102
Date	JULY 14, 2000
Designed	MT
Drawn	LF
Approved	GM

Sheet No. C-21
SHEET OF

JOB No.1189078.010102 TIME: 09-JUN-2006 10:44 FILE: C:\Pro\1\tanana\ws\linea\aslt-2006\022.DGN

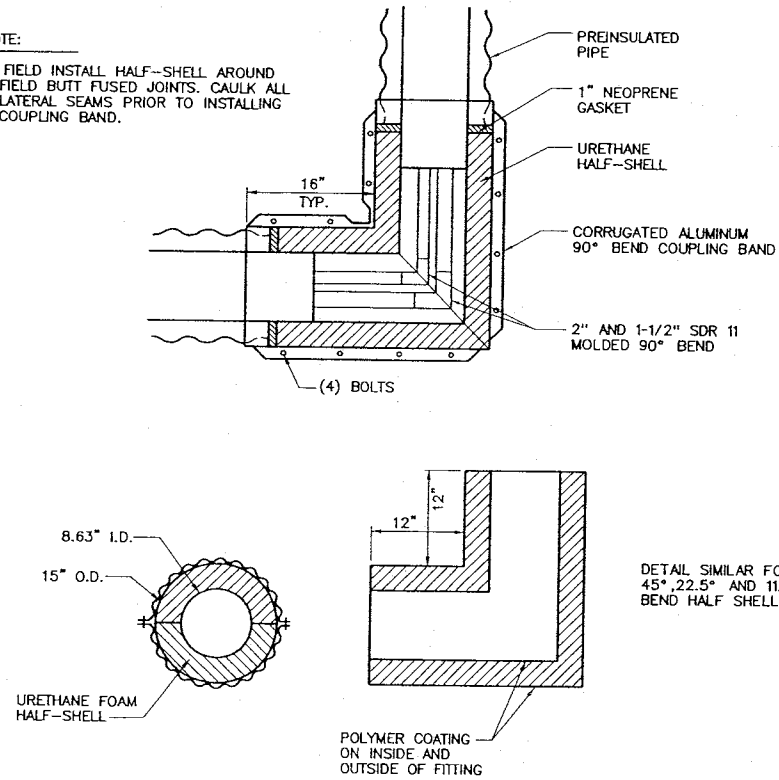


WATER MAIN 90° BEND DETAIL
NOT TO SCALE

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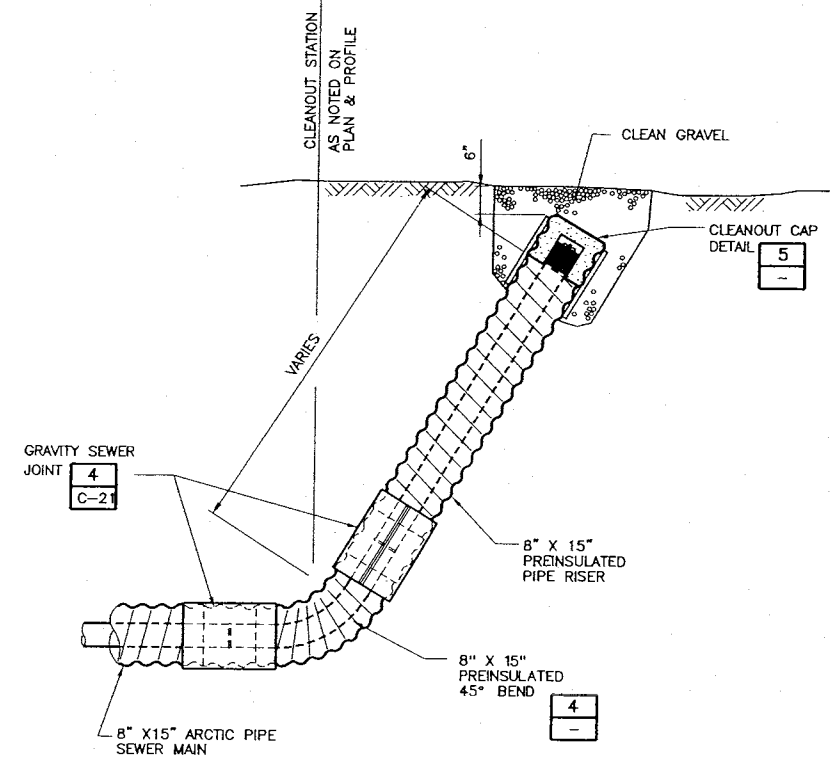
NOTE:

1. FIELD INSTALL HALF-SHELL AROUND FIELD BUTT FUSED JOINTS. CAULK ALL LATERAL SEAMS PRIOR TO INSTALLING COUPLING BAND.



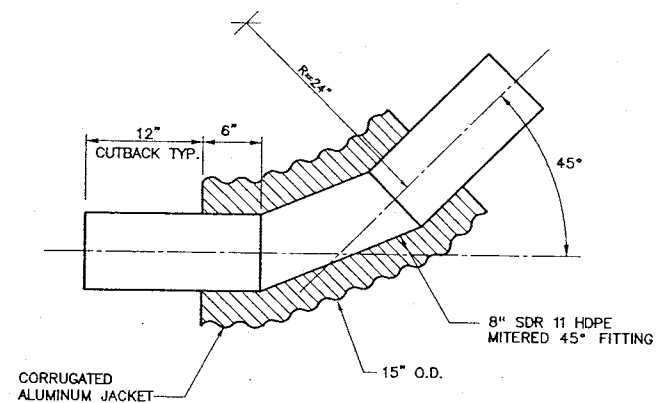
TRANSMISSION LINE 90° BEND DETAIL
NOT TO SCALE

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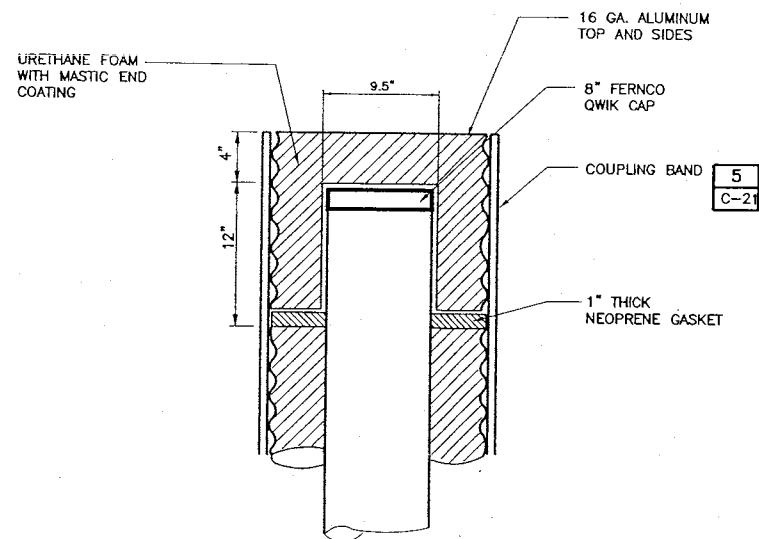
GRAVITY SEWER MAIN CLEANOUT DETAIL
NOT TO SCALE

3



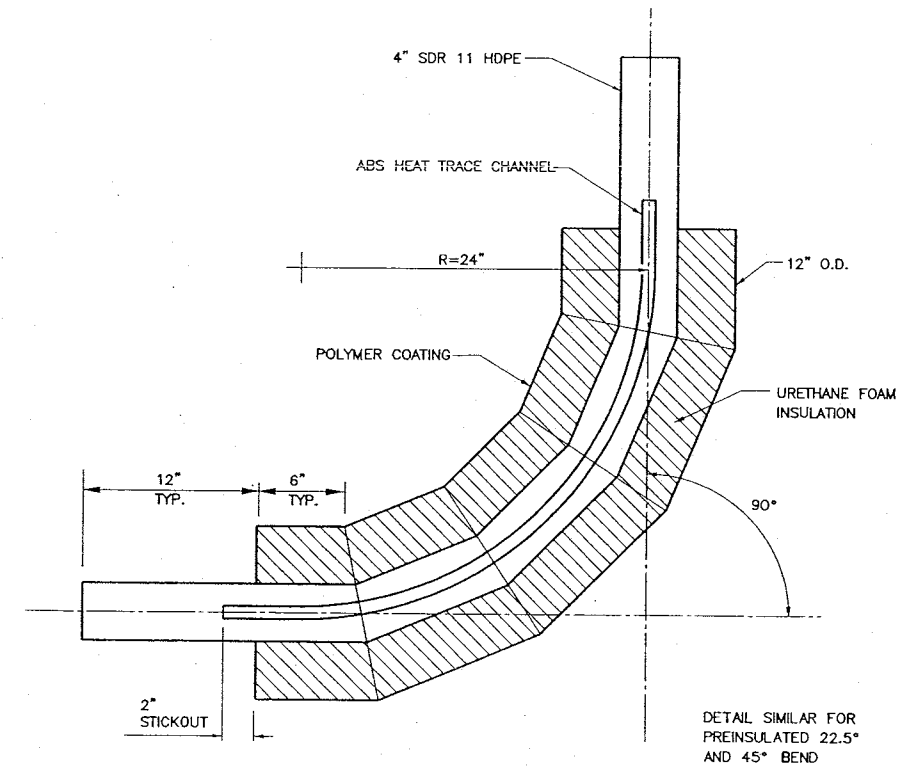
GRAVITY SEWER MAIN 45° BEND DETAIL
NOT TO SCALE

4



SEWER MAIN CLEANOUT CAP DETAIL
NOT TO SCALE

5

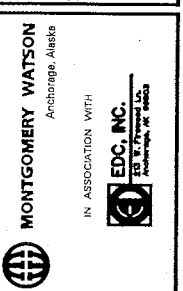
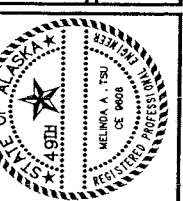
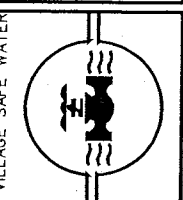


FORCEMAIN SEWER 90° BEND DETAIL
NOT TO SCALE

6

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NAME: *Allyne Sash* 6/16/04 DATE

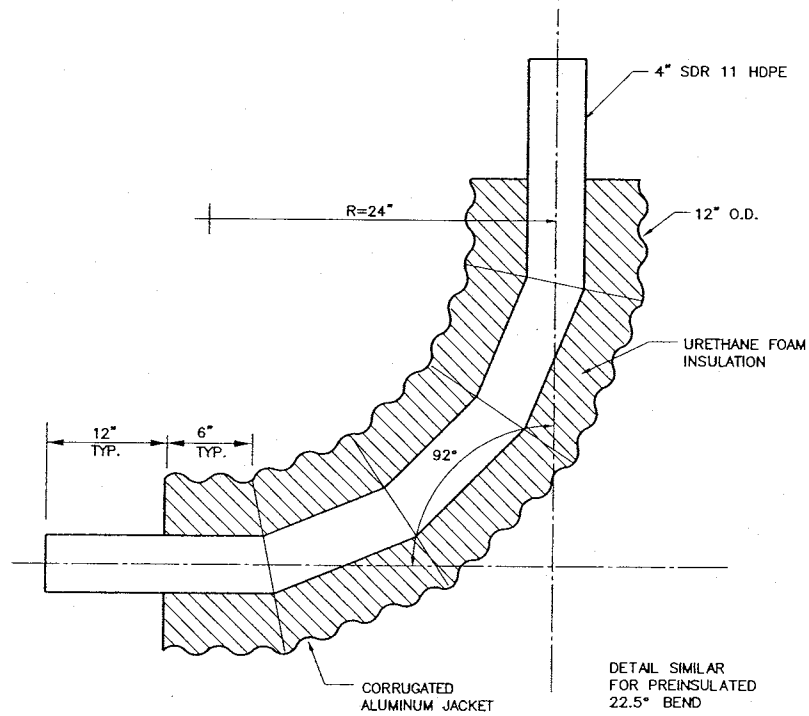


TOO'GHA, INC. - TANANA, ALASKA
WATER DISTRIBUTION & WASTEWATER COLLECTION SYSTEM
MAINLINE PIPE FITTING DETAILS

REVISION	BY	DATE
AGENCY REVIEW	MT	7/14/00
ISSUED FOR CONSTRUCTION	MT	5/2001
RECORD DRAWING	MT	4/2005
RECORD DRAWING	AY	5/2006

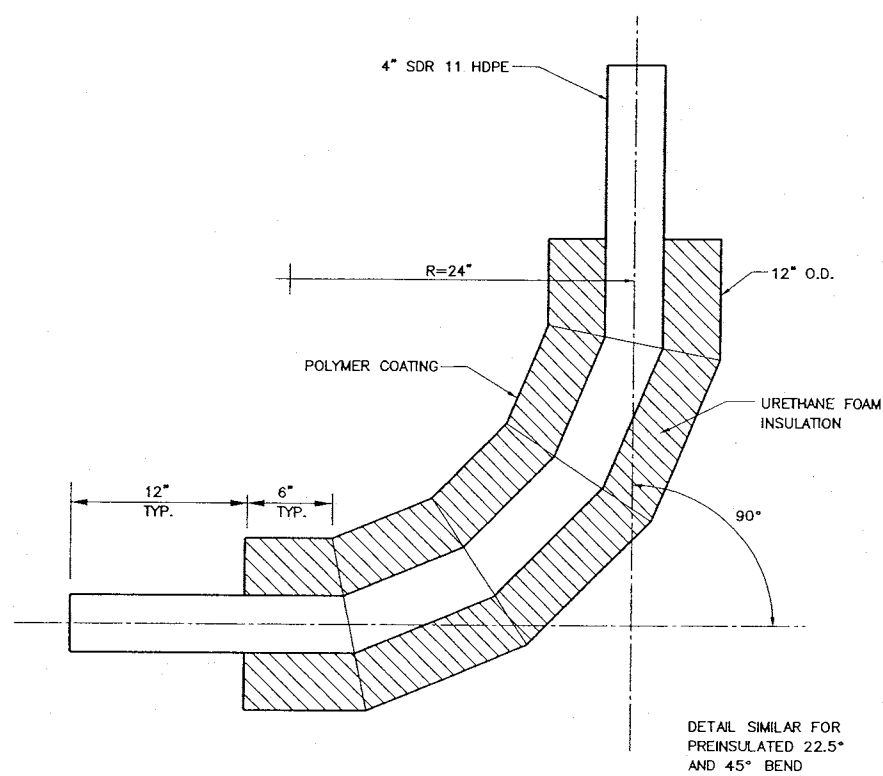
Project No.	1189078.010102
Date	JULY 14, 2000
Designed	MT
Drawn	LF
Approved	GM

Sheet No. C-22
SHEET OF



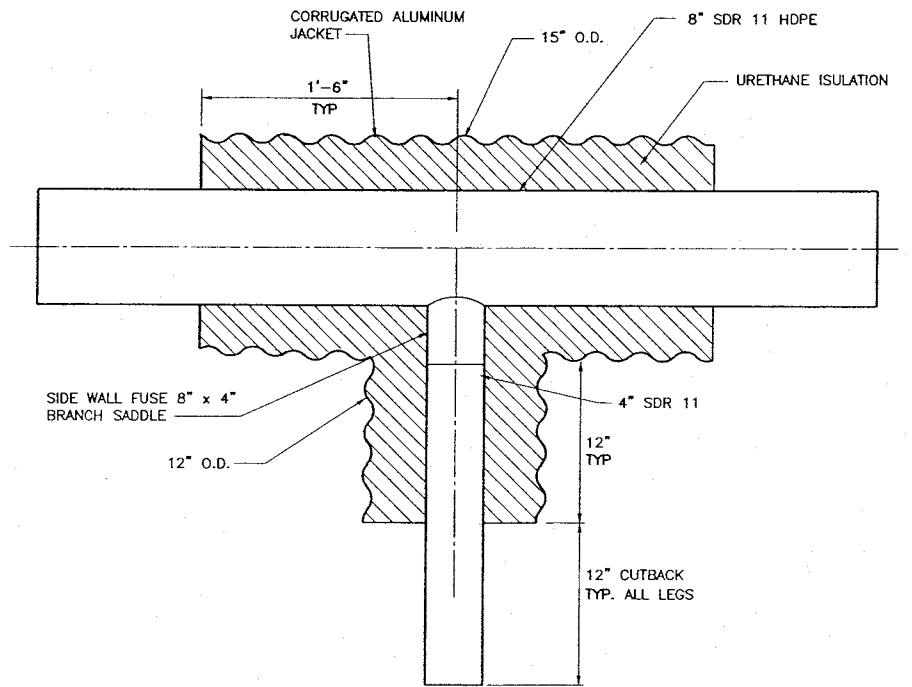
SEWER SERVICE LINE 92° BEND DETAIL
NOT TO SCALE

1
-



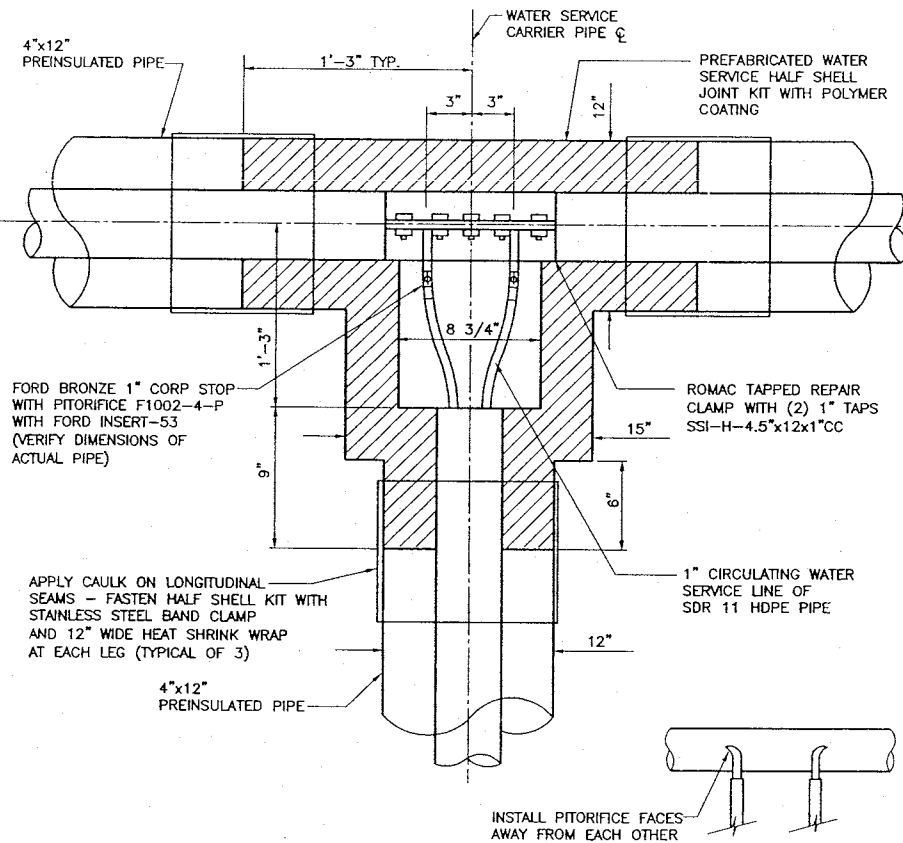
WATER SERVICE LINE 90° BEND DETAIL
NOT TO SCALE

2
-



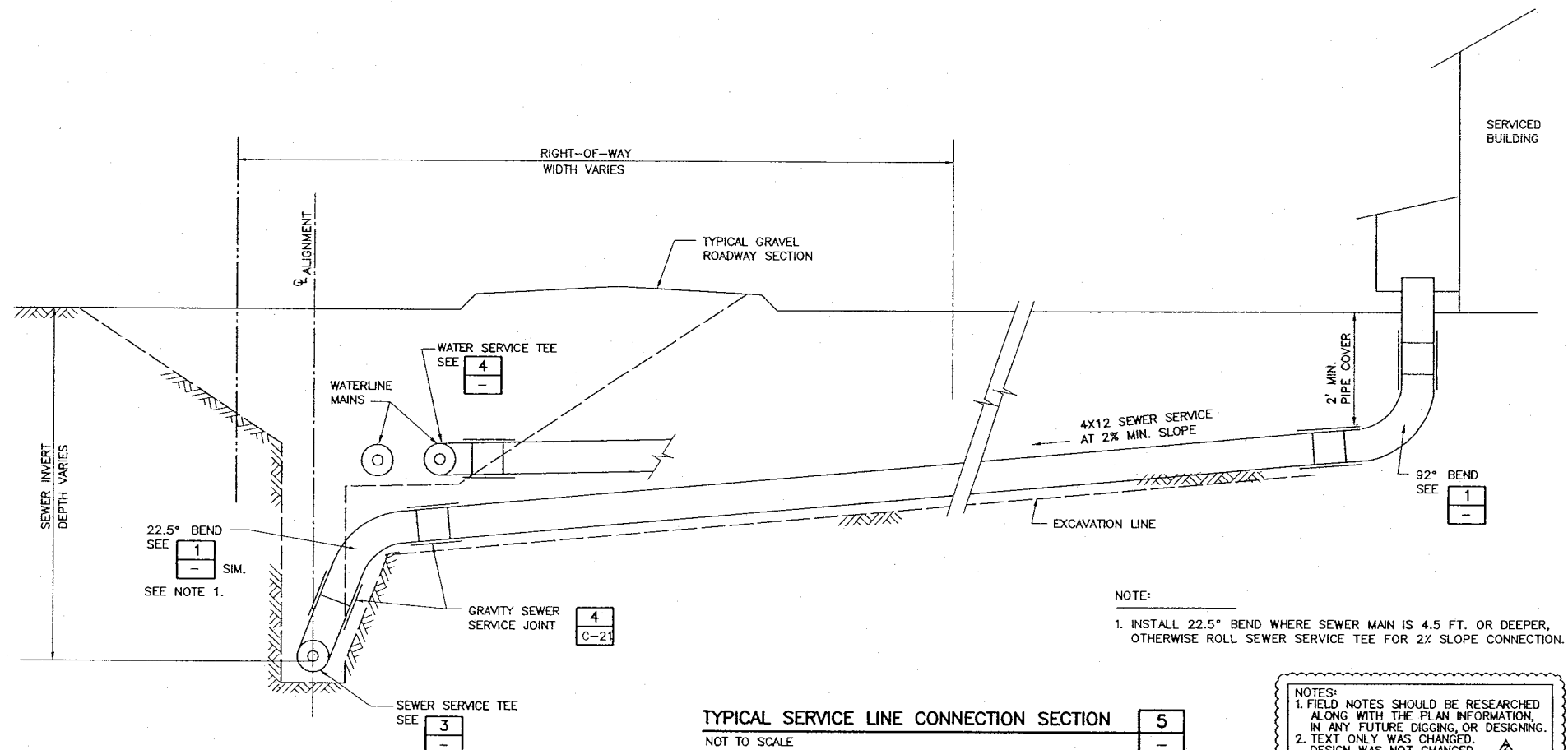
SEWER SERVICE TEE DETAIL
NOT TO SCALE

3
-



WATER SERVICE TEE DETAIL
NOT TO SCALE

4
-



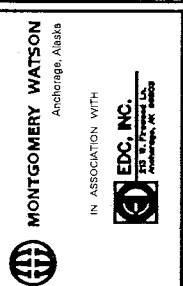
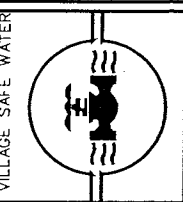
TYPICAL SERVICE LINE CONNECTION SECTION
NOT TO SCALE

5
-

NOTE:
1. INSTALL 22.5° BEND WHERE SEWER MAIN IS 4.5 FT. OR DEEPER, OTHERWISE ROLL SEWER SERVICE TEE FOR 2% SLOPE CONNECTION.

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MY KNOWLEDGE.
NAME: *Allyse E. Tuck* DATE: *6/16/06*

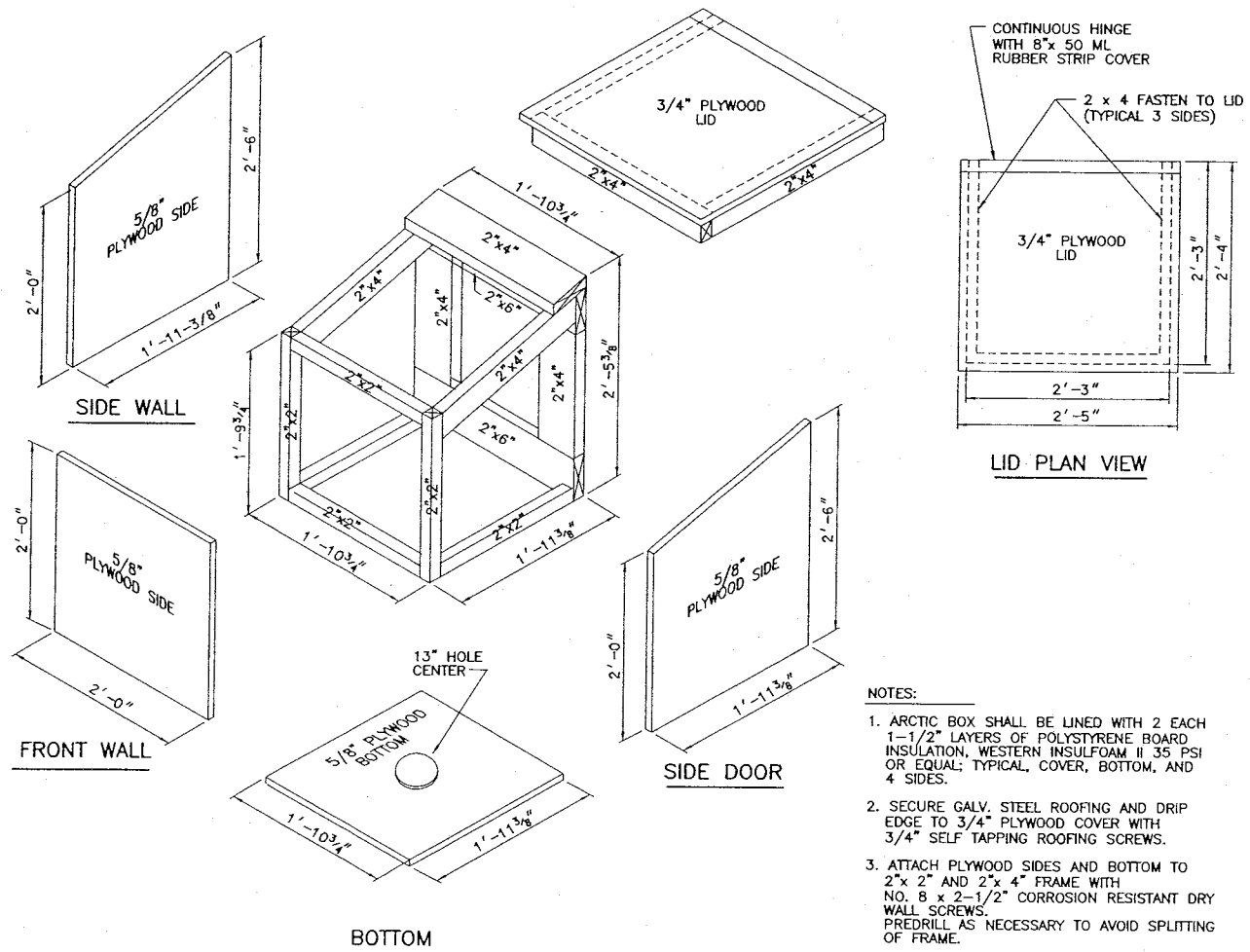


TOO'GHA, INC. - TANANA, ALASKA
WATER DISTRIBUTION & WASTEWATER COLLECTION SYSTEM
SERVICE LINE PIPE FITTING DETAILS

REVISION	DATE	BY	DATE
1	7/14/06	MT	7/14/06
2	5/20/06	MT	5/20/06
3	4/20/06	MT	4/20/06
4	5/20/06	MT	5/20/06

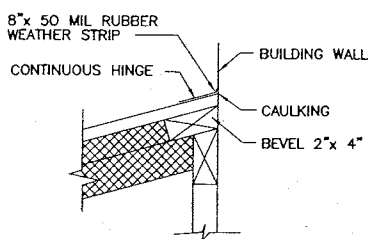
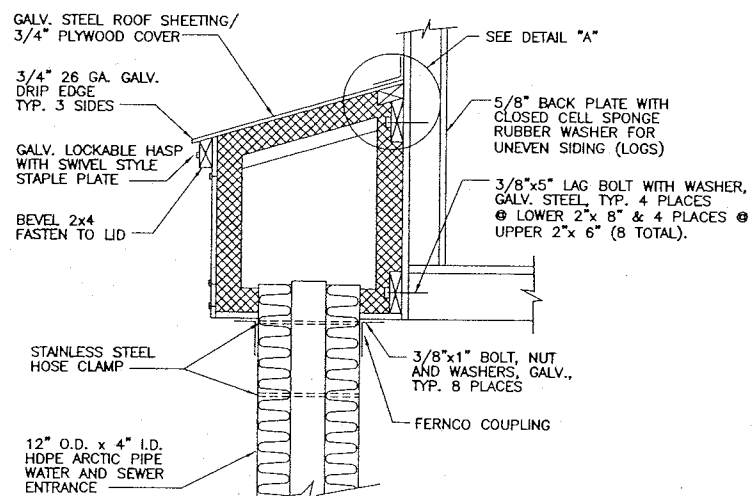
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Date	JULY 14, 2006
Designed	MT
Drawn	LF
Approved	GM

Sheet No. **C-23**
SHEET OF



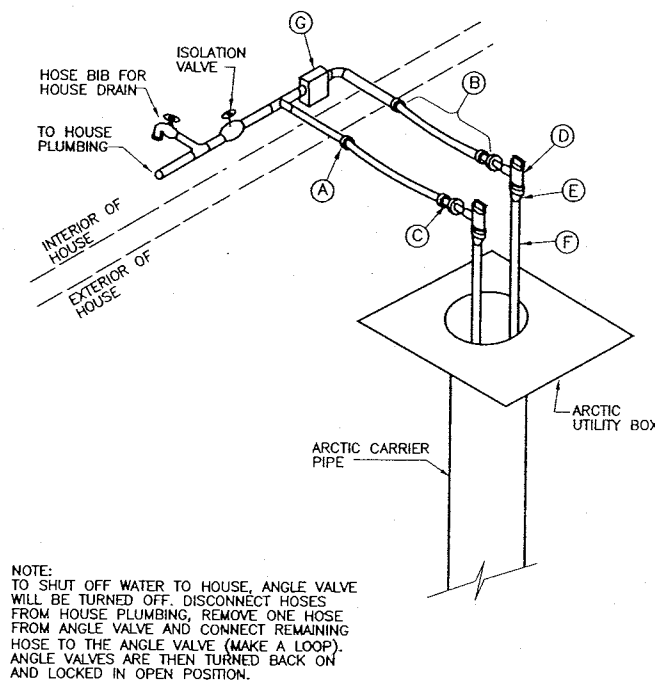
NOTES:

1. ARCTIC BOX SHALL BE LINED WITH 2 EACH 1-1/2" LAYERS OF POLYSTYRENE BOARD INSULATION, WESTERN INSULFOAM II 35 PSI OR EQUAL, TYPICAL, COVER, BOTTOM, AND 4 SIDES.
2. SECURE GALV. STEEL ROOFING AND DRIP EDGE TO 3/4" PLYWOOD COVER WITH 3/4" SELF TAPPING ROOFING SCREWS.
3. ATTACH PLYWOOD SIDES AND BOTTOM TO 2"x 2" AND 2"x 4" FRAME WITH NO. 8 x 2-1/2" CORROSION RESISTANT DRY WALL SCREWS. PREDRILL AS NECESSARY TO AVOID SPLITTING OF FRAME.
4. CAULK ALL EXPOSED SEAMS WITH SILICONE CAULK, "G.E. 50 YEAR WINDOW AND DOOR SEALANT", OR EQUAL.
5. HOUSE PLUMBING CONNECTIONS WITHIN ARCTIC BOX ARE NOT SHOWN.
6. FILL ARCTIC BOX WITH UNFACED FIBERGLASS BATT INSULATION WHEN HOUSE PLUMBING CONNECTIONS ARE COMPLETE.



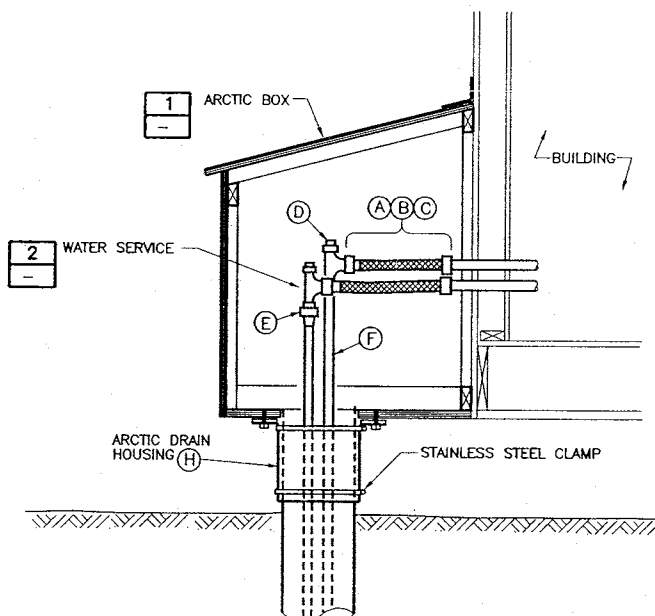
ARCTIC BOX DETAILS
NOT TO SCALE

1
—



WATER SERVICE PIPING DETAIL
NOT TO SCALE

2
—



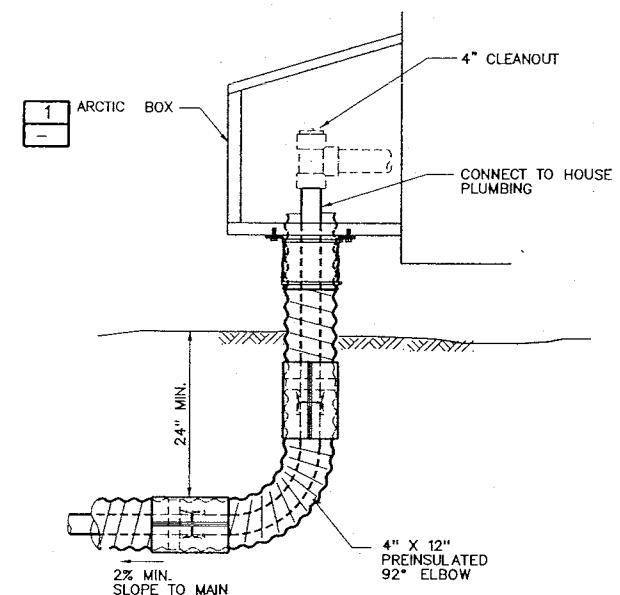
WATER SERVICE BUILDING CONNECTION
NOT TO SCALE

3
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MATERIALS REQUIRED

- HOUSE PIPING ADAPTER: 1" COPPER PIPE TYPICAL WITH QUEST MALE COUPLING ADAPTER 1"x1" MIPT WITH BRASS BODY AND CONE AND RING. FOR COPPER PIPE A NIBCO SWEAT COPPER ADAPTER #604/704, 1" C x 1" MIPT MAY BE SUBSTITUTED FOR THE QUEST FITTING.
- CONNECTION HOSE: 1" I.D. FOOD GRADE HOSE: DAYCO 37317-1002 OR EQUAL, TWO PLY, 150 PSI, -40 F TO 180 F, FDA APPROVED. CUT TO LENGTH IN FIELD. BOTH ENDS SHALL BE FITTED WITH BRASS LONG SHANK INSERTS WITH 1" FIPT FEMALE SWIVEL NUT WITH GASKETS. DIXON #BLS848 OR EQUAL. EACH INSERT FITTING SHALL BE SECURED WITH 2 EA. ADJUSTABLE STAINLESS STEEL CLAMPS. DIXON #HS20 WORM GEAR CLAMPS, GRIP 13/16" TO 1-3/4", OR BAND-IT JR., TYPE 201, 1-1/2" x 1/2" x 0.30".
- BRASS NIPPLE: 1" MIPT x 1-1/2" MIPT.
- ANGLE BALL SERVICE VALVE: FORD ANGLE BALL VALVE AV11-444W, 1" FIPT x 1" FIPT, 150 PSI WORKING PRESSURE. "W" INDICATES PADLOCK WINGS ONLY.
- PACK JOINT COUPLING: FORD PACK JOINT C86-44, 1" PEP x 1" MIPT. PROVIDE FORD STAINLESS STEEL INSERT STIFFENER #72 FOR 1" SDR 11, IPS HDPE, 1.075" I.D.
- HDPE PIPE: DRISCOPIPE 8600 HDPE, 1" IPS, SDR 11, 160 PSI, 1.075 I.D., NSF APPROVED.
- INSTALL CIRCULATING PUMP, IF LINE IS GREATER THAN 90 FEET, GRUNFOS UP15-42SU, OR EQUAL ASSURE THAT PUMP IS INSTALLED SO THAT FLOW DIRECTION IS COMPATIBLE WITH MAIN LINE PITOTRICE CIRCULATION DIRECTION.
- ARCTIC DRAIN HOUSING - FERNO OR PROCESS TECHNOLOGY MODEL 325. FIT INSIDE RUBATEX DONUTS, 1"x 13", 4-1/2" ID.

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SEWER SERVICE BUILDING CONNECTION
NOT TO SCALE

4
—

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Allyne Yagun 4/10/06

TOO'GHA INC. - TANANA, ALASKA
WATER DISTRIBUTION & WASTEWATER COLLECTION SYSTEM

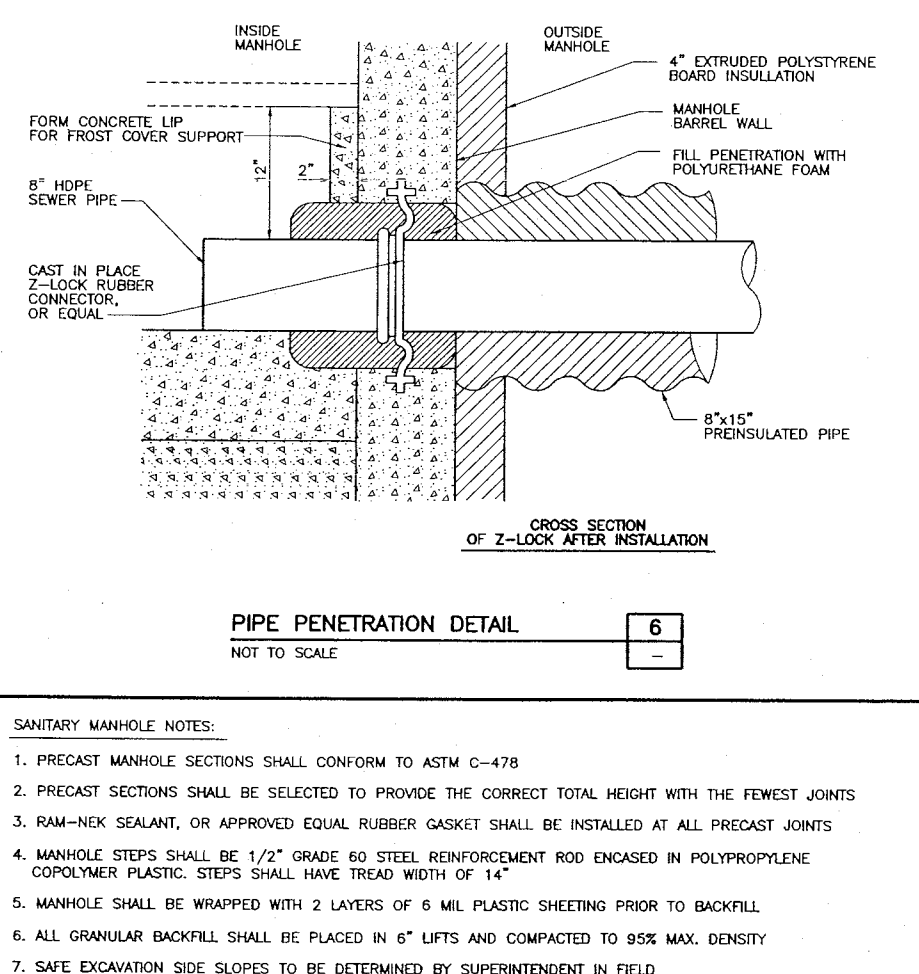
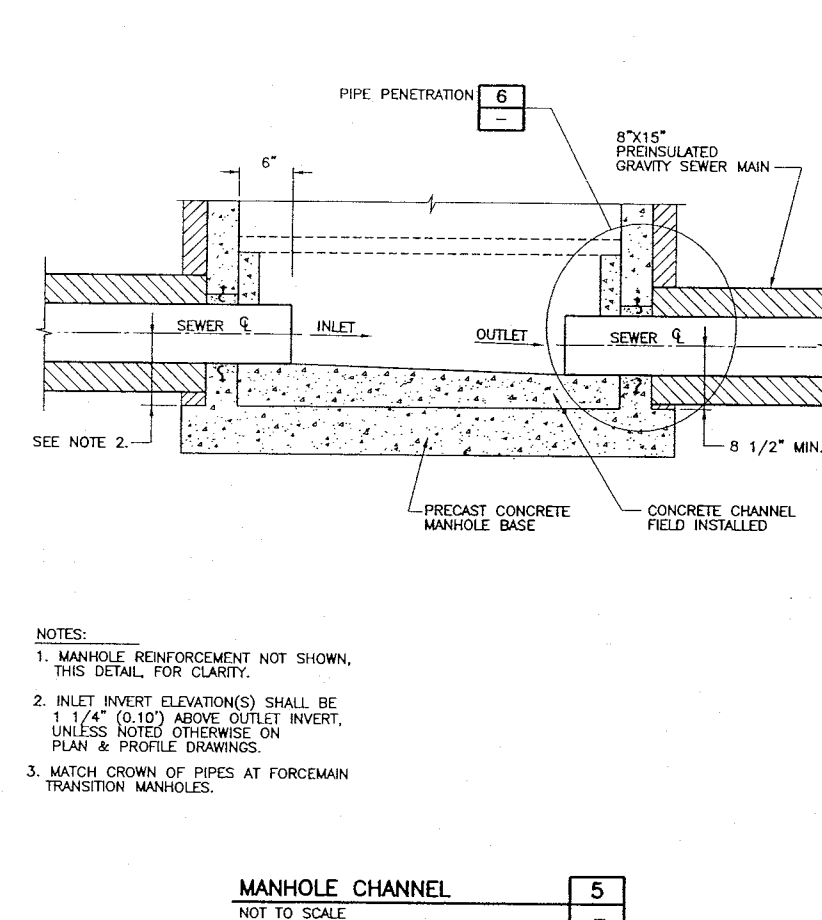
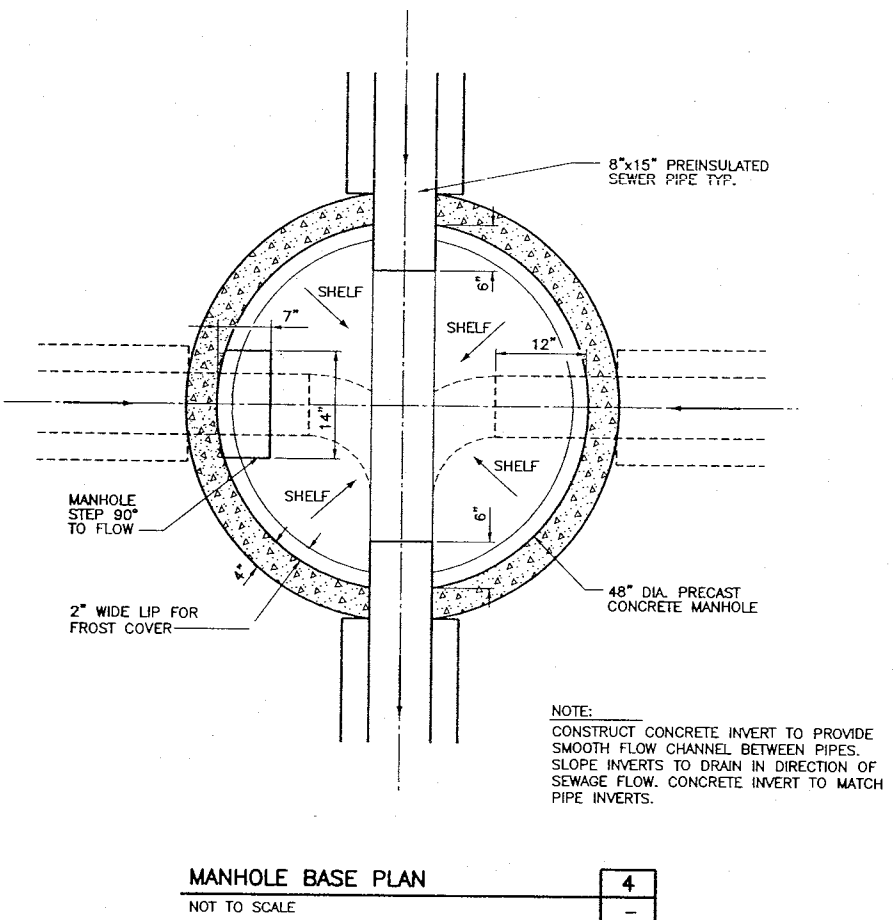
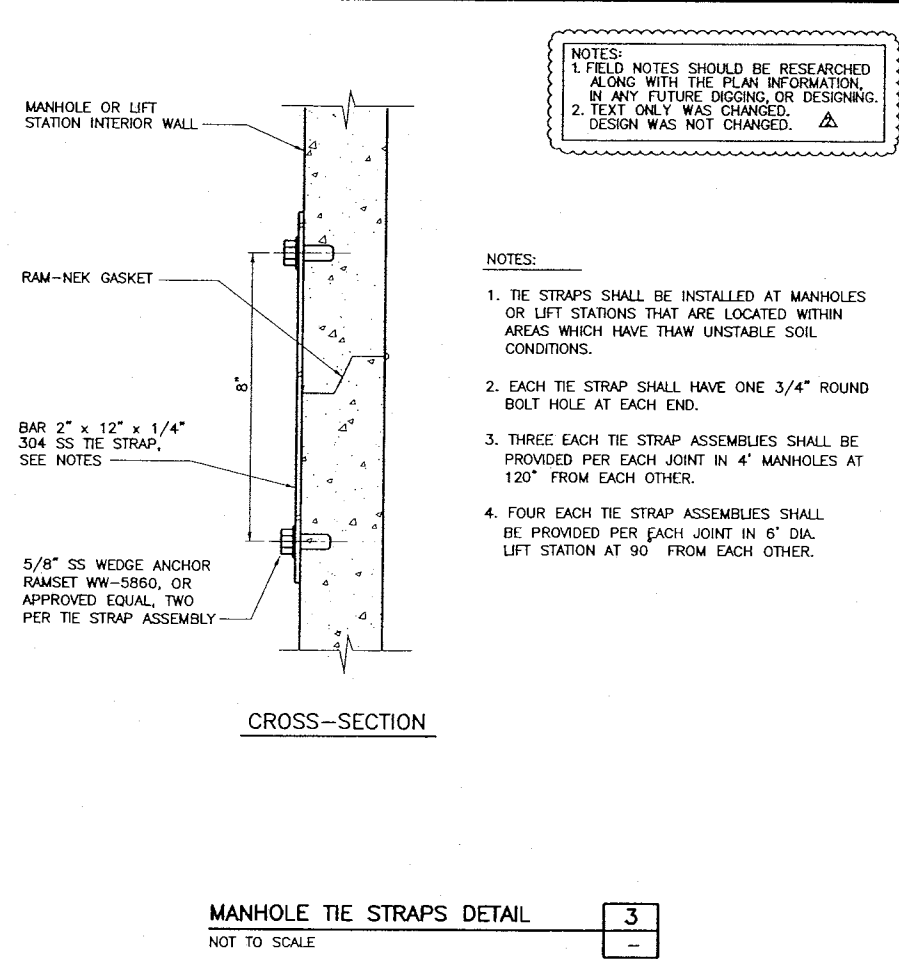
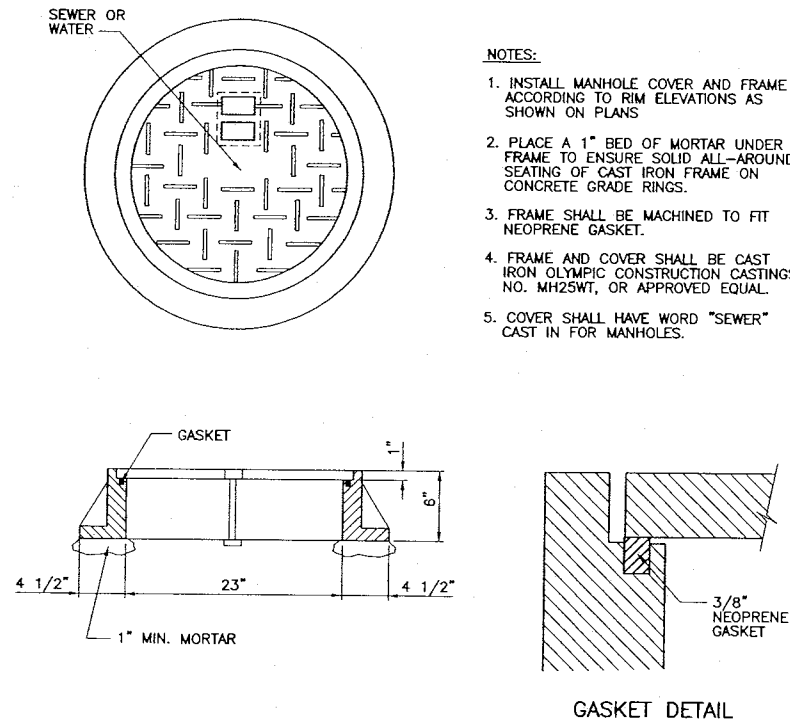
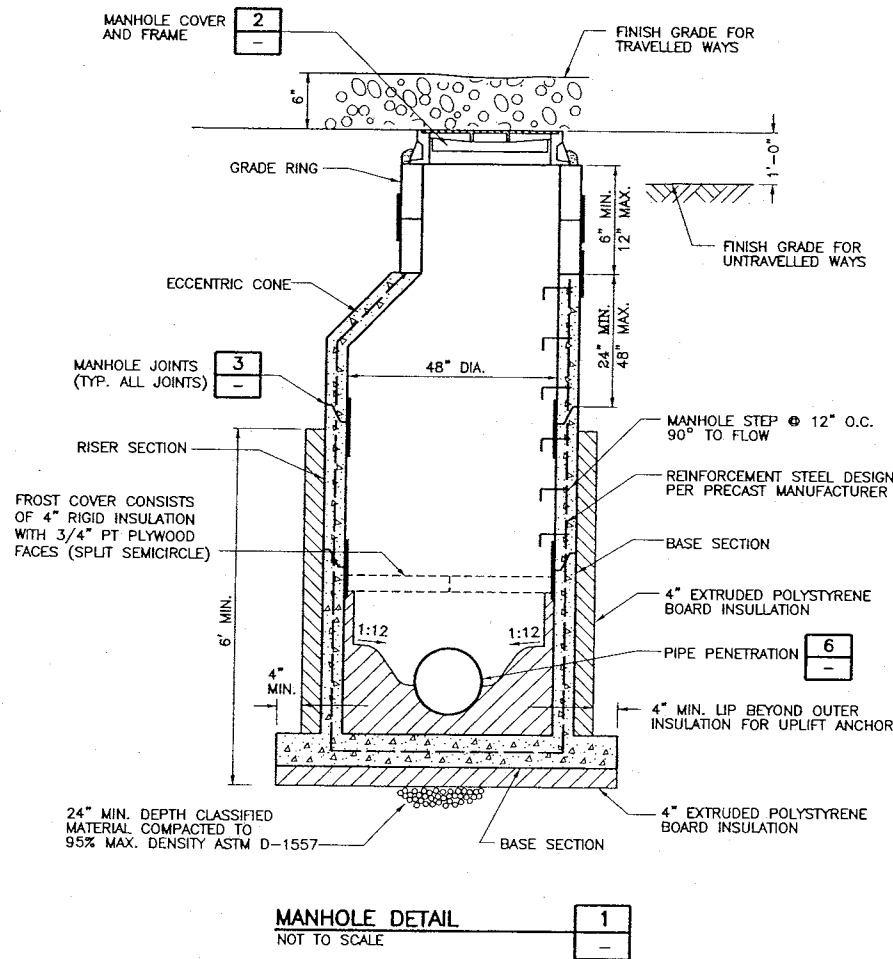
SERVICE CONNECT DETAILS

REVISION	BY	DATE
1	MT	7/14/00
2	MT	5/2001
3	MT	4/2005
4	MT	5/2006

Project No. 189078.010102
Date JULY 14, 2000
Designed MT
Drawn LF
Approved GM

Sheet No. **C-24**
SHEET OF

JOB No. 1189078.010102 TIME: 09-JUN-2006 10:46 FILE: C:\Pro\Tanana\ws_lines\asblt-2006\C26.DGN



NOTES:
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- NOTES:
1. THE STRAPS SHALL BE INSTALLED AT MANHOLES OR LIFT STATIONS THAT ARE LOCATED WITHIN AREAS WHICH HAVE THAW UNSTABLE SOIL CONDITIONS.
 2. EACH TIE STRAP SHALL HAVE ONE 3/4" ROUND BOLT HOLE AT EACH END.
 3. THREE EACH TIE STRAP ASSEMBLIES SHALL BE PROVIDED PER EACH JOINT IN 4' MANHOLES AT 120" FROM EACH OTHER.
 4. FOUR EACH TIE STRAP ASSEMBLIES SHALL BE PROVIDED PER EACH JOINT IN 6' DIA. LIFT STATION AT 90" FROM EACH OTHER.

- NOTES:
1. MANHOLE REINFORCEMENT NOT SHOWN, THIS DETAIL FOR CLARITY.
 2. INLET INVERT ELEVATION(S) SHALL BE 1 1/4" (0.10') ABOVE OUTLET INVERT, UNLESS NOTED OTHERWISE ON PLAN & PROFILE DRAWINGS.
 3. MATCH CROWN OF PIPES AT FORCEMAIN TRANSITION MANHOLES.

SANITARY MANHOLE NOTES:

1. PRECAST MANHOLE SECTIONS SHALL CONFORM TO ASTM C-478
2. PRECAST SECTIONS SHALL BE SELECTED TO PROVIDE THE CORRECT TOTAL HEIGHT WITH THE FEWEST JOINTS
3. RAM-NEK SEALANT, OR APPROVED EQUAL RUBBER GASKET SHALL BE INSTALLED AT ALL PRECAST JOINTS
4. MANHOLE STEPS SHALL BE 1/2" GRADE 60 STEEL REINFORCEMENT ROD ENCASED IN POLYPROPYLENE COPOLYMER PLASTIC. STEPS SHALL HAVE TREAD WIDTH OF 14"
5. MANHOLE SHALL BE WRAPPED WITH 2 LAYERS OF 6 MIL PLASTIC SHEETING PRIOR TO BACKFILL
6. ALL GRANULAR BACKFILL SHALL BE PLACED IN 6" LIFTS AND COMPACTED TO 95% MAX. DENSITY
7. SAFE EXCAVATION SIDE SLOPES TO BE DETERMINED BY SUPERINTENDENT IN FIELD

RECORD DRAWING CERTIFICATE	
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Project No. 1189078.010102	Date JULY 14, 2006
Designed MT	Drawn LF
Approved CM	
Sheet No. C-26	
SHEET OF	

Montgomery Watson
Anchorage, Alaska

IN ASSOCIATION WITH
EDC, INC.
100 W. 1st Avenue, Suite 100
Anchorage, Alaska 99501

TOO'GHA, INC. - TANANA, ALASKA
WATER DISTRIBUTION &
WASTEWATER COLLECTION SYSTEM

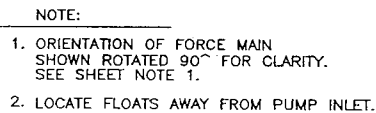
SEWER MANHOLE
DETAILS

ALASKA PROFESSIONAL ENGINEER
No. 4908
MELINDA A. TSU
CE 4008

ALASKA PROFESSIONAL ENGINEER
No. 4542
ALAN E. JOHNSON
CE 4542

DATE 6/16/06

NAME Aliya E. Gordon



1
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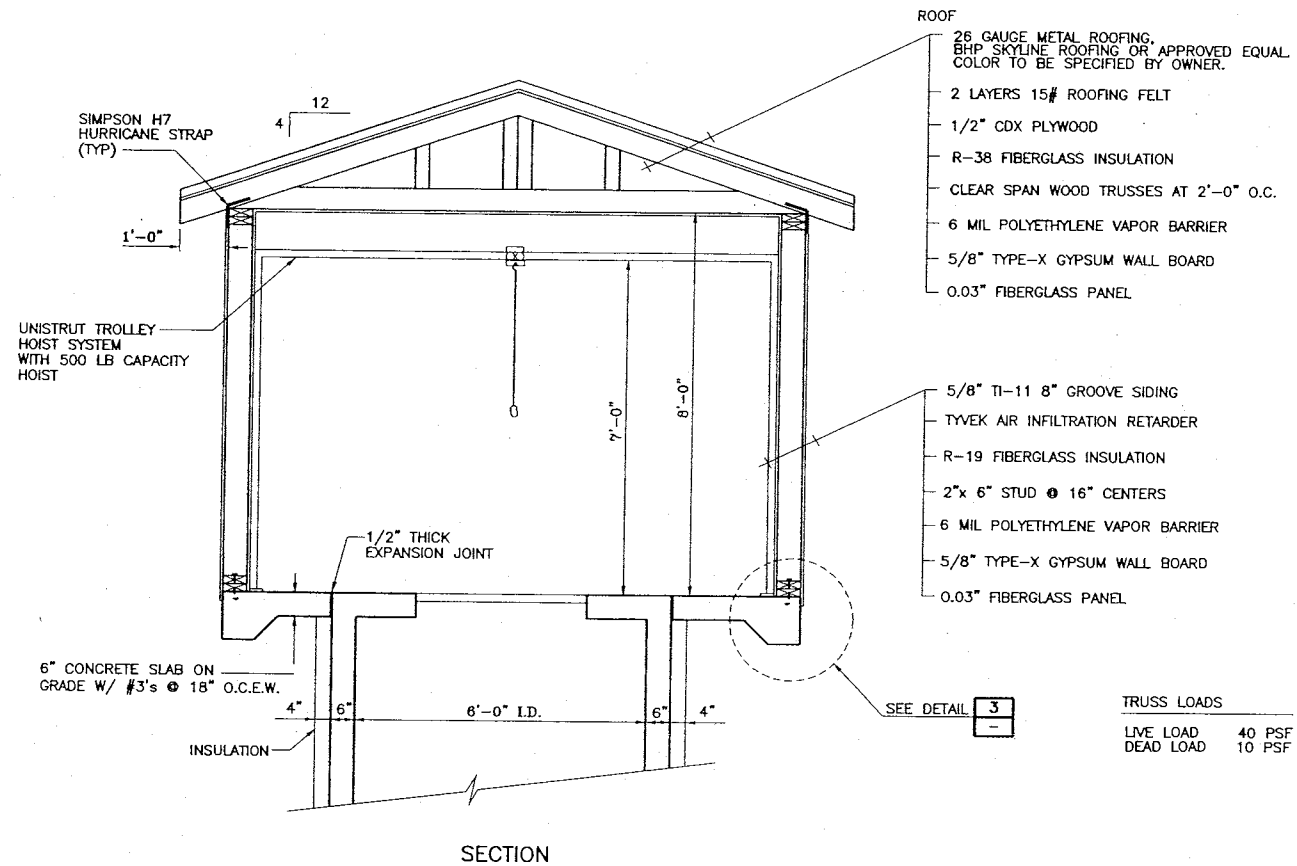
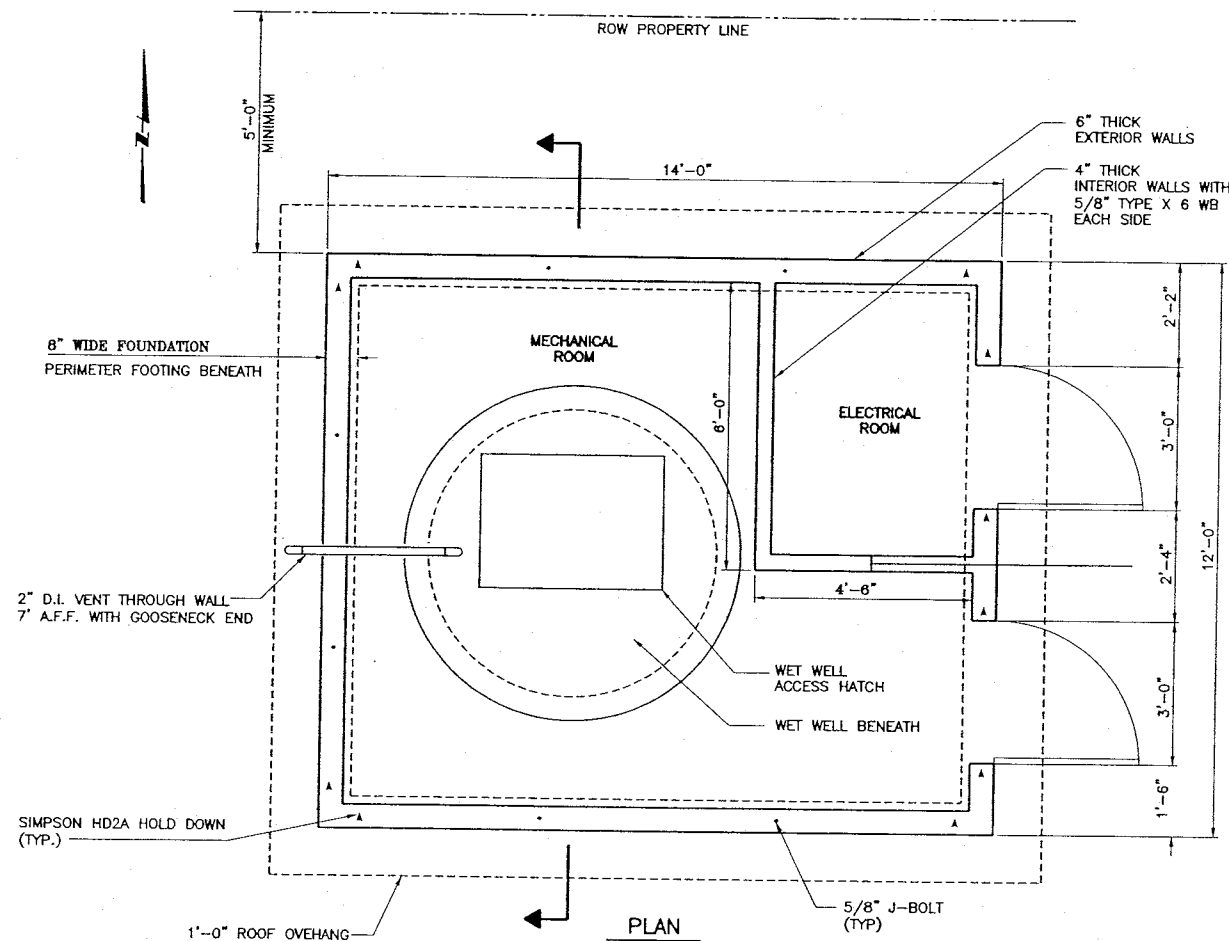


NOTES:

1. FIELD NOTES SHOULD BE RESEARCHED ALONG WITH THE PLAN INFORMATION, IN ANY FUTURE DIGGING, OR DESIGNING.
2. TEXT ONLY WAS CHANGED. DESIGN WAS NOT CHANGED. 

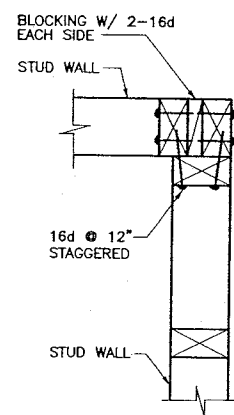
1. SEE PLAN AND PROFILE SHEETS FOR SEWER AND FORCEMAIN PIPE ALIGNMENT INFORMATION OF EACH LIFT STATION.
2. ALL 4" DUCTILE IRON FLANGED FITTINGS SHALL BE PER AWWA C110. FLANGE ADAPTERS SHALL BE SERIES 2100 MEGAFLANGE ADAPTER AS PRODUCED BY EBAA, INC. OR APPROVED EQUAL.

3. DIMENSION MAY VARY DEPENDING ON PUMP TYPE
4. COORDINATE ALL DIMENSIONS BETWEEN PIPING LAYOUT AND WET WELL HATCH AND APPURTENANCES.
5. SUPPLY ONE 500 LB CAPACITY HOIST FOR USE WITH ALL 3 LIFT STATIONS.



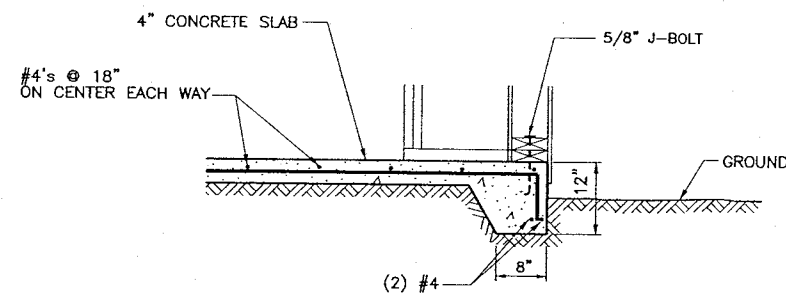
LIFT STATION BUILDING

SCALE: 1/2" = 1'-0"



PLAN AT CORNER
NOT TO SCALE

NOT TO SCALE



CONCRETE SLAB DETAIL

NOT TO SCALE

- NOTES:

1. EXTERIOR PAINT SHALL BE TWO COATS EXTERIOR LATEX ENAMEL COLOR SHALL BE AS SPECIFIED BY THE OWNER.
2. DOOR SHALL BE 3' x 6'-8" x 1-3/4" FLUSH METAL, INSULATED, AND SHALL BE SHOP PRIMED AND PAINTED. DOOR PAINT SHALL BE TWO COATS EXTERIOR ENAMEL COLOR SHALL BE AS SPECIFIED BY THE OWNER.
3. DOOR HARDWARE (EACH DOOR)
 - 3 EA BUTTS - STANLEY CB1961 4.5 x 4.5 x NRP
 - 1 PASSAGE LOCK SET - CORBIN RUSSWIN CL3610
 - 1 SET WEATHERSTRIP - PEMKO S88D
 - 1 DOOR SWEEP - PEMKO 18062CP
 - 1 THRESHOLD - PEMKO 253 x 3AFG
4. INSTALL SOLID BLOCKING FOR MOUNTING PANELS AND EQUIPMENT WHERE REQUIRED.
5. INTERIOR FINISH SHALL BE TEXTURED FIBER GLASS (FRP) 0.03" LAMINATED TO 5/8" FIRE RATED GYPSUM BOARD, AS MFG. BY NUDO PANELS, OR EQUAL.
6. STRUCTURAL GRADE LUMBER SHALL COMPLY WITH THE NATIONAL LUMBER MANUFACTURERS ASSOCIATION "NATIONAL SPECIFICATIONS FOR STRESS GRADE LUMBER". LUMBER SHALL BE HEM-FIR #2 OR BETTER, SINGLE MEMBER. ALL LUMBER EXPOSED TO WEATHER OR IN CONTACT WITH SOIL SHALL BE PRESSURE TREATED WITH AN APPROVED WOOD PRESERVATIVE.
7. PLYWOOD PANELS SHALL BE STAMPED WITH APA GRADE TRADEMARK OF THE AMERICAN PLYWOOD ASSOCIATION AND SHALL MEET U.S. PRODUCT STANDARDS P.S. 1-74. ALL PLYWOOD SHALL HAVE EXTERIOR GRADE.
8. ROOF SHEATHING SHALL BE APA CD EXPOSURE. INSTALL FACE GRAIN PERPENDICULAR TO SUPPORTS. STAGGER END PANEL JOINTS. NAIL AT 6" ON CENTER ALL SUPPORTED PANEL EDGES AT 12" ON CENTER AT INTERMEDIATE SUPPORTS UNLESS OTHERWISE NOTED. ALL NAILS SHALL BE 8d COMMON NAILS.

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DESIGN WAS NOT CHANGED. 

RECORD DRAWING CERTIFICATE

THESE DRAWINGS REFLECT
REQUIRED INFORMATION OBTAINED
DURING CONSTRUCTION.
INFORMATION PROVIDED HEREIN
IS ACCURATE TO THE BEST OF
MY KNOWLEDGE.

NAME Allyn E Jordan DATE 4/14/04

STATE OF ALASKA
JOSH
Allyn E Jordan
ALYN E JORDAN
NO. 04542
REGISTERED PROFESSIONAL ENGINEER

 **MONTGOMERY WATSON**
Anchorage, Alaska

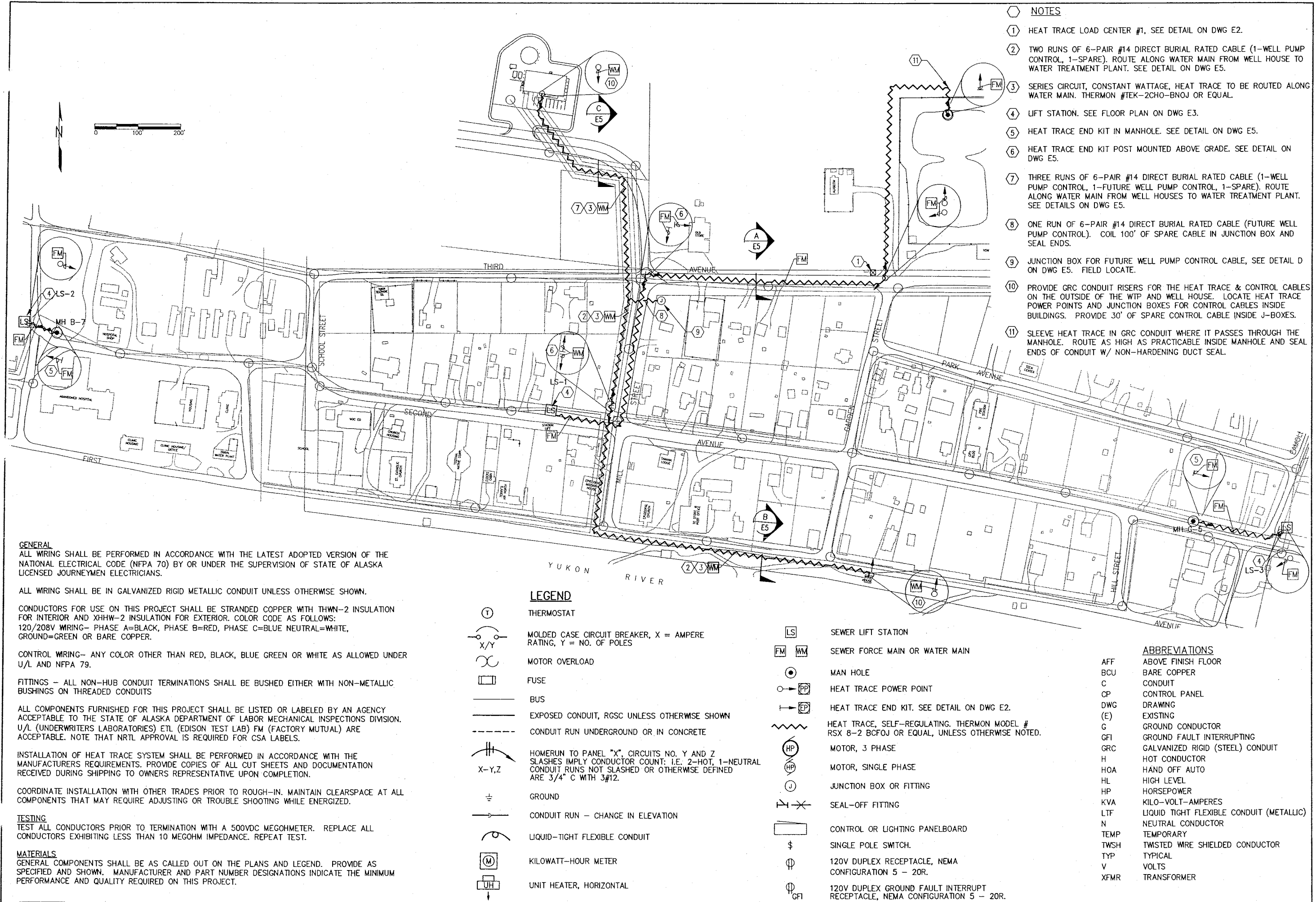
IN ASSOCIATION WITH

 **EDC, INC.**
33 W. Pleasant St.
Anchorage, AK 99501

TOO'GHA INC. - TANANA, ALASKA
WATER DISTRIBUTION &
WASTEWATER COLLECTION SYSTEM

REVISION	BY	DATE
AGENCY REVIEW	MT	7/14/00
ISSUED FOR CONSTRUCTION	MT	5/20/01
Δ RECORD DRAWING	MT	4/20/05
Δ RECORD DRAWING	AY	5/20/06

Project	
No.	1189078.010102
Date	JULY 14, 2000
Designed	MT
Drawn	LF
Approved	GM



NOTES

- HEAT TRACE LOAD CENTER #1, SEE DETAIL ON DWG E2.
- TWO RUNS OF 6-PAIR #14 DIRECT BURIAL RATED CABLE (1-WELL PUMP CONTROL, 1-SPARE). ROUTE ALONG WATER MAIN FROM WELL HOUSE TO WATER TREATMENT PLANT. SEE DETAIL ON DWG E5.
- SERIES CIRCUIT, CONSTANT WATTAGE, HEAT TRACE TO BE ROUTED ALONG WATER MAIN. THERMON #TEK-2CHO-BNOJ OR EQUAL.
- LIFT STATION. SEE FLOOR PLAN ON DWG E3.
- HEAT TRACE END KIT IN MANHOLE. SEE DETAIL ON DWG E5.
- HEAT TRACE END KIT POST MOUNTED ABOVE GRADE. SEE DETAIL ON DWG E5.
- THREE RUNS OF 6-PAIR #14 DIRECT BURIAL RATED CABLE (1-WELL PUMP CONTROL, 1-FUTURE WELL PUMP CONTROL, 1-SPARE). ROUTE ALONG WATER MAIN FROM WELL HOUSES TO WATER TREATMENT PLANT. SEE DETAILS ON DWG E5.
- ONE RUN OF 6-PAIR #14 DIRECT BURIAL RATED CABLE (FUTURE WELL PUMP CONTROL). COIL 100' OF SPARE CABLE IN JUNCTION BOX AND SEAL ENDS.
- JUNCTION BOX FOR FUTURE WELL PUMP CONTROL CABLE, SEE DETAIL ON DWG E5. FIELD LOCATE.
- PROVIDE GRC CONDUIT RISERS FOR THE HEAT TRACE & CONTROL CABLES ON THE OUTSIDE OF THE WTP AND WELL HOUSE. LOCATE HEAT TRACE POWER POINTS AND JUNCTION BOXES FOR CONTROL CABLES INSIDE BUILDINGS. PROVIDE 30' OF SPARE CONTROL CABLE INSIDE J-BOXES.
- SLEEVE HEAT TRACE IN GRC CONDUIT WHERE IT PASSES THROUGH THE MANHOLE. ROUTE AS HIGH AS PRACTICABLE INSIDE MANHOLE AND SEAL ENDS OF CONDUIT W/ NON-HARDENING DUCT SEAL.

GENERAL

ALL WIRING SHALL BE PERFORMED IN ACCORDANCE WITH THE LATEST ADOPTED VERSION OF THE NATIONAL ELECTRICAL CODE (NFPA 70) BY OR UNDER THE SUPERVISION OF STATE OF ALASKA LICENSED JOURNEYMEN ELECTRICIANS.

ALL WIRING SHALL BE IN GALVANIZED RIGID METALLIC CONDUIT UNLESS OTHERWISE SHOWN.

CONDUCTORS FOR USE ON THIS PROJECT SHALL BE STRANDED COPPER WITH THWN-2 INSULATION FOR INTERIOR AND XHHW-2 INSULATION FOR EXTERIOR. COLOR CODE AS FOLLOWS:
120/208V WIRING- PHASE A=BLACK, PHASE B=RED, PHASE C=BLUE NEUTRAL=WHITE, GROUND=GREEN OR BARE COPPER.

CONTROL WIRING- ANY COLOR OTHER THAN RED, BLACK, BLUE GREEN OR WHITE AS ALLOWED UNDER U/L AND NFPA 79.

FITTINGS - ALL NON-HUB CONDUIT TERMINATIONS SHALL BE BUSHED EITHER WITH NON-METALLIC BUSHINGS ON THREADED CONDUITS

ALL COMPONENTS FURNISHED FOR THIS PROJECT SHALL BE LISTED OR LABELED BY AN AGENCY ACCEPTABLE TO THE STATE OF ALASKA DEPARTMENT OF LABOR MECHANICAL INSPECTIONS DIVISION. U/L (UNDERWRITERS LABORATORIES) ETL (EDISON TEST LAB) FM (FACTORY MUTUAL) ARE ACCEPTABLE. NOTE THAT NRTL APPROVAL IS REQUIRED FOR CSA LABELS.

INSTALLATION OF HEAT TRACE SYSTEM SHALL BE PERFORMED IN ACCORDANCE WITH THE MANUFACTURERS REQUIREMENTS. PROVIDE COPIES OF ALL CUT SHEETS AND DOCUMENTATION RECEIVED DURING SHIPPING TO OWNERS REPRESENTATIVE UPON COMPLETION.

COORDINATE INSTALLATION WITH OTHER TRADES PRIOR TO ROUGH-IN. MAINTAIN CLEARSPACE AT ALL COMPONENTS THAT MAY REQUIRE ADJUSTING OR TROUBLE SHOOTING WHILE ENERGIZED.

TESTING

TEST ALL CONDUCTORS PRIOR TO TERMINATION WITH A 500VDC MEGOHMMETER. REPLACE ALL CONDUCTORS EXHIBITING LESS THAN 10 MEGOHM IMPEDANCE. REPEAT TEST.

MATERIALS

GENERAL COMPONENTS SHALL BE AS CALLED OUT ON THE PLANS AND LEGEND. PROVIDE AS SPECIFIED AND SHOWN. MANUFACTURER AND PART NUMBER DESIGNATIONS INDICATE THE MINIMUM PERFORMANCE AND QUALITY REQUIRED ON THIS PROJECT.

LEGEND

	THERMOSTAT		SEWER LIFT STATION
	MOLDED CASE CIRCUIT BREAKER, X = AMPERE RATING, Y = NO. OF POLES		SEWER FORCE MAIN OR WATER MAIN
	MOTOR OVERLOAD		MAN HOLE
	FUSE		HEAT TRACE POWER POINT
	BUS		HEAT TRACE END KIT. SEE DETAIL ON DWG E2.
	EXPOSED CONDUIT, RGSC UNLESS OTHERWISE SHOWN		HEAT TRACE, SELF-REGULATING. THERMON MODEL # RSX 8-2 BCFOJ OR EQUAL, UNLESS OTHERWISE NOTED.
	CONDUIT RUN UNDERGROUND OR IN CONCRETE		MOTOR, 3 PHASE
	HOMERUN TO PANEL "X". CIRCUITS NO. Y AND Z SLASHES IMPLY CONDUCTOR COUNT: I.E. 2-HOT, 1-NEUTRAL CONDUIT RUNS NOT SLASHED OR OTHERWISE DEFINED ARE 3/4" C WITH 3#12.		MOTOR, SINGLE PHASE
	GROUND		JUNCTION BOX OR FITTING
	CONDUIT RUN - CHANGE IN ELEVATION		SEAL-OFF FITTING
	LIQUID-TIGHT FLEXIBLE CONDUIT		CONTROL OR LIGHTING PANELBOARD
	KILOWATT-HOUR METER		SINGLE POLE SWITCH.
	UNIT HEATER, HORIZONTAL		120V DUPLEX RECEPTACLE, NEMA CONFIGURATION 5 - 20R.
			120V DUPLEX GROUND FAULT INTERRUPT RECEPTACLE, NEMA CONFIGURATION 5 - 20R.

ABBREVIATIONS

AFF	ABOVE FINISH FLOOR
BCU	BARE COPPER
C	CONDUIT
CP	CONTROL PANEL
DWG	DRAWING
(E)	EXISTING
G	GROUND CONDUCTOR
GFI	GROUND FAULT INTERRUPTING
GRC	GALVANIZED RIGID (STEEL) CONDUIT
H	HOT CONDUCTOR
HOA	HAND OFF AUTO
HL	HIGH LEVEL
HP	HORSEPOWER
KVA	KILO-VOLT-AMPERES
LTF	LIQUID TIGHT FLEXIBLE CONDUIT (METALLIC)
N	NEUTRAL CONDUCTOR
TEMP	TEMPORARY
TWSH	TWISTED WIRE SHIELDED CONDUCTOR
TYP	TYPICAL
V	VOLTS
XFMR	TRANSFORMER

RECORD DRAWING CERTIFICATE
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CONSTRUCTION. INFORMATION PROVIDED
HEREIN IS ACCURATE TO THE BEST OF
MY KNOWLEDGE.
DATE: 5/20/06
ENGINEER: [Signature]
EDC, INC.

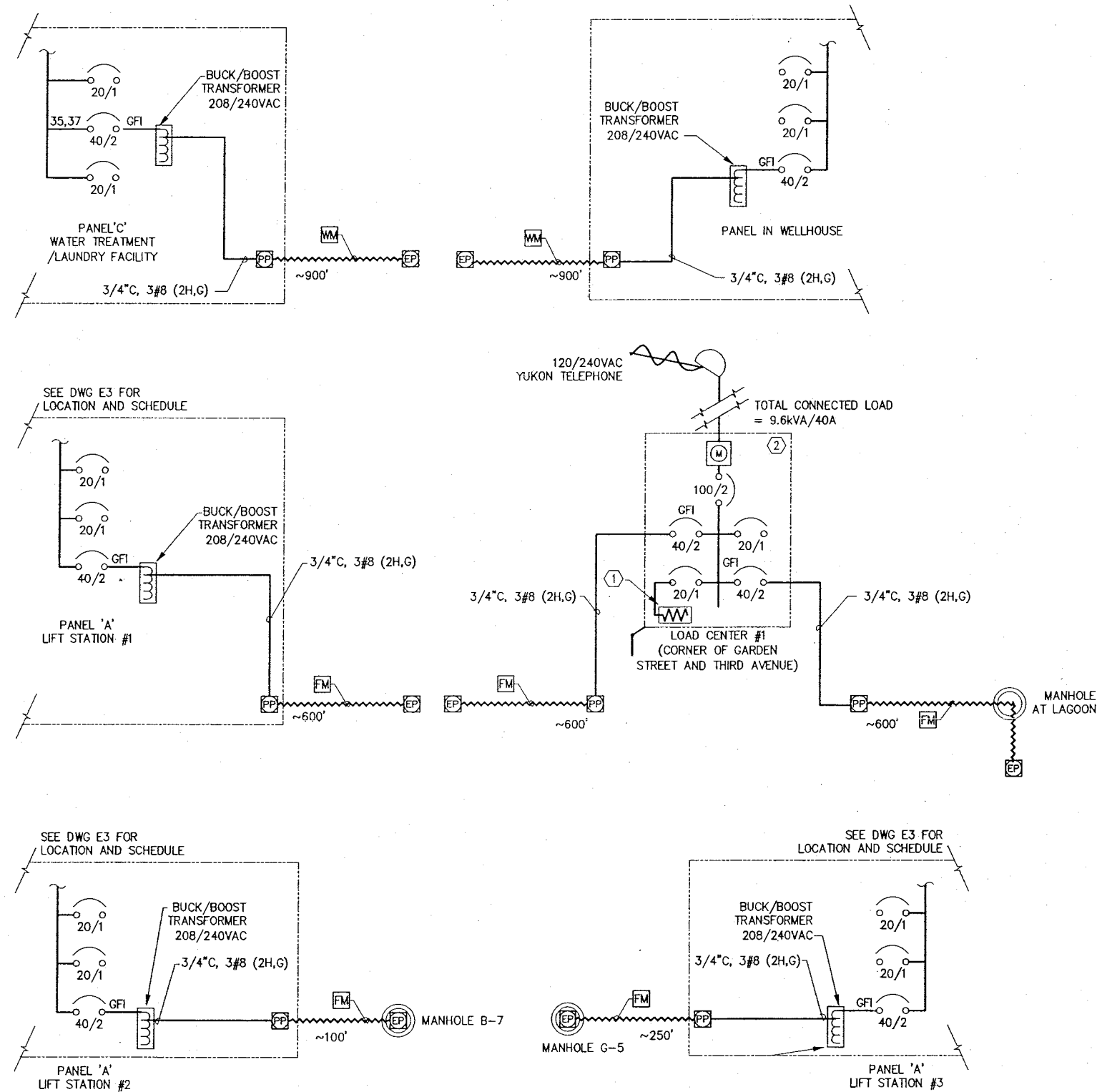
VILLAGE SAFE WATER

MONTGOMERY WATSON
Anchorage, Alaska
IN ASSOCIATION WITH
EDC, INC.
213 W. Fireweed Ln.
Anchorage, AK 99503

TOO'GHA INC. - TANANA, ALASKA
WATER DISTRIBUTION &
WASTEWATER COLLECTION SYSTEM
HEAT TRACE PLAN

REVISION	DATE	BY	DATE	BY
AGENCY REVIEW	JHE 7/20/00			
ISSUED FOR CONSTRUCTION	JHE 5/20/01			
RECORD DRAWING	JHE 5/20/06			

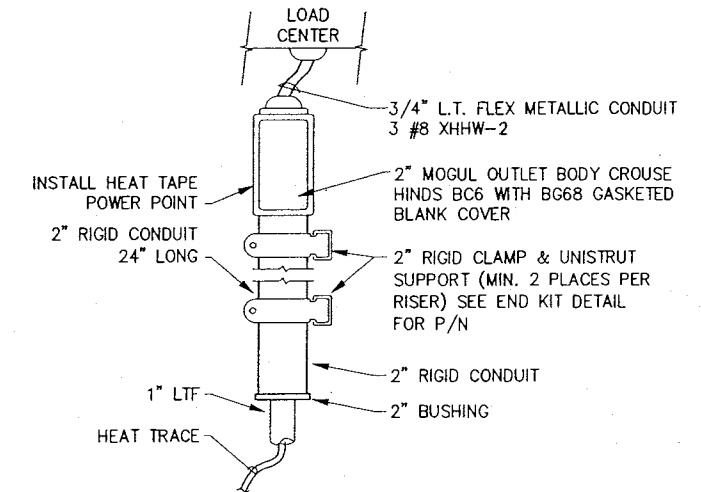
Project No. 1189078-010102
Date: 5/27/2001
Designed: JHE
Drawn: KH
Approved: [Signature]
Sheet No. E1
SHEET OF



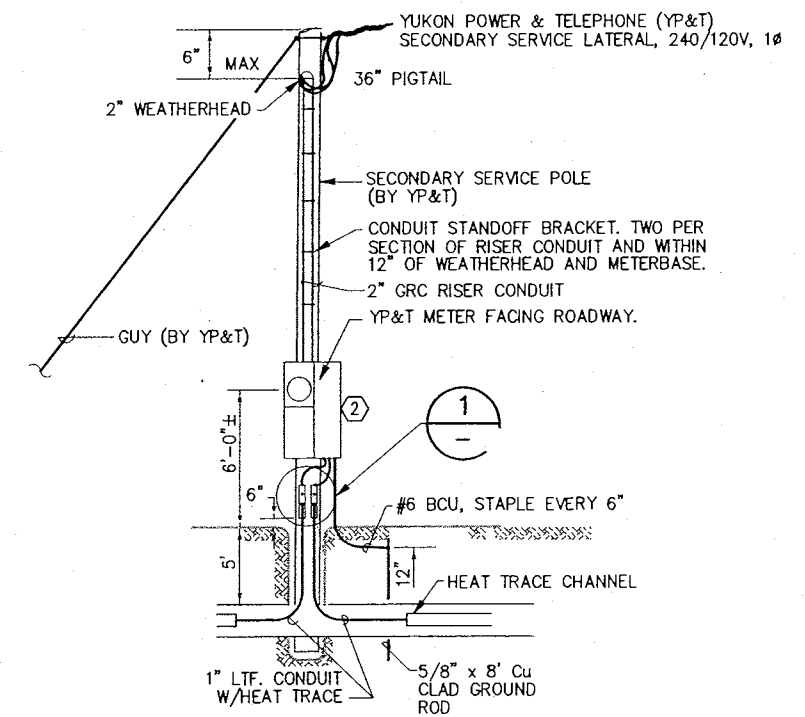
HEAT TRACE POWER ONE-LINES

NOTES

- ① 100 WATT, 120V, THERMOSTATICALLY CONTROLLED PANEL HEATER, WATLOW #040050C1-B-040H-03T OR EQUAL.
- ② COMBINATION METER/MAIN LOAD CENTER 100A, 120/240V. 1Ø, 3-WIRE, NEMA 3R SQUARE D# SC1624M100C OR EQUAL.

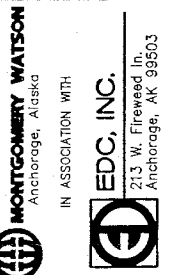
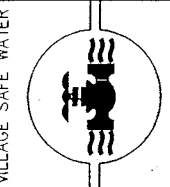


① POWER POINT DETAIL



SERVICE RISER DETAIL

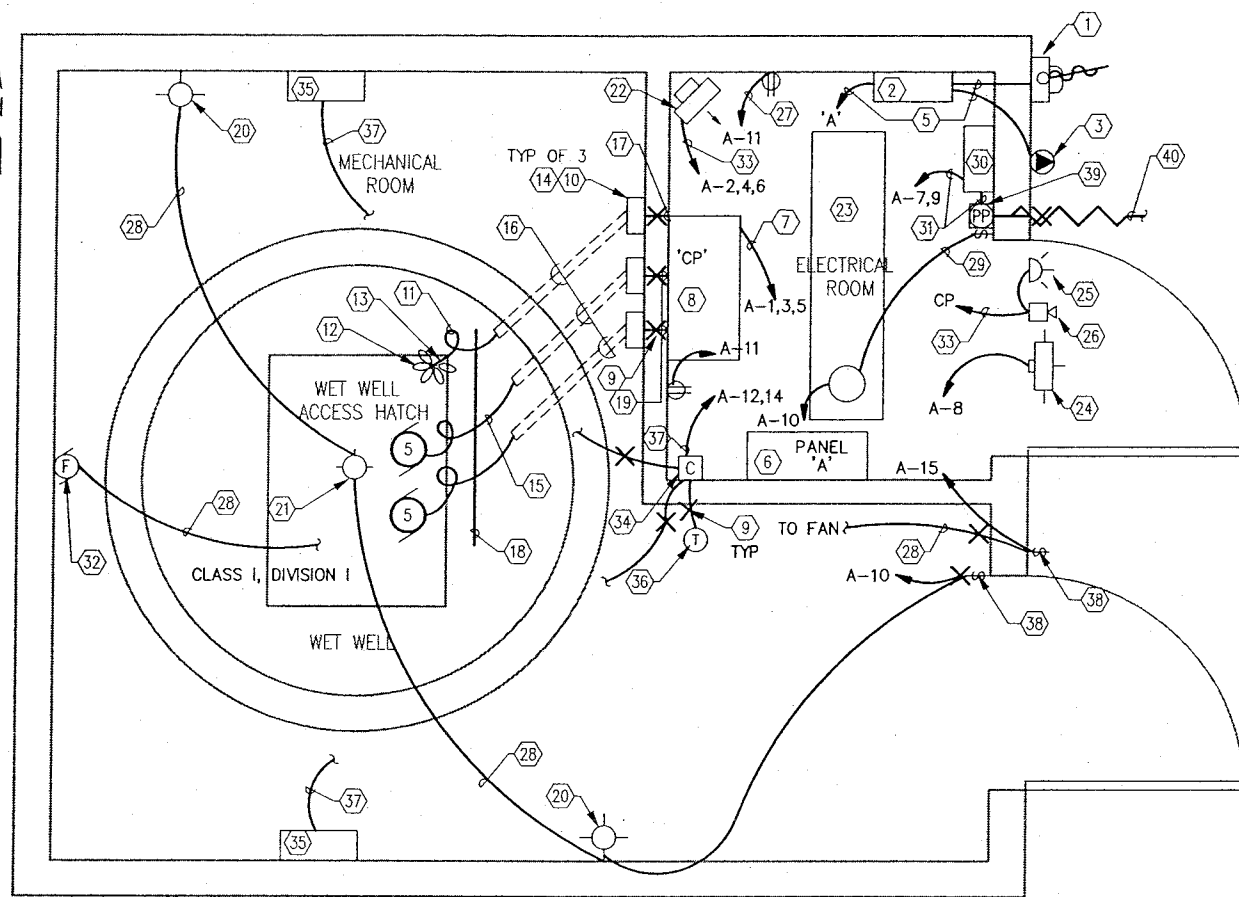
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DATE: 5/20/06 ENGINEER [Signature]



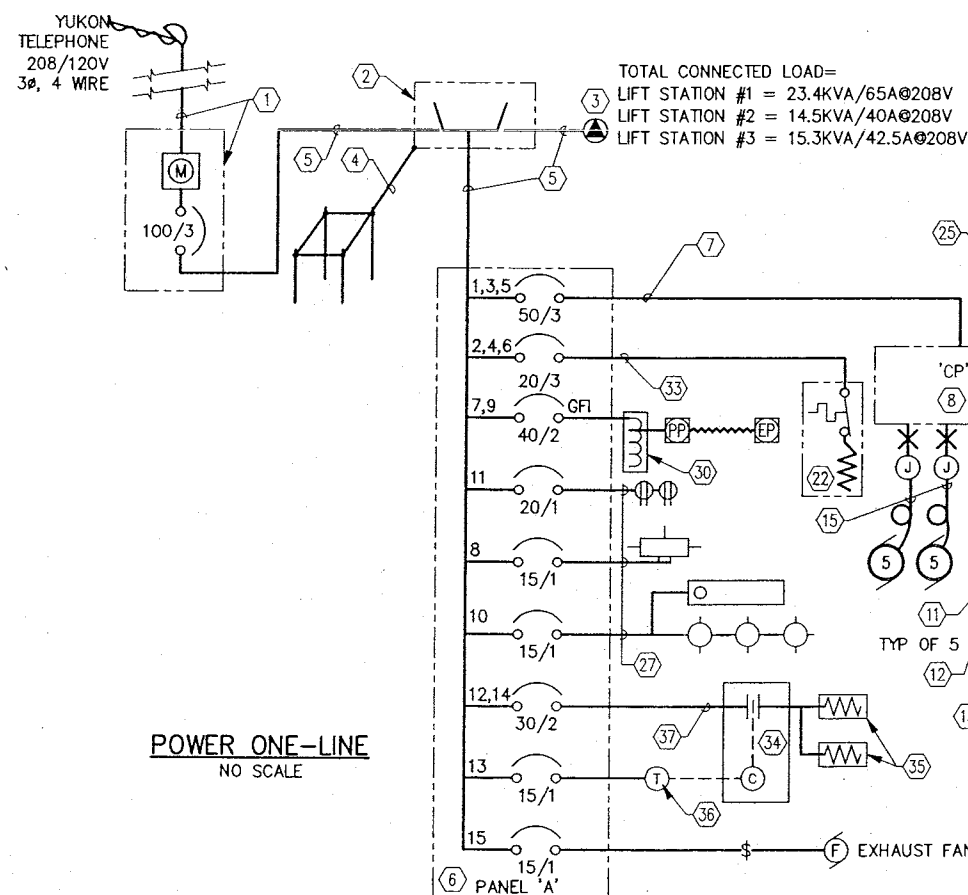
TOO'GHA INC. - TANANA, ALASKA
WATER DISTRIBUTION &
WASTEWATER COLLECTION SYSTEM
HEAT TRACE
ONE-LINE & DETAILS

REVISION	BY	DATE
AGENCY REVIEW	JHF	7/2000
ISSUED FOR CONSTRUCTION	JHF	5/2001
RECORD DRAWING	JHF	5/2006

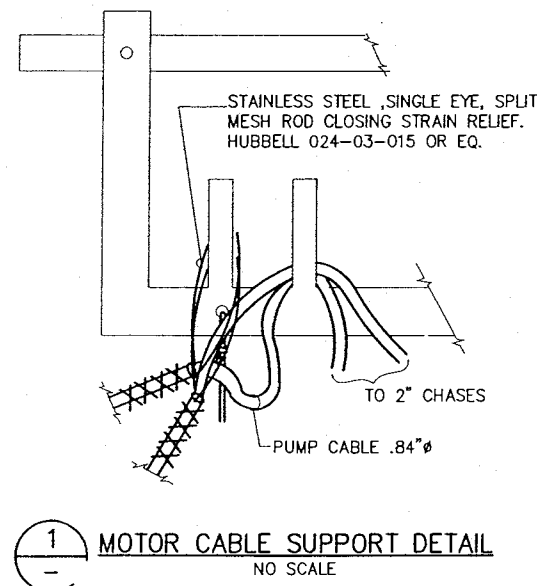
Project No. 1189078.010102	Date 5/07/2001
Designed JHF	Drawn Khl
Approved	



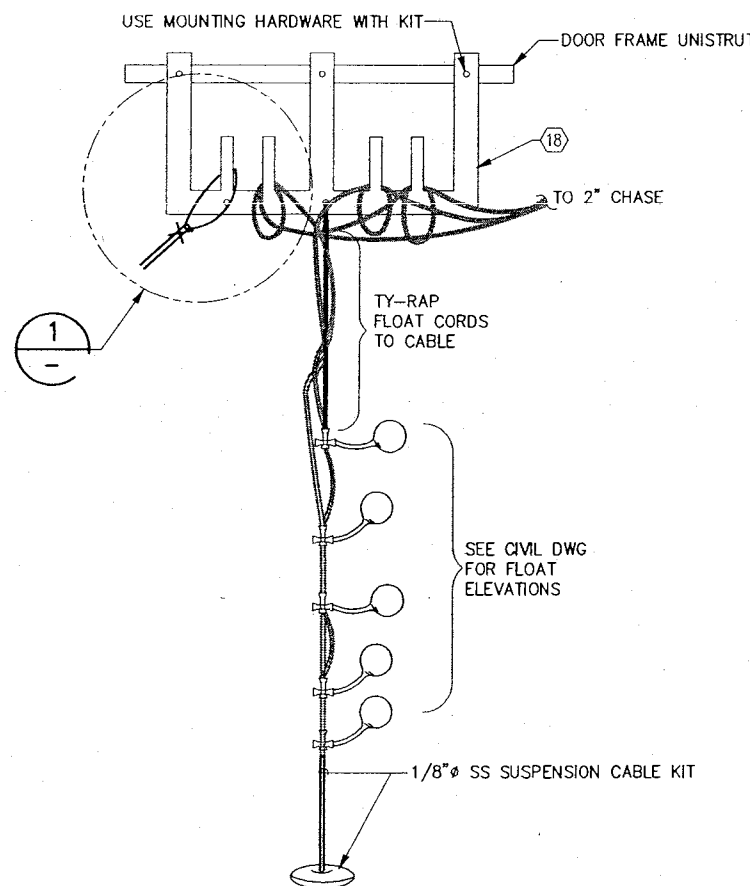
FLOOR PLAN



POWER ONE-LINE
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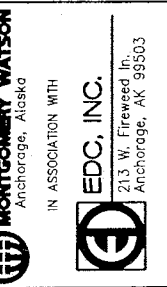
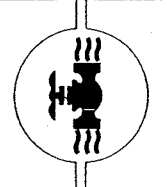
1 MOTOR CABLE SUPPORT DETAIL
NO SCALE



2 FLOAT SUPPORT DETAIL
NO SCALE

- NOTES
- 1 3Ø, 4 WIRE, 208/120V, 100A METER MAIN COMBO, LOCKABLE WITH 2" GRC RISER/WEATHERHEAD AND 4#2 XHHW. COORDINATE SERVICE & METERBASE REQUIREMENTS W/YP&T.
 - 2 NEMA 1 ENCLOSED, 100 AMP, 240 VOLT, 2P2T MANUAL TRANSFER SWITCH W/ S/N. SQUARE D #B2253. BOND NEUTRALS AT THIS POINT.
 - 3 100A, 600V, MOTOR INLET WITH MATCHING CONNECTOR BODY CROUSE HINDS NPQ1038/NPR10366, AND AJC57 BACK BOX.
 - 4 #6 BCU BONDED TO 4EA. 5/8" x 8' CU CLAD GROUND RODS (LOCATED AROUND BLDG. PERIMETER, CONNECTED BY #2 BCU & BURIED NOT LESS THAN 2-1/2 FEET) & TO MAIN DISCONNECT & EQUIPMENT ENCLOSURES.
 - 5 2"C, 4#2 (3H,N), 1#6 (G)
 - 6 208V, THREE PHASE, 4 WIRE, 100A, MLO, 30 SPACE, NEMA 12 PANELBOARD. SQUARE D # NQOD430L100CU.
 - 7 5#8 (3H,N,G) IN 1" EMT.
 - 8 CONTROL PANEL SEE SHEET E4 FOR SCHEMATIC.
 - 9 SEAL-OFF FITTING CROUSE-HINDS TYPE EYS. SEAL AROUND CONDUIT TO MAINTAIN VAPOR TIGHT BARRIER BETWEEN HAZARDOUS & NON-HAZARDOUS LOCATIONS.
 - 10 EXPLOSION PROOF JUNCTION BOX. FOR TRANSITIONING FROM SOW CORD TO INDIVIDUAL CONDUCTORS. KILLARK EXB OR EQUAL. WALL MOUNT J-BOX AT 48" AFF.
 - 11 18/2 TYPE SO-W FLOAT SWITCH CORD.
 - 12 LIQUID LEVEL FLOATS, INSTALL FLOATS ON SINGLE WEIGHTED CABLE (ITEM 13) AT ELEVATIONS PROVIDED BY FIELD ENGINEER. FLOATS EQUAL TO CONSOLIDATED LS-A4.
 - 13 WEIGHTED 1/8"SS CABLE SUPPORT FOR FLOAT MOUNTING. SECURE TO HATCH FRAME. EQUAL TO CONSOLIDATED #CBM. SEE DETAIL 2.
 - 14 EXPLOSION PROOF CORD GRIP FOR CONNECTIONS AT J-BOX (NOTE #10). KILLARK ZE SERIES.
 - 15 3/C#8 W/GND, 2#14 TYPE SO-W EXTRA HARD USAGE CORD.
 - 16 2" GRC CHASE IN SLAB. PROVIDE GROUNDING BUSHING AT EITHER END. EXTEND TO 6" BEHIND HATCH OPENING IN WETWELL & UP WALL TO BELOW J-BOX (NOTE #10). SLOPE TO DRAIN TOWARD WET WELL.
 - 17 3/4"C, 10#14 (FLOAT SIGNALS). LABEL CONDUIT "INTRINSICALLY SAFE"
 - 18 PROVIDE CABLE/CORD HANGER, FLYGT # 14589405 OR EQUAL. SEE DETAIL 1 & 2.
 - 19 3/4"C, 3#10 & 2#14.
 - 20 100W INCANDESCENT, EXPLOSION PROOF LIGHT. WALL MOUNT, @ 8'AFF. CROUSE-HINDS BX240.
 - 21 100W INCANDESCENT, EXPLOSION PROOF LIGHT, CEILING MOUNT W/GUARD CROUSE-HINDS # EVCX240.
 - 22 ELECTRIC UNIT HEATER, 208V, 3Ø, 1.5KW W/ INTEGRAL THERMOSTAT, KING ELECTRICAL MFG # KPB2406.
 - 23 2 LAMP, 4', WRAP-AROUND FLUORESCENT FIXTURE SURFACE MOUNT. LITHONIA LB 332 120.
 - 24 70W HPS WALLPACK WITH BLACK DIE CAST ALUMINUM HOUSING, PRISMATIC GLASS REFRACTOR. GASKETED AND EQUIPPED COLD WEATHER BALLAST, AND PHOTOELECTRIC CONTROL. LITHONIA TWH70S120PE. LOCATE A 3' MINIMUM ABOVE DOOR.
 - 25 ALARM STROBE BEACON, 120VAC, WEATHERPROOF, SURFACE MOUNT ABOVE DOOR. FEDERAL MODEL FB2PST OR APPROVED EQUAL.
 - 26 ALARM HORN, 120VAC, WEATHERPROOF, SURFACE MOUNT ABOVE DOOR. FEDERAL MODEL 350-WB OR EQ.
 - 27 1/2"C, 3#12 (H,N,G)
 - 28 1/2"C, 3#12 (SWITCHLEG,N,G).
 - 29 1/2"C, 3#12 (H,SWITCHLEG,G)
 - 30 208:240V BUCK BOOST TRANSFORMER
 - 31 3/4"C, 3#8 (2H,G)
 - 32 EXPLOSION PROOF EXHAUST FAN, 120V, 1Ø, PENN MODEL #BX12Q, 1/6HP TO SWITCH ON W/ LIGHT
 - 33 3/4"C, 4#12.
 - 34 CONTACTOR, 4-POLE, 30A, 208V, NEMA 12 RATED WITH 120V COIL SQUARE D # LA40V02 OR EQUAL.
 - 35 208V, 3KW, SINGLE-PHASE, EXPLOSION-PROOF HEATER, WALL MOUNT, CHROMOLOX #FTEP-3 OR EQUAL.
 - 36 THERMOSTAT, EXPLOSION-PROOF SPST 120V, CHROMALOX #WR-80EP OR EQUAL.
 - 37 1/2 "C, 3#10 (2H,G).
 - 38 SNAP SWITCH, 120V, 20A, SINGLE POLE, BRYANT #4901 IN EXPLOSION-PROOF ENCLOSURE, CROUSE-HINDS #EFS 1129 OR EQUAL.
 - 39 HEAT TRACE POWER POINT IN CAST WEATHERPROOF JUNCTION BOX.
 - 40 HEAT TRACE ROUTED IN CONDUIT BELOW GRADE TO FORCE MAIN.

RECORD DRAWING CERTIFICATE
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MY KNOWLEDGE.
DATE: 5/12/06 ENGINEER: [Signature]

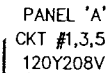


TOO'GHA INC. - TANANA, ALASKA
WATER DISTRIBUTION &
WASTEWATER COLLECTION SYSTEM
LIFT STATION
EQUIPMENT PLAN

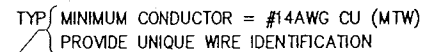
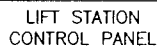
REVISION	BY	DATE
1	JHF	7/2000
2	JHF	5/2001
3	JHF	5/2006

Project No. 1189078.010102	Date: 5/07/2001	Designed: JHF	Drawn: KH	Approved: [Signature]
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Sheet No. E3
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COMPONENT SCHEDULE



 **MONTGOMERY WATSON**
Anchorage, Alaska

IN ASSOCIATION WITH:

 **EDC, INC.**
213 W. Fireweed In.
Anchorage, AK 99503

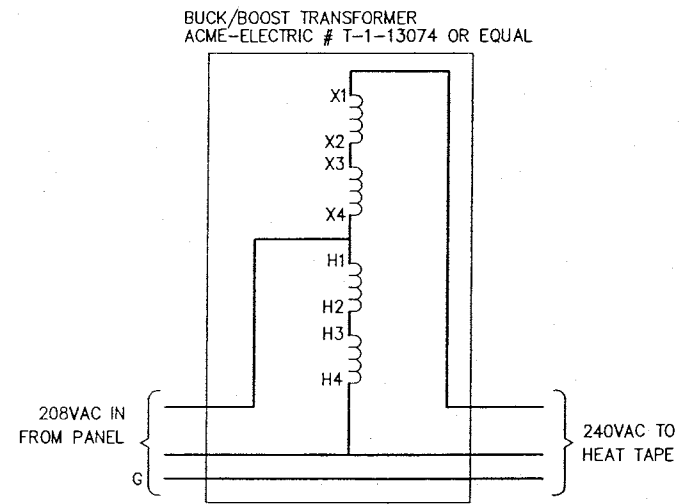
100 GHA INC. - TAINANA, ALASKA
WATER DISTRIBUTION &
WASTEWATER COLLECTION SYSTEM
CONTROL PANEL LAYOUT
& SCHEMATIC

	JHF	7/2000
	JHF	5/2001
	JHF	5/2006

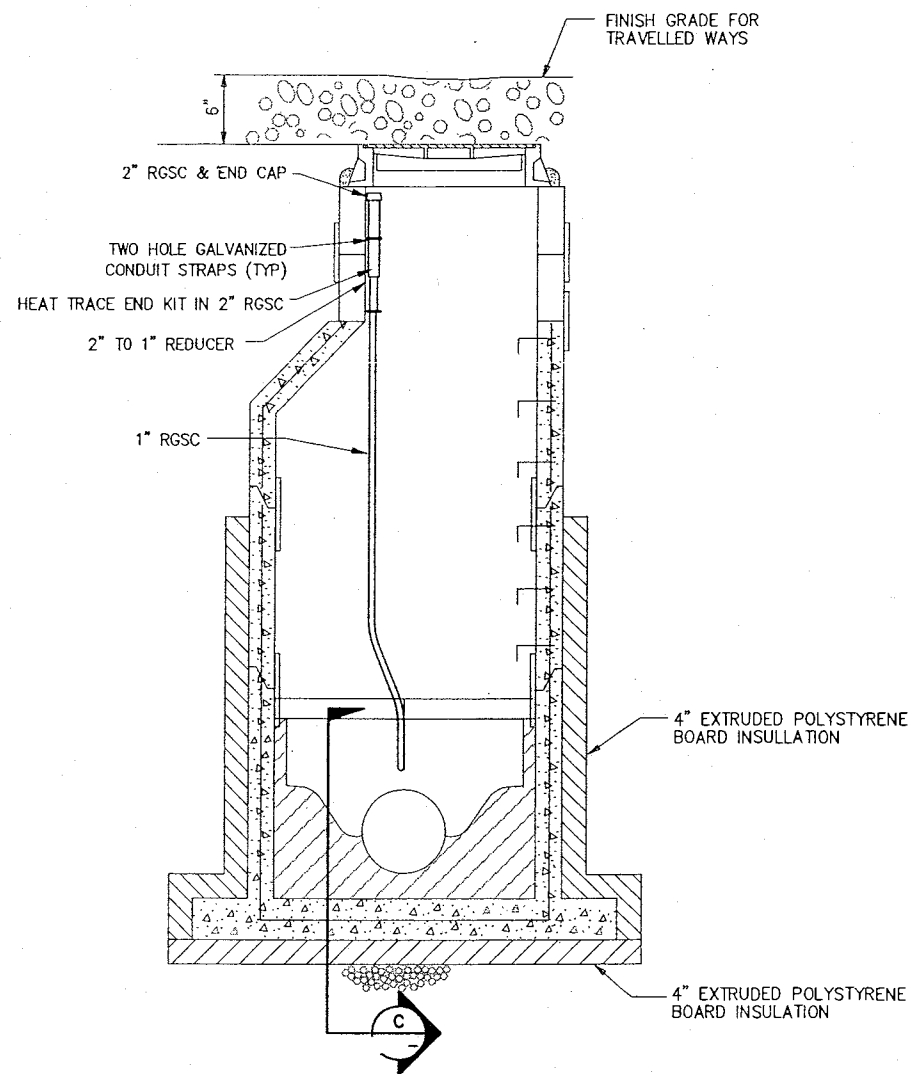
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Date 5/07/2001
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Approved

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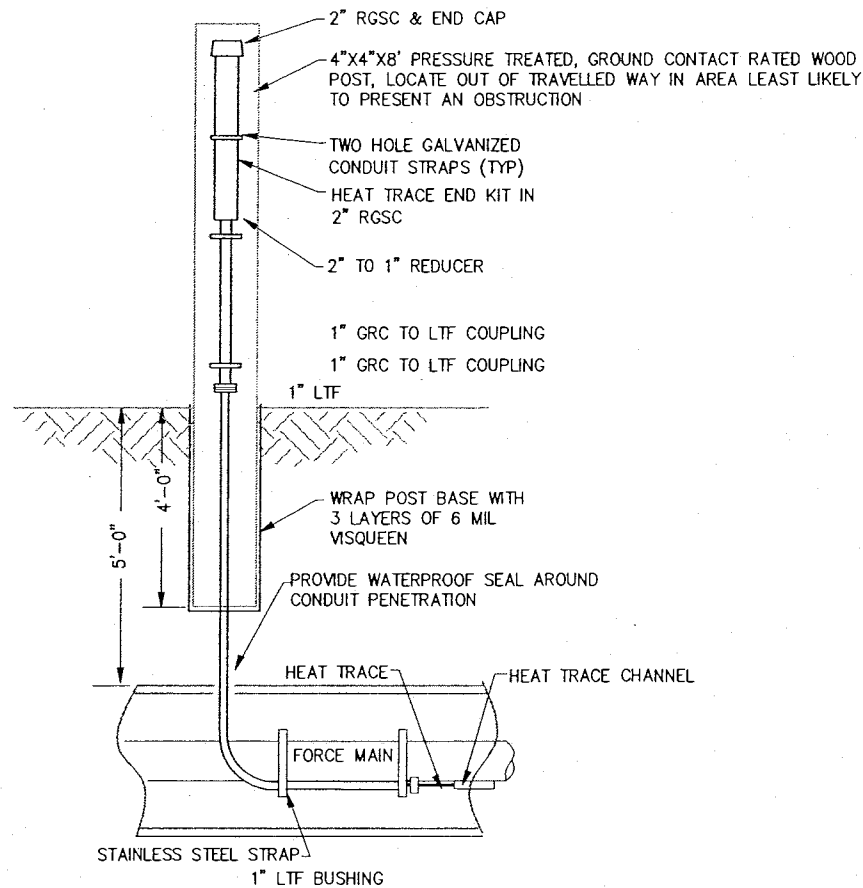
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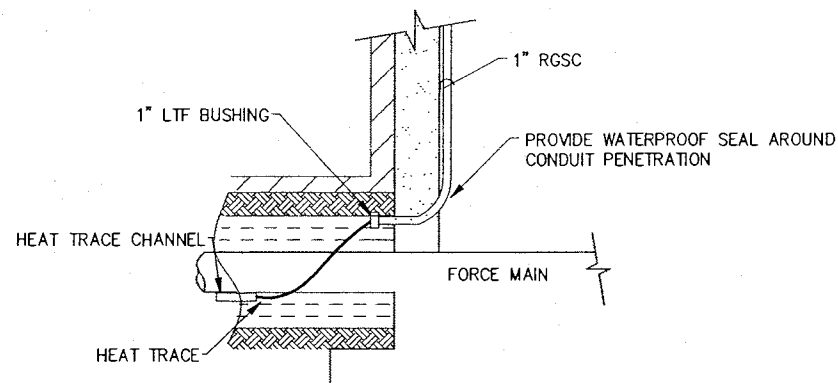
BUCK/BOOST TRANSFORMER SCHEMATIC



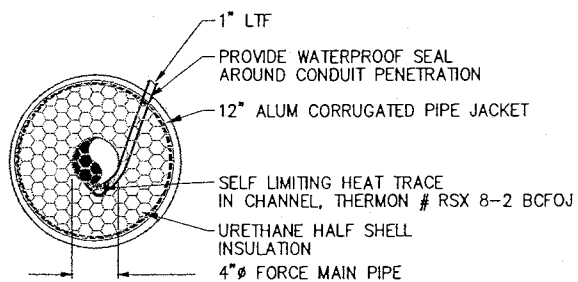
MANHOLE DETAIL
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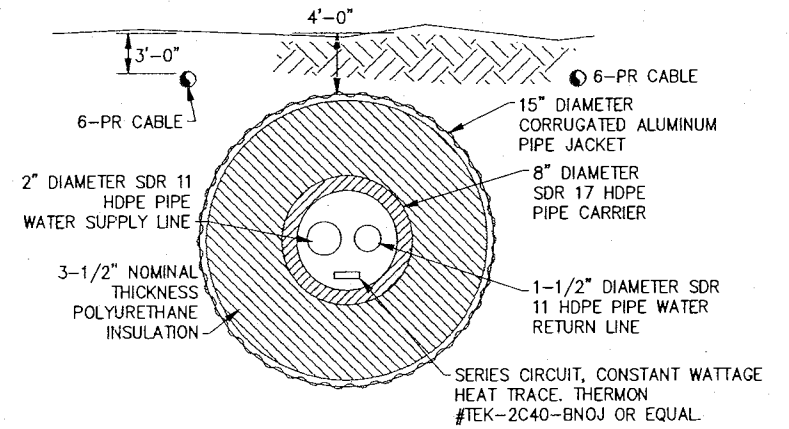
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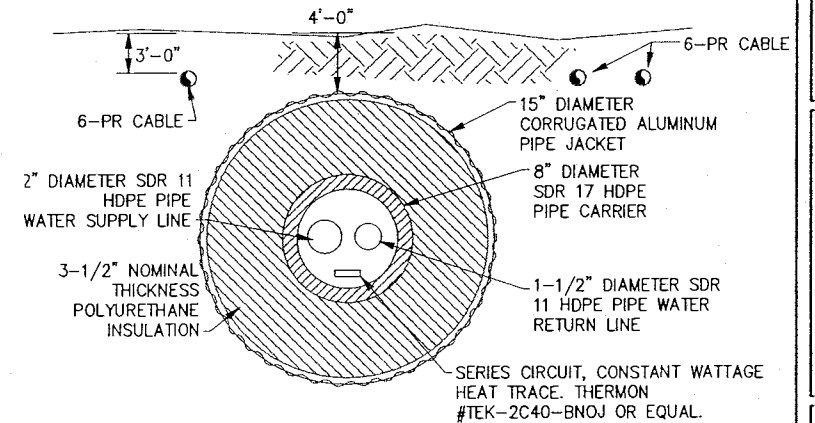
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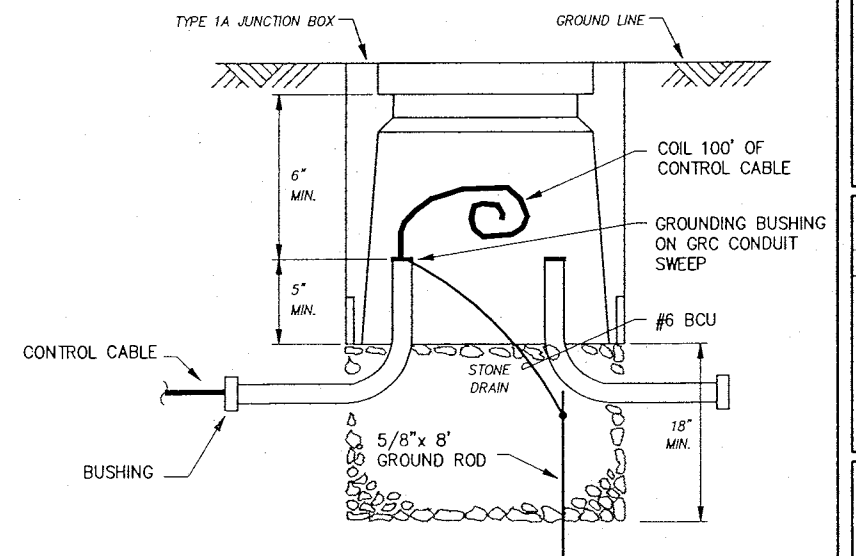
A FORCE MAIN SECTION
NO SCALE



B WATER TRANSMISSION MAIN SECTION
NO SCALE

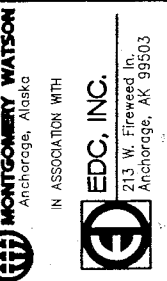
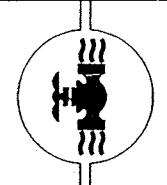


C WATER TRANSMISSION MAIN SECTION
NO SCALE



D JUNCTION BOX DETAIL
NO SCALE

RECORD DRAWING CERTIFICATE
THESE DRAWINGS REFLECT RECORDED
INFORMATION OBTAINED DURING
CONSTRUCTION. INFORMATION PROVIDED
HEREIN IS ACCURATE TO THE BEST OF
MY KNOWLEDGE.
DATE: 5/2006
ENGINEER: EDC, INC.

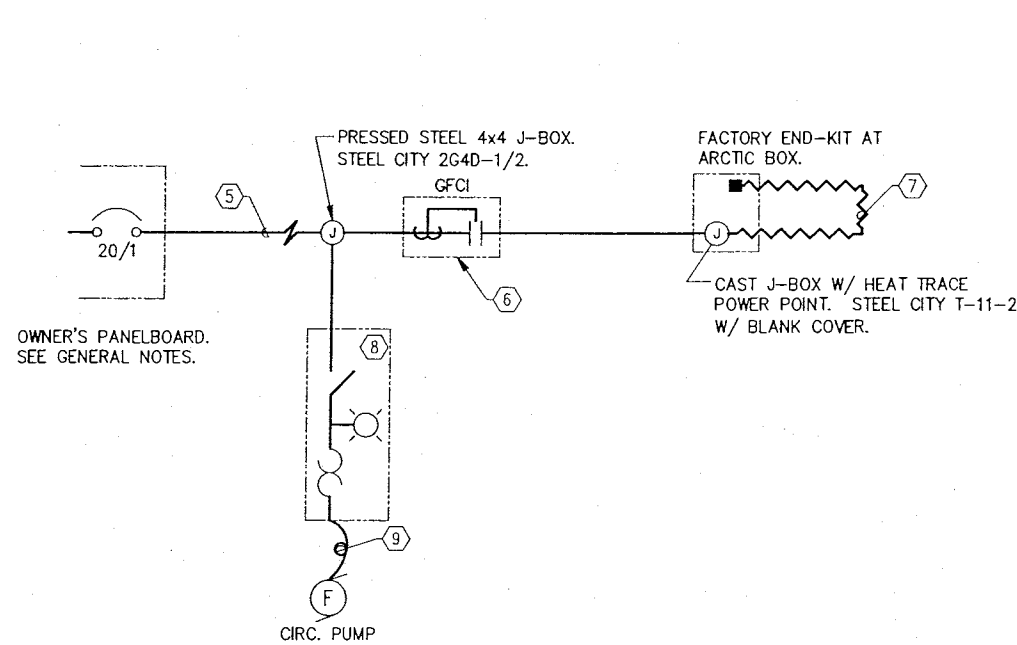


TOD'GHA INC. - TANANA, ALASKA
WATER DISTRIBUTION &
WASTEWATER COLLECTION SYSTEM
ELECTRICAL DETAILS

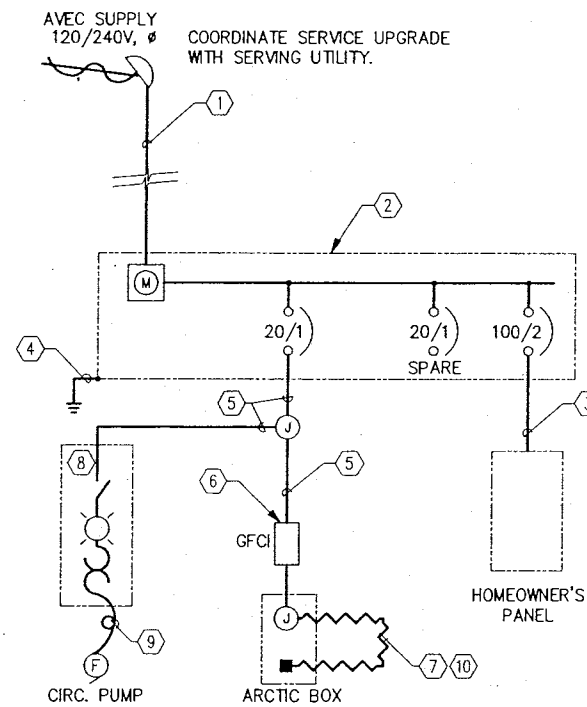
REVISION	DATE	BY
AGENCY REVIEW	JHF 7/2000	JHF
ISSUED FOR CONSTRUCTION	JHF 5/2001	JHF
RECORD DRAWING	JHF 5/2006	JHF

Project No. 1189078-010102	Date 5/07/2001	Designed JHF	Drawn KH	Approved
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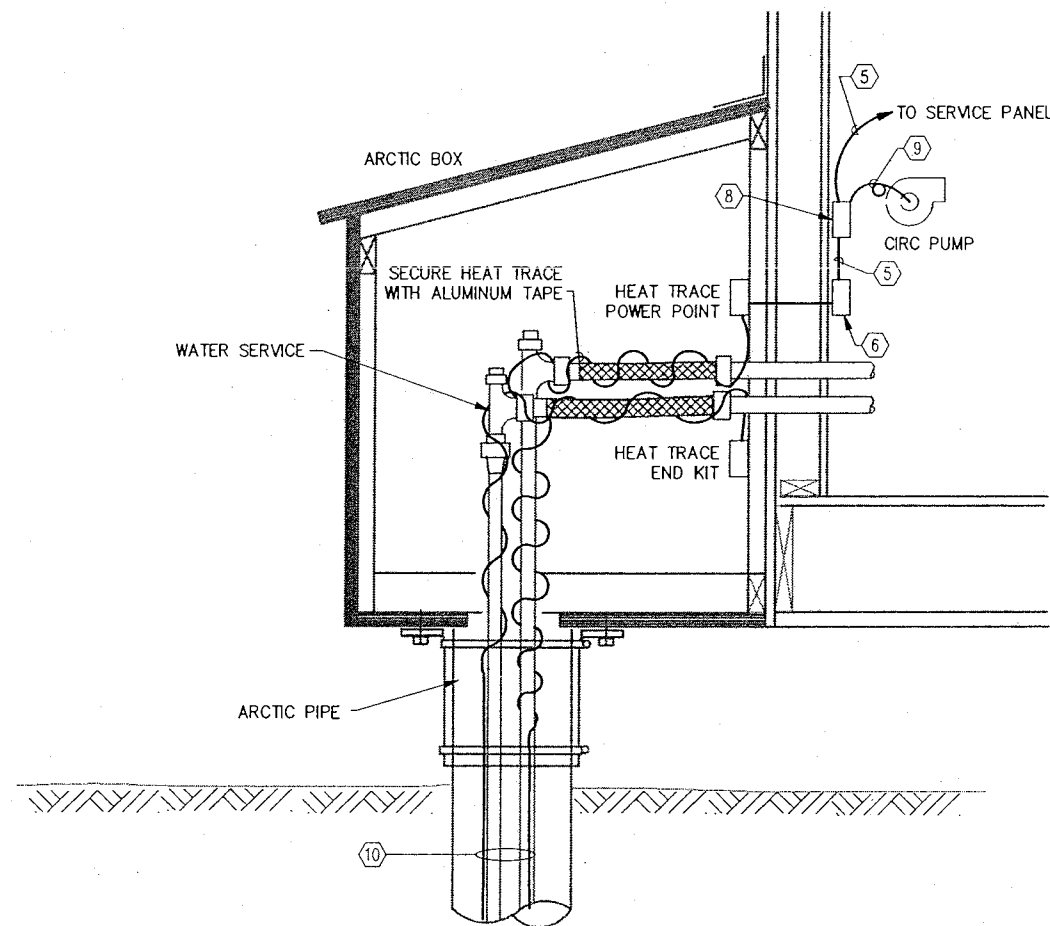
Sheet No. E5
SHEET OF



1 HOUSE SERVICE DETAIL
NO SCALE



2 TYPICAL ONE-LINE DIAGRAM
NO SCALE



3 HOUSE WATER SERVICE HEAT TRACE DETAIL
NO SCALE

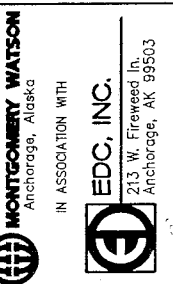
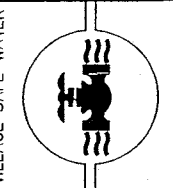
NOTES:

- 1 2" GRC RISER, SLIPFITTER, OFFSET AND HUB. 3#2 XHHW.
- 2 DISCONNECT/REMOVE EXISTING SERVICE. PROVIDE NEW 100A, 120/240V, 1Ø COMBINATION SERVICE ENTRANCE DEVICE. SQUARE D # SC1624M100C.
- 3 1-1/2" C, 3#2 (2H,N) & 1#6 (G)
- 4 VERIFY EXISTING GROUND. MINIMUM #6 BCU TO 5/8"x 8' CU CLAD ROD.
- 5 1/2" EMT, 3#12 XHHW-2 (H,N,G) OR 12/2 W/G NM IF CONCEALED IN DRY LOCATIONS (TYP).
- 6 ARCTIC TRACE C33120SP GFCI MODULE W/ INDICATOR LIGHT
- 7 HEAT TRACE, 3W/FT, ARCTIC TRACE Z120312CBTL W/ COPPER BRAID.
- 8 MANUAL MOTOR STARTER, FRACTIONAL HORSEPOWER, 120V, NEMA 1, W/PILOT LIGHT. SQUARE D #CLASS 2510 # KG1A.
- 9 1/2" LTF, 3#12 (N,G,SWITCHLEG)
- 10 ROUTE HEAT TRACE ALONG HOUSE SERVICE LINE TO WATER MAIN CONNECTION AND BACK TO HOUSE SERVICE.

GENERAL NOTES:

THE PREFERRED METHOD FOR POWERING THE HOUSE SERVICE HEAT TRACE AND WATER CIRCULATION PUMP IS FROM THE HOME OWNER'S EXISTING PANELBOARD. THIS IS PROVIDED THAT THE EXISTING PANELBOARD IS: IN GOOD CONDITION, INSTALLED ACCORDING TO CODE AND HAS A SPARE 20A SINGLE POLE CIRCUIT AVAILABLE. IF THIS IS NOT THE CASE, THE HOME OWNER'S SERVICE SHALL BE UPGRADED PER THE ONE-LINE DIAGRAM ON THIS SHEET.

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TOO'GHA INC. - TANANA, ALASKA
WATER DISTRIBUTION &
WASTEWATER COLLECTION SYSTEM
ELECTRICAL
HOUSE SERVICE DETAILS

REVISION	BY	DATE
AGENCY REVIEW	JHF	7/2000
ISSUED FOR CONSTRUCTION	JHF	5/2001
RECORD DRAWING	JHF	5/2006

Project No. 1199078.010102	Date 5/07/2001	Designed JHF	Drawn KH	Approved
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Sheet No. E6
SHEET OF