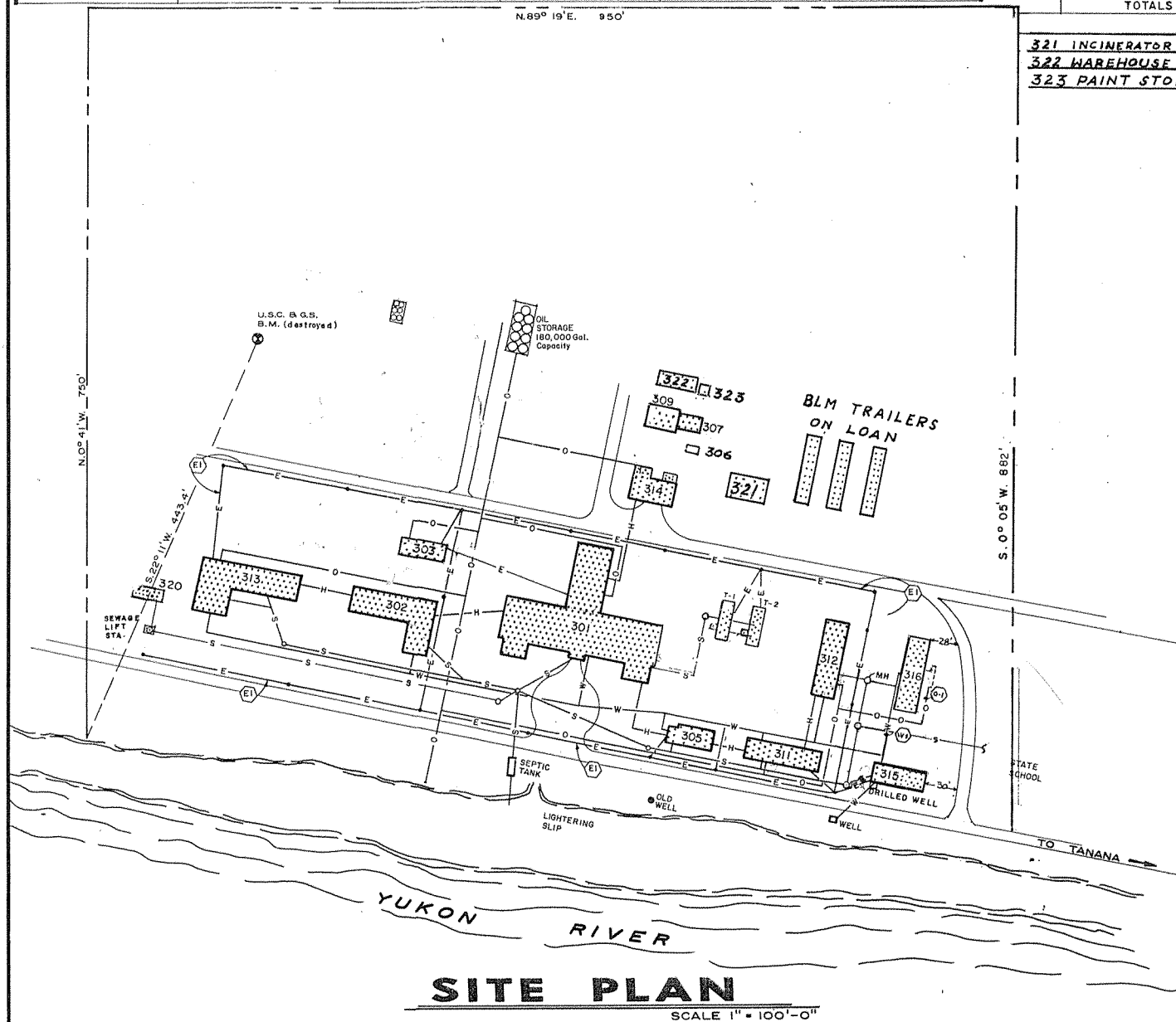


1966

[illegible]

BUILDING INDEX												
BLDG. NO.	DESCRIPTION	QUARTERS			SUMMARY				YEAR CONST.	REMARKS		
		4BR	3 BR	2 BR	1 BR	EFF	NHK	TOTAL		CONSTRUCTION	MAINTENANCE & REPAIR	
301	HOSPITAL - 32 Bed						4	4	1941		21,064 SFG	
302	QUARTERS			1		1	7	9	1950		3,526 SFG	
303	GENERATOR BLDG.								1950		1,176 SFG	
304												
305	QUARTERS		1					1	1949		1,590 SFG	
306	MORGUE										150 "	
307	STORAGE								1941		930 SFG	
308												
309	STORAGE PART OF BLDG 307								1962			
T-1,T-2	TRAILERS		2				2	67	'70			
311	DUPLEX		1	1			2		1957		3,936 SFG	
312	DUPLEX		1	1			2		1957		3,936 SFG	
313	QUARTERS				1		12	13	1957		7,488 SFG	
314	GARAGE								1957			
315	WATER TREAT. PLANT								1957		3,625 SFG	
316	QUARTERS		1	1			2		1967		4,388 SFG	
	STORAGE (FREEZER)										KNOCK DOWN PORTABLE UNIT	
320	SEWAGE PLANT								1967		755 SFG	
	TOTALS		6	4	1	1	23	35			53,864 SFG	

321 INCINERATOR	1977	896
322 WAREHOUSE	1977	650
323 PAINT STORAGE	1970	100



REVISED 2-26-82 CB
A. CURRENT MODIFICATIONS ARE NOT COMPLETE.
REVISED: 6-3-74 KRL. OCT 2, 1979 KRL

DEPARTMENT OF
HEALTH, EDUCATION AND WELFARE
U.S. PUBLIC HEALTH SERVICE
ALASKA NATIVE HEALTH AREA OFFICE

DRAWN AL	CHECKED GO	APPROVED RCH	DATE FEB 15, 1966	SHEET 7 OF 7
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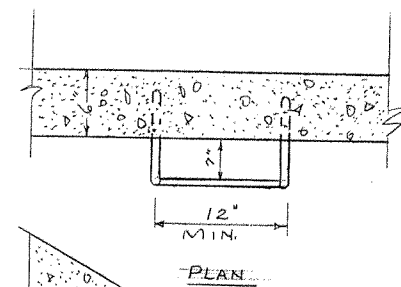
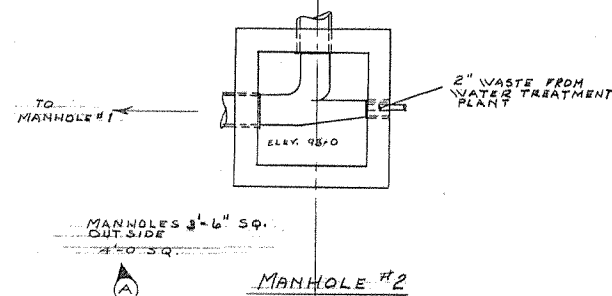
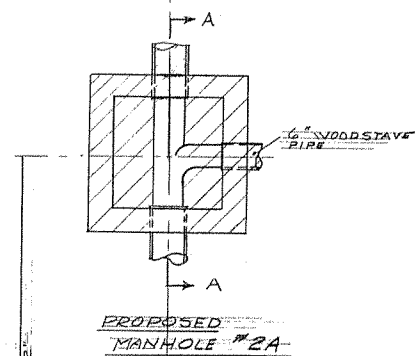
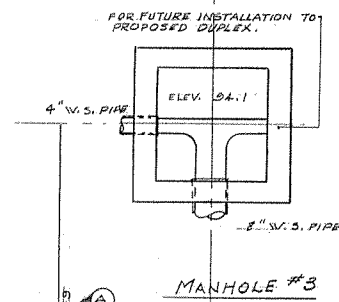
ANH HOSPITAL
SITE DEVELOPMENT PLAN
TANANA, ALASKA

APPROVED BY

Garly D. Miller, M.D.
SERVICE UNIT DIRECTOR

John R. Whinnett, M.D.
ALASKA NATIVE HEALTH AREA DIRECTOR

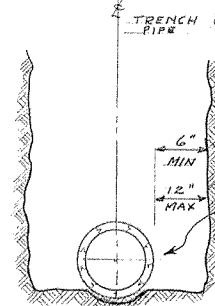
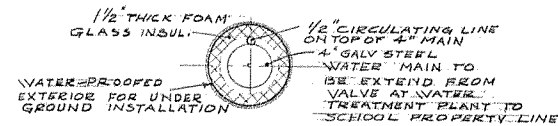
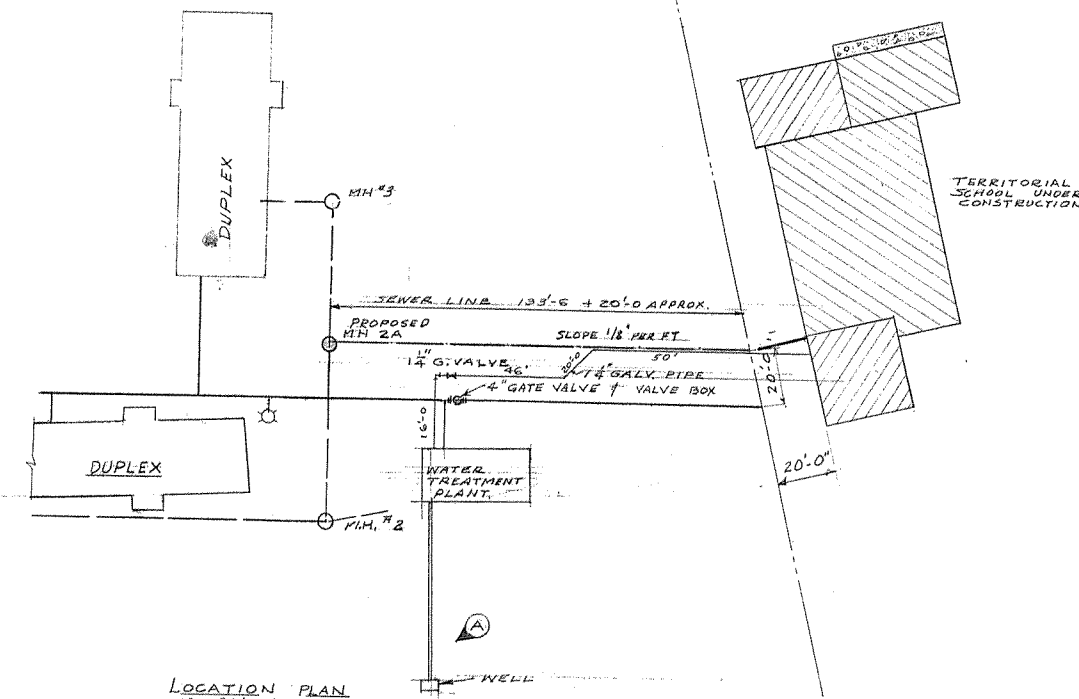
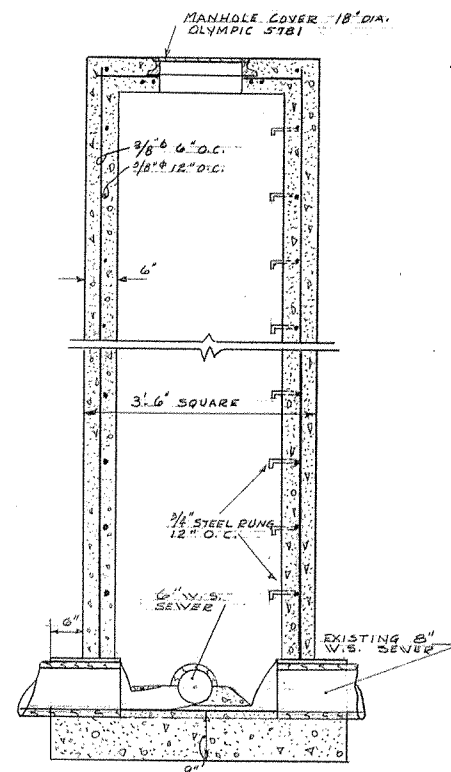
photo reduced 08/67



SCHEMATIC DIAGRAM OF STEP INSTALLATION

MANHOLE STEP DETAILS

SCALE: NO SCALE



NOTE:

ALL PIPE TRENCHES SHALL BE BACKFILLED TO FINISHED GRADE WITH APPROVED MATERIALS FREE OF LARGE CLODS & STONES.

GRANULAR MATERIAL IN 6" LAYERS THOROUGHLY TAMPED

PIPE BEDDING

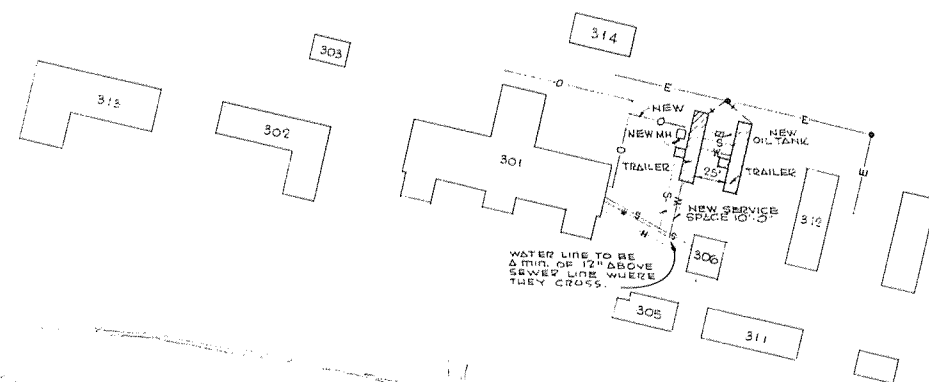
DIRECT BURY

SEWER - V.S.

NO SCALE

DATE	REVISION	BY
10-2-81	CHANGED DIM. OF MH RUNS, STRAIGHTENED WATER TREATMENT PLANT PUMP HSE.	WNN
10-2-81	AS BUILT	WNN
DEPARTMENT OF HEALTH, EDUCATION AND WELFARE PUBLIC HEALTH SERVICE		
ALASKA NATIVE HEALTH SERVICE PROJECT NUMBER PHS-1112-108		SHEET NO.
WATER & SEWER SERVICE TO PROPERTY LINE FOR BIA SCHOOL		TOTAL SHEETS
PREPARED BY ELP		DATE
TRACED BY 		DRAWING NO.
CHECKED BY ma2		

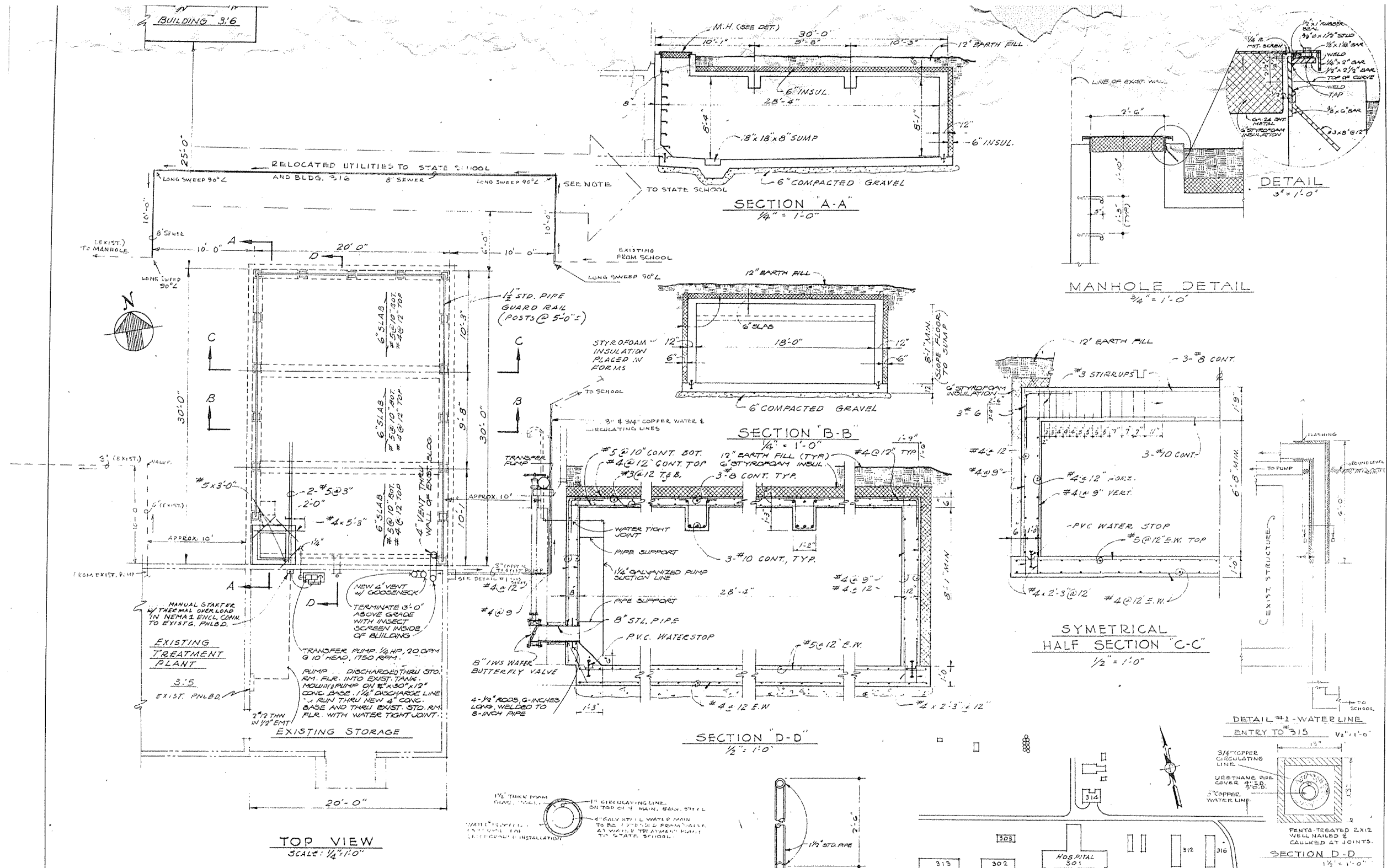
1909.16-4 500MD-2/3

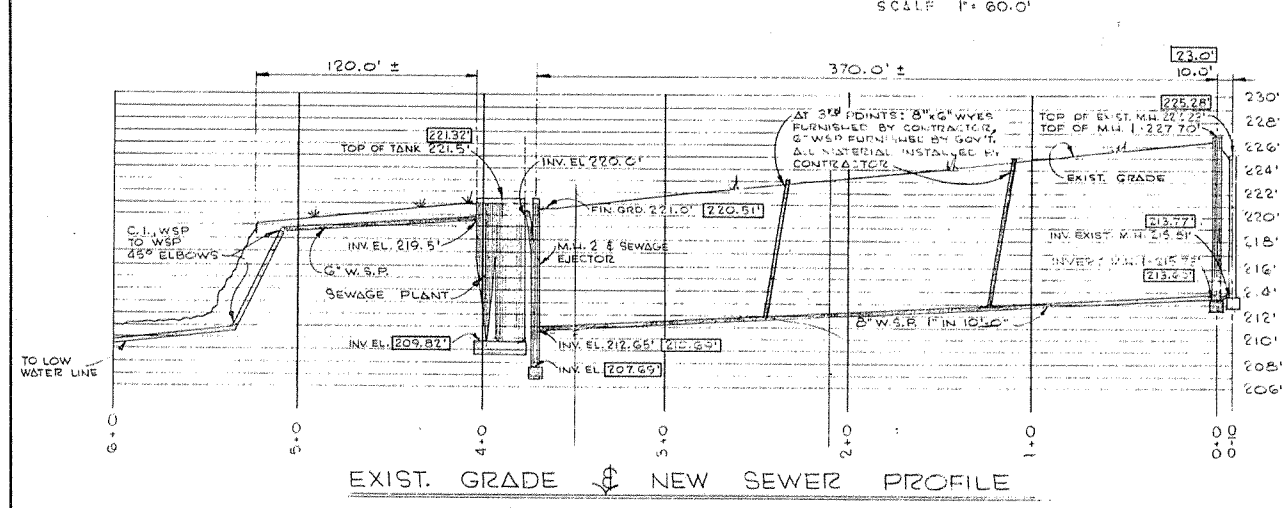
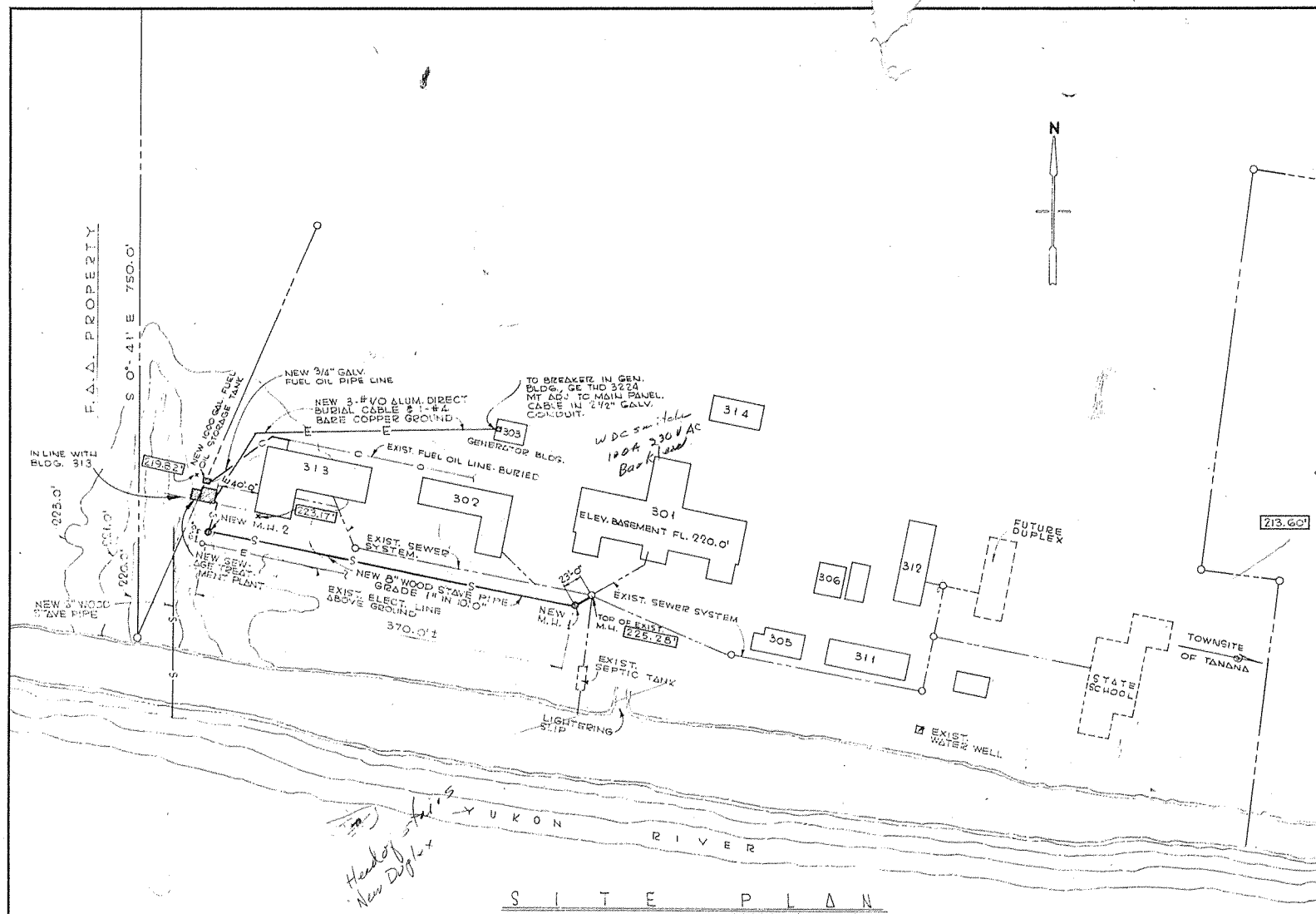


YUKON RIVER

S I T E P L A N
SCALE 1" = 20' 0"

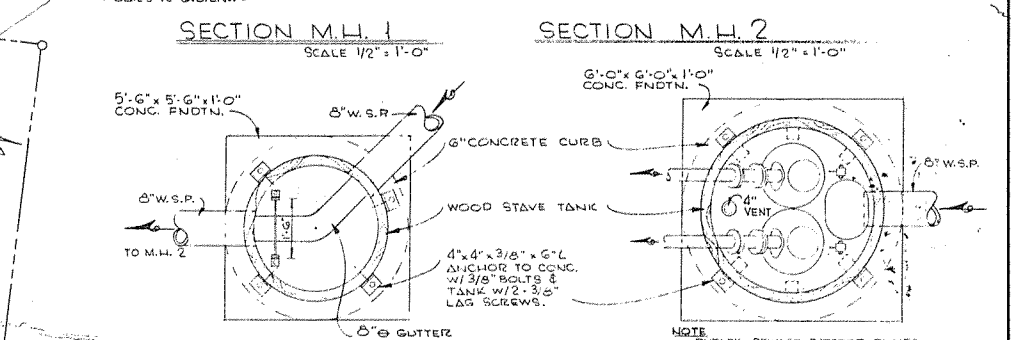
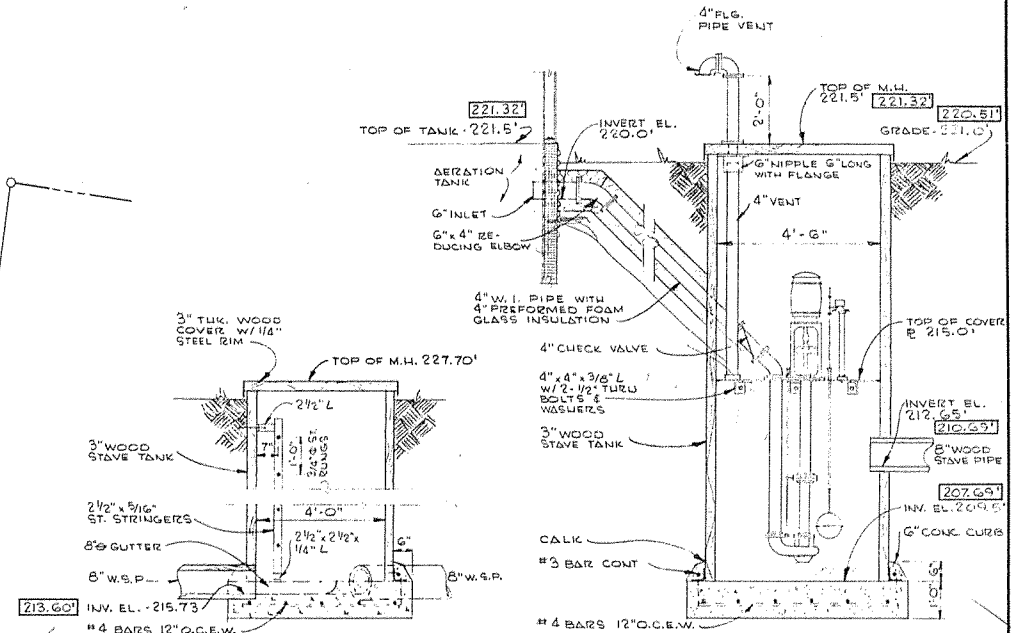
DEPARTMENT OF HEALTH, EDUCATION AND WELFARE U.S. PUBLIC HEALTH SERVICE			
ALASKA NATIVE HEALTH AREA OFFICE			
NO.	REVISED	APPROVED	DATE
			1 1



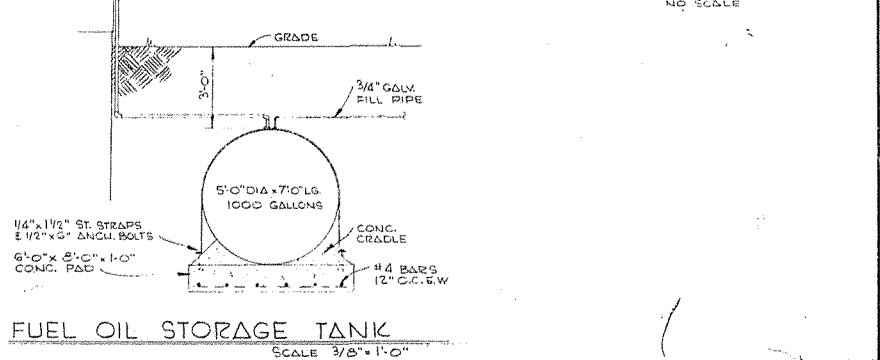
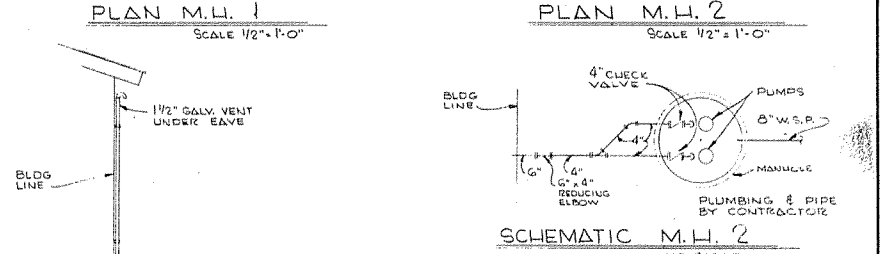


SPEC. SECT. A-1, CITY PLAN MAP 1 WAS DERIVED FROM FIELD SURVEY

220.51' INDICATES NEW ELEVATION

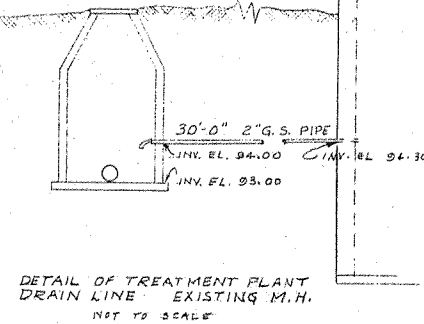


NOTE: DUPLEX SEWAGE EJECTOR PUMPS: YECOMAN'S SERIES 8000 EJECTOR NO. 8433 FURNISHED BY GOVT. INSTALLED BY CONTRACTOR.



APPROVED
2171 Miller
CHIEF, INSTALLATION AND MATERIAL DIVISION, ALASKA DEPARTMENT OF HEALTH, EDUCATION AND WELFARE

DATE	DESCRIPTION	BY
JUL 7, 1966	Added New Elevations & CO.	AL
DEPARTMENT OF HEALTH, EDUCATION AND WELFARE U.S. PUBLIC HEALTH SERVICE ALASKA NATIVE HEALTH AREA OFFICE		
DRAWN	CHECKED	APPROVED
GO-AL	HR	DATE
		AUG 6, 1965
		SHEET 1 OF 2
SEWAGE TREATMENT PLANT FOR THE TANANA ANH HOSPITAL TANANA, ALASKA 368-AN-7		



HOUSE SERVICE LINE

1/2" GLOBE VALVE

1/2" UNION

REDUCING TEE

THIN WIRE BETWEEN INSULATION & PIPE

GATE VALVE

INDUSTRIAL THERMOMETER 7" SCALE, 1/2" & SOCKET, UNION CONNECTION, 3/4" STEM 3 3/4" LONG, 5/4" x 2" NIPPLE

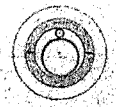
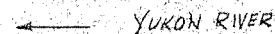
5/4" x 1/2" REDUCER

1/2"

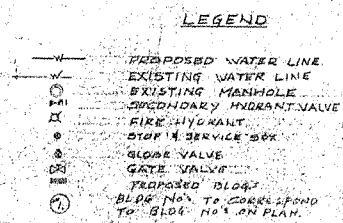
1/2" RED TEE

PRE FORMED FOAM GLASS PIPE INSULATION IN CRAWL SPACE OR BASEMENT

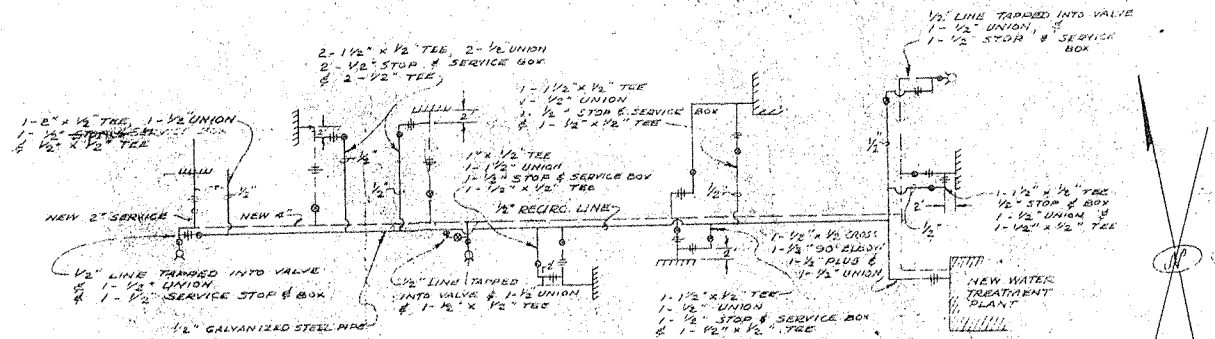
TYPICAL PIPING ARRANGEMENT FOR RECIRCULATING LINE



SECTION A-A



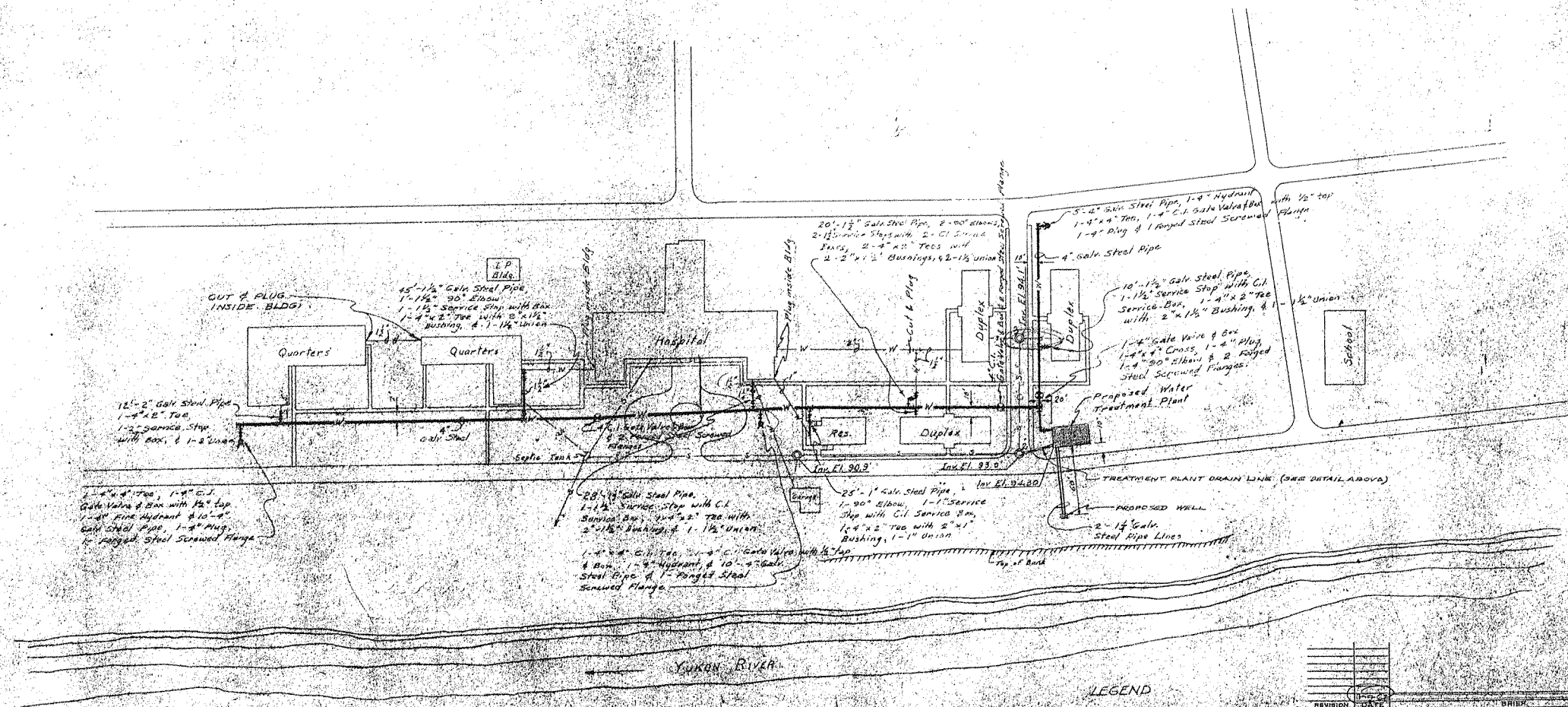
S		1-3-62 A3 BUILT		WASH	
4	1-30-62	DELETE CONC PAD; CHANGE TO CONC POST	ESP		
1	1-28-62	DELETE FIRE HYDRANT CONCRETE	ESP		
2	1-27-62	RELOCATED SERVICE LINE TO OLD G	ESP		
REVISION DATE		1-28-62		RELOCATED FIRE HYDRANT SERVICE LINE TO OLD G	
DEPARTMENT OF HEALTH, EDUCATION AND WELFARE PUBLIC HEALTH SERVICE					
ALASKA NATIVE HEALTH SERVICE				SHEET NO.	
PROJECT NUMBER PLS 111E-108					
DISTRIBUTION					
TANANA WATER SYSTEM					
TANANA, ALASKA					
REVISED FROM DWG NO. V-383				TOTAL SHEETS	
154/106/20				DATE	
PREPARED BY		TRACED BY		CHECKED BY	
ESP				MAGNET	
DRAWING NO.					



SCHEMATIC DIAGRAM OF RECIRCULATING SYSTEM
FOR TANANA WATER SYSTEM
NOT TO SCALE

DETAIL OF TREATMENT PLANT DRAIN LINE
NOT TO SCALE

NOTE:
① 1/4" RECIRCULATING LINE
TO BE LAID IN SAME TRENCH
AS 4" DISTRIBUTION LINE.



LEGEND

- PROPOSED WATER LINE
- EXISTING WATER LINE
- EXISTING SEWER LINE & MANHOLE
- PROPOSED SEWER LINE
- AUXILIARY WATER VALVE & BOX
- MAIN VALVE & BOX
- HYDRANT
- EXISTING BUILDINGS & SIDEWALK
- PROPOSED BUILDINGS

SCALE 1" = 50'

DEPARTMENT OF THE INTERIOR BUREAU OF INDIAN AFFAIRS WASHINGTON, D. C.			
PROJECT NUMBER: APL 14-35 WATER DISTRIBUTION SYSTEM FOR TANANA WATER SYSTEM		SHEET NO. 2 OF 10 TOTAL SHEETS	
PREPARED BY: CHAS. HODG		DATE: 2-24-32	
CHECKED BY: W. H.		DRAWING NO.: 17-339	
BRANCH OF BUILDINGS AND UTILITIES ALBUQUERQUE, NEW MEXICO EDWARD A. BOYNTON, CHIEF			

